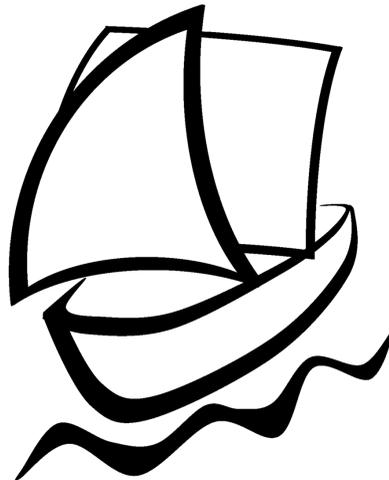


Tenth Sunday After Pentecost



August 9, 2020

Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshippers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.
We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

Tenth Sunday after Pentecost

The disciples in their small boat are being thrashed around by a storm, and, seeing Jesus, they cry out, thinking he is a ghost. Peter calls to him and ventures onto the water, but fear gets the best of him and he plunges into the waves. When the storms of life seek to engulf us, we can be sure that Jesus will be there to stretch out his hand and pull us up. God who is in charge and he calms the wind and waves.

PRELUDE

Linda Hoch

"Jesus, Saviour, Pilot Me" - arr. Don Hustad

"Eternal Father, Strong to Save" - arr. James Southbridge

Please stand as you are able.

Confession and Forgiveness

P In the name of the Father and of the ☩ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Merciful Father,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

The Gathering

GREETING

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you!

KYRIE

A Kyrie eleison.

C Lord, have mercy.

A Christe eleison.

C Christ, have mercy.

A Kyrie eleison.

C Lord, have mercy.

PRAYER OF THE DAY

A Let us pray. Almighty and Everlasting God,

C you are always more ready to hear than we are to pray, and to give more than we desire. Pour out upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the blood of your Son, Jesus Christ our Lord. Amen.

Please be seated.

PARISH CONCERNS

HYMN OF PRAISE

Linda Hoch

"Leaning on the Everlasting Arms" - arr. Lloyd Larson

The Word

FIRST READING: Job 38:4-18

Job has made his case to God, saying that he does not deserve to suffer in this way. God hears him out and then speaks the bold truth of who is in charge, citing the creation as God's design and handiwork of which Job had no knowledge or part. These poetic words humble Job and all humanity by explicating our smallness and insignificance in contrast to the creative power and might of God.

⁴"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵Who determined its measurements — surely you know! Or who stretched the line upon it? ⁶On what were its bases sunk, or who laid its cornerstone, ⁷when the morning stars sang together and all the sons of God shouted for joy? ⁸Or who shut in the sea with doors when it burst out from the womb, ⁹when I made clouds its garment and thick darkness its swaddling band, ¹⁰and prescribed limits for it and set bars and doors, ¹¹and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'? ¹²Have you commanded the morning since your days began, and caused the dawn to know its place, ¹³that it might take hold of the skirts of the earth, and the wicked be shaken out of it? ¹⁴It is changed like clay under the seal, and its features stand out like a garment. ¹⁵From the wicked their light is withheld, and their uplifted arm is broken. ¹⁶Have you entered into the springs of the sea, or walked in the recesses of the deep? ¹⁷Have the gates of death been revealed to you, or have you seen the gates of deep darkness? ¹⁸Have you comprehended the expanse of the earth? Declare, if you know all this."

L The word of the Lord.

C **Thanks be to God.**

Psalm 18:1-16

L ¹I love you, O Lord my strength,
O Lord my stronghold, my crag, and my haven.

C ²**My God, my rock in whom I put my trust,
my shield, the horn of my salvation, and my refuge: You are worthy of
praise.**

L ³I will call upon the Lord,
and so shall I be saved from my enemies.

C ⁴**The breakers of death rolled over me,
and the torrents of oblivion made me afraid.**

L ⁵The cords of hell entangled me,
and the snares of death were set for me.

C ⁶**I called upon the Lord in my distress
and cried out to my God for help.**



- L ⁷He heard my voice from his heavenly dwelling;
my cry of anguish came to his ears.
- C ⁸The earth | reeled and rocked;
the roots of the mountains shook; they reeled because of his anger.**
- L ⁹Smoke rose from his nostrils and a consuming fire out of his mouth;
hot burning coals blazed forth from him.
- C ¹⁰He parted the heavens and came down
with a storm cloud under his feet.**
- L ¹¹He mounted on cherubim and flew;
he swooped on the wings of the wind.
- C ¹²He wrapped darkness about him;
he made dark waters and thick clouds his pavilion.**
- L ¹³From the brightness of his presence, through the clouds,
burst hailstones and coals of fire.
- C ¹⁴The Lord thundered out of heaven;
the Most High uttered his voice.**
- L ¹⁵He loosed his arrows and scattered them;
he hurled thunderbolts and routed them.
- C ¹⁶The beds of the seas were uncovered, and the foundations of the world
laid bare,
at your battle cry, O Lord, at the blast of the breath of your nostrils.**
- L ¹⁷He reached down from on high and grasped me;
he drew me out of great waters.

SECOND READING: Romans 10:5-17

St. Paul teaches the Roman Christians about faith in Christ, saying that if one believes from the heart that God raised Jesus from the dead, that person will be saved. This good news goes out to any who believe, for there are no distinctions between Jew and Greek. Simply by calling on the name of the Lord, one is saved.

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.” ¹⁴How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those



who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.

L The word of the Lord.
C **Thanks be to God.**

Please stand for the reading of the Holy Gospel.

HOLY GOSPEL Matthew 14:22-33

P The Holy Gospel according to Matthew.
C **Glory to you, O Lord.**

Immediately after Jesus feeds five thousand men, plus women and children, he sends his disciples across to the other side of the lake. Jesus sends the crowds away and goes to the mountain to pray. Soon after, the disciples' boat is battered by a storm. Jesus approaches the boat on the water and calls out to them.

²²Immediately {Jesus} made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." ²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

P The gospel of the Lord.
C **Praise to you, O Christ.**

Please be seated.

MESSAGE

Pastor Tom Phillips

MUSICAL MEDITATION

Linda Hoch

"Be Not Afraid" - arr. Mark Hayes

Please stand.

APOSTLES' CREED

A We confess our Christian faith in the words of the Apostles' Creed.
C **I believe in God, the Father almighty,**



creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

THE PRAYERS OF THE CHURCH

A Let us lift our hearts, hands, and voices in prayer to God on behalf of all people.

A brief silence

After each petition:

A Lord, in your mercy,

C Hear our prayer.

A O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord and savior, in whose name we thus pray:

C Our Father,
who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

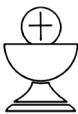
C It is right to give him thanks and praise.

- P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:
- C **Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

WORDS OF INSTITUTION

- P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Please be seated.



All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation.

*All baptized persons are welcomed to the Lord's Table.
Children who do not commune are invited forward to receive a blessing.
You may receive the Communion Wine from the Red Chalice (Common Cup) as it is offered to you or by taking a communion glass from the tray.
Grape juice is available in the center of the communion tray.*

After you have received, please place the empty communion glass in the basket provided
(Gluten-free hosts are available by telling the person giving the host)

COMMUNION MUSIC

Linda Hoch

"How Can I Keep from Singing" - arr. Jeremy Young
"For the Bread Which You Have Broken" - arr. Gregory Hamilton

After communion is finished, please stand.

POST COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
- C **Amen.**

POST COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen.**

The Sending

BLESSING

P The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.

C **Amen.**

POSTLUDE

Linda Hoch

"Overture to *King Arthur*" (Suite No. 1) - arr. Henry Purcell

DISMISSAL

P Go in peace. Serve the Lord.

C **Thanks be to God!**

Dismissal: *Ushers will release rows from the back of the church to the front. Please keep your bulletin.*

Offering: A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service

Today's flowers are given by...

John and Nancy Kleberg in celebration of their 58th Anniversary.

Remember in our prayers... *Mary Ross, Mary Ulrich, Clarence Clapham, Rosemarie Litzinger, Shirley Wortman, Janice Hardick, Joan Hassler, Eileen Damm, Shawn Turnbull, Phyllis Bale*

Notes & News

WELCOME, GUESTS! *We welcome you as our guest in our church home and invite you to continue to worship with us.*

Update from the reopening task force: No singing has been extended until further notice.

A Funeral Service for Mary Fritzsche will be held on Thursday, August 27 at Grace Evangelical Lutheran Church at 10:00am.

Service Recording: The recorded 8:15am service will be available at www.grace43081.org around 11am.

NOTES ON THE MUSIC

“Jesus, Saviour, Pilot Me” – arr. Don Hustad

The author of this hymn, Edward Hopper (1816-1888), was a Presbyterian pastor of the Church of the Sea and Land in New York City. Many of those who attended services there were sailors. Using pictures of life on the sea, he includes the story of Jesus commanding the waves “to be still.” The last stanza of the hymn uses the picture of death as landing on the other shore after crossing the treacherous waters of this life:

*“When at last I near the shore,
and the fearful breakers roar
twixt me and the peaceful rest,
then, while leaning on thy breast,
may I hear thee say to me:
‘Fear not, I will pilot thee.’”*

“Eternal Father, Strong to Save” – arr. James Southbridge

This hymn by William Whiting (1825-1878), which is also known as the sailors’ hymn or Navy Hymn, was submitted in 1860 for the Original Edition of *Hymns Ancient and Modern*. Originally the first stanza read:

*O Thou who bidd’st the ocean deep
Its own appointed limits keep,
Thou Who dost bind the restless wave,
Eternal Father, strong to save;
O hear us when we cry to Thee
For all in peril on the sea.*

The hymn follows a Trinitarian pattern with three scriptural bases: Job 38:10, 11 (God prescribes the ocean’s boundaries); Matthew 8:23-17 and 14:22-32 (Christ stilling the storm and walking on the sea); and Genesis 1:2 (the spirit of God brooded over the face of the deep and created order from chaos). The final stanza is a summary prayer to the Trinity for the safety of sailors:

*O Trinity of love and pow’r,
All trav’lers guard in danger’s hour
From rock and tempest, fire and foe,
Protect them wheresoe’er they go;
Thus evermore shall rise to thee
Glad hymns and praise from land and sea.*

The tune MELITA was written for this text by John B. Dykes. “Melita” is the Roman name for the island of Malta where Paul was shipwrecked while traveling as a prisoner to Rome (Acts 28:1-2).

“Leaning on the Everlasting Arms” – arr. Lloyd Larson

The text for this hymn was written by a clergyman, Elisha Albright (1839-1929) at the request of Rev. Anthony J. Showalter (1858-1924). In an expression of sympathy to two former students who has lost their wives, Showalter quoted Deuteronomy 33:27, “The eternal God is thy refuge, and underneath are the everlasting arms.” He was immediately impressed that the words could be the basis of a good song. He wrote the tune and the refrain for the hymn while Albright wrote the stanzas. The hymn was first published in *The Glad Evangel for Revival, Camp, and Evangelistic Meetings* (1887).

“Be Not Afraid” – arr. Mark Hayes

The call to not be afraid is phrased over 100 different ways in the Bible. Jesus calls out to his disciples “Do not be afraid!” in today’s Gospel reading, and this hymn from the Taizé Community references another instance in Matthew 28:5, “⁵The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified.” We all deal with times of “storm”, uncertainty and fear. Luther said that storms and triumphs alternate, “There is comfort in the fact that although life as such is very sad and is truly a sowing in tears, God meanwhile allows no trial to be perpetual but, just as the seasons change, so blue skies always follow a fog, and recreation follows labor.”

“How Can I Keep from Singing” – arr. Jeremy Young

Attributed to Robert Lowry (1826-1899), an ordained Baptist minister who compiled a number of song collections, it is uncertain if he is actually the author of this hymn. He wrote both the words and music for “Shall We Gather at the River”, but “How Can I Keep from Singing” was included anonymously in his *Bright Jewels for the Sunday School* (1869). The hymn has been described as a Shaker, Quaker, Southern or Appalachian in a variety of current publications.

“For the Bread Which You Have Broken” – arr. Gregory Hamilton

The hymn text was written by Louis F. Benson (1855-1930) in 1924 and was included in his Hymns Original and Translated (1925). Benson first trained at the University of Pennsylvania for law, which he practiced for 7 years. He then entered Princeton Theological Seminary, was ordained in 1886, and served as minister of the Church of the Redeemer in Germantown, Pennsylvania. He was one of America’s foremost hymnologists and helped edit several hymnals and authored several books about hymns. The original three stanzas of the hymn were intended to be sung at the end of the Communion service, but at the suggestion of Henry Sloane Coffin, president of Union Theological Seminary in New York City, a fourth stanza was added that related sacrament to service. The final phrase of the fourth stanza is taken from the Lord’s Prayer.

“Overture to King Arthur” (Suite No. 1) – Henry Purcell

Henry Purcell (1659-1695) is considered to be one of the greatest English composers. He is said to have started composing at age 9. He assumed the position of organist of Westminster Abbey in 1679. During his lifetime, he composed numerous sacred and secular works, including music for the theater and one opera. *King Arthur* (1691) was a semi-opera in 5 acts with music written by Purcell and the libretto by John Dryden. Purcell died at the height of his career, though the cause of his death is not clear. He is buried in the north aisle of Westminster Abbey by the organ, and his burial tablet reads, “Here lyes Henry Purcell, Esq.; who left this life, and is gone to that blessed place where only his harmony can be exceeded.”

YOUTH & FAMILY ANNOUNCEMENTS

Vision Statement: To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

WARM School Donation Request: We are collecting back to school supplies for WARM this year to benefit Westerville City Schools. Here are some of the supplies that Westerville City schools are requesting: Lysol wipes, tissues, hand sanitizers, spiral notebooks, pencils, colored pencils, small large glue sticks preferring purple, boxes of 12 and 24 crayons, assorted stickers, journal composition notebooks and dry erase

markers- fine, black and low odor. Donations can be placed in the bins by the Welcome Center.

The deadline is Sunday, August 16th since school starts on August 21. If you have any questions contact Molly King (m.king@grace43081.org)

TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP

WEDNESDAY MORNING WOMEN'S BIBLE STUDY will continue doing Bible Study online with Right Now Media (RNM). Our next study will be **"You'll Get Through This" by Max Lucado**. It is 6 weeks long and you can purchase the Study Guide on RNM.

The Bible study will take place Wednesdays at 11:00am on GoToMeeting. Contact Molly King if you are interested, m.king@grace43081.org, so the link to Go To Meeting can be emailed to you.

AN ADULT BIBLE STUDY EXPERIENCE: The adult class led by John Westenhaver will meet in Rose Garden 2 & 3 at 9:45 a.m. For more information contact John at jwestenhaver@gmail.com.

Adult Learning: God knew before the world began that His people would face hardship, so He gave us His Word. The Book of Ephesians is a survival manual—it equips believers to thrive in a world that hates the message of Jesus Christ. Pastor and author J.D. Greear walks through the powerful words of Paul. In 9 sessions, J.D. digs into the text of Ephesians verse-by-verse and challenges believers to live out the gospel.

Please join the adult education class as we study the book of Ephesians. This study will be led by Bill Kulju and begin August 16 at 9:45 in the fellowship hall.

REACHING OUT TO SERVE THE COMMUNITY

FIRST FRUITS SUNDAYS *Let all that you do be done in love". (1 Corinthians 16:14)*

August Grocery List:

Helpers (tuna & hamburger); pasta, rice, potato sides; mustard, ketchup, mayonnaise, BBQ sauce, salad dressings; coffee, creamers (dry); canned fruits & vegetables (no corn or green beans); personal care products (no feminine or adult products); ramen noodles, beef & chicken broth, canned soups; diapers sizes 5 & 6; paper towels, toilet paper, dish & laundry soaps; hand can openers; and fresh produce is always welcome, especially early in the week. We cannot accept food that has reached its expiration date. WHILE THE CHURCH IS CLOSED TO SERVICES AND ACTIVITIES PLEASE TAKE ALL ITEMS DIRECTLY TO W.A.R.M. along with any fresh produce, baked goods and dairy products directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.



Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address.



Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

Financial Update: If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at melissa.hodek@gmail.com and it will be emailed to you.

June 2020	Pledged	Collected	Excess/ (Deficit)
MTD	\$ 36,667	\$ 36,504	\$ (163)
YTD	\$220,002	\$ 201,691	\$ (18,311)

Serving Today

PRESIDER/PREACHER	Pastor Tom Phillips
ASSISTING MINISTER	Molly King, Commissioned Lay Minister
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
LECTOR	8:15 Dorothy Crain 11:00 Chris Troutman
ALTAR GUILD- <i>Team 4</i>	Kirsten Hicks, Kristi George, Lily Hicks, Nancy Kleberg, Barb Moser, Tom Moser, JoAnn Slemmer, Laurie Thuman
USHERS	8:15 Lisa Kuhar, Coleen Wooster, Kathy Haegele, Vanessa Stewart 11:00 Dave Patterson, Kent Patterson, Steve Himes, Jim Monroe
SOUND TECHNICIANS	Chris Banks, Dan George, Paul Grant, Eric Bush, Jack Rockwood



This Week at Grace: August 9-16, 2020

Aug. 9 **TENTH SUNDAY AFTER PENTECOST**

PR TOM PHILLIPS

- 8:15 am Worship Service
- 9:45 am Adult Learning (Fellowship Hall)
- 11:00 am Worship Service
- 12:30 pm Council Meeting (Online)

MON 4:00 pm Youth and Family Meeting (Online)

TUES. 8:00 pm AA Meeting (Fellowship Hall)

WED. 11:00 am Women's Bible Study (Online)

THURS

FRI. 8:00 pm AA Meeting (Fellowship Hall)

SAT 8:00 pm AA Meeting (Fellowship Hall)

Aug. 16 **ELEVENTH SUNDAY AFTER PENTECOST**

PR TOM PHILLIPS

- 8:15 am Worship Service
- 9:45 am Adult Learning (Fellowship Hall)
- 11:00 am Worship Service

ACKNOWLEDGEMENTS

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- “Jesus, Saviour, Pilot Me” – arr. Don Hustad, from The Collected Works of Don Hustad, Hope Publishing Co. (copyright 1976)
- “A Hymn for the Nation” – arr. James Southbridge, from The Sacred Organ Folio (No. 9), Lorenz Publishing Co. (copyright 1974)
- “Leaning on the Everlasting Arms” – arr. Lloyd Larson, from With Glad Adoration! Settings for Piano, Hope Publishing Co. (copyright 1998)
- “Be Not Afraid” – arr. Mark Hayes, from Reflections for Worship Mark Hayes: Signature Series, Hope Publishing Co. (copyright 2012)
- “How Can I Keep from Singing” – arr. Jeremy Young, from At the Foot of the Cross: Piano for the Lenten Journey, Augsburg Fortress (copyright 1995)
- “For the Bread Which You Have Broken” – arr. Gregory Hamilton, from Piano Blessings by Gregory Hamilton, Augsburg Fortress (copyright 2011)
- “Overture to King Arthur” (Suite No. 1) – Henry Purcell (arr. Dennis Eliot), from The Sacred Organ Folio (No. 4), Lorenz Publishing Co. (copyright 1971)



GRACE EVANGELICAL
LUTHERAN CHURCH

Westerville, Ohio

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E-mail: office@grace43081.org

Website: www.grace43081.org

<http://www.facebook.com/GraceEvangelicalLutheranWesterville>

Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

Grace Evangelical Lutheran Church has been serving the Westerville community for more than 108 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for Boy Scout Troop 007 and three AA groups.

Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.