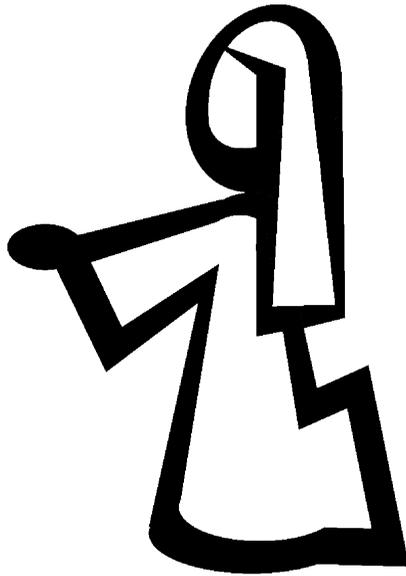


# **Eleventh Sunday After Pentecost**



**August 16, 2020**

## Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.  
We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

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## Eleventh Sunday after Pentecost

*Themes of inclusion and exclusion are a common thread running through this week's Scriptures. Isaiah prophesies about who is accepted and who is not in God's house. The ones who choose to please the Lord and hold fast to his covenant will be given a great name. St. Paul passionately asserts that even though Israel did not believe in Jesus, God will not turn away from his chosen people. Jesus crosses ethnic boundaries to heal a girl from Syrophenicia.*

### PRELUDE

Linda Hoch

"What a Friend We Have in Jesus" - arr. Van Denman Thompson

"In Christ There Is No East or West" - arr. Ronald A. Nelson

*Please stand as you are able.*

### Confession and Forgiveness

P In the name of the Father and of the ☩ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

P Merciful Father,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen.**

## **The Gathering**

*Please be seated.*

### **GREETING**

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you!**

### **KYRIE**

A Kyrie eleison.

**C Lord, have mercy.**

A Christe eleison.

**C Christ, have mercy.**

A Kyrie eleison.

**C Lord, have mercy.**

### **PRAYER OF THE DAY**

A Let us pray. Almighty, eternal God,

**C increase in us your gifts of faith, hope and love; and in order that love may abide in us, help us to celebrate what your love has done for us. Grant this, we pray, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## PARISH CONCERNS

### HYMN OF PRAISE

Martha Crist and Andrew Crist - piano duet

"Come, Thou Fount of Every Blessing" - arr. Joel Raney

### The Word

#### FIRST READING: Isaiah 56:1, 6-8

*The prophet speaks the Word of the Lord, saying that God's house is to be a house of prayer. This means that those who follow the Lord's commands will be blessed; their offerings will be considered acceptable.*

<sup>1</sup>Thus says the Lord: "Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed."

<sup>6</sup>And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant — <sup>7</sup>these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples."

<sup>8</sup>The Lord God, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

L The word of the Lord.

C **Thanks be to God.**

#### Psalm 67

L <sup>1</sup>May God be merciful to us and bless us,  
show us the light of his countenance and come to us.

C <sup>2</sup>**Let your ways be known upon earth,  
your saving health among all nations.**

L <sup>3</sup>Let the peoples praise you, O God;  
let all the peoples praise you.

C <sup>4</sup>**Let the nations be glad and sing for joy,  
for you judge the peoples with equity and guide all the nations upon earth.**

L <sup>5</sup>Let the peoples praise you, O God;  
let all the peoples praise you.

C <sup>6</sup>**The earth has brought forth her increase;  
may God, our own God, give us his blessing.**

L <sup>7</sup>May God give us his blessing,  
and may all the ends of the earth stand in awe of him.

#### SECOND READING: Romans 11:1-2a, 13-15, 28-32

*St. Paul continues his exhortation on the fate of Israel. God, he says, has not rejected his people. Even though they were disobedient and unfaithful, God will not abandon them. Instead, Christ's death and resurrection opened a way for Gentiles to be included in God's plan for salvation. The gifts and call that come from God are forever. They are*



*irrevocable because of God's faithfulness, not ours.*

<sup>1</sup>I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2a</sup>God has not rejected his people whom he foreknew. ...

<sup>13</sup>Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup>in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup>For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

<sup>28</sup>As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>For just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup>so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup>For God has consigned all to disobedience, that he may have mercy on all.

L      The word of the Lord.  
C      **Thanks be to God.**

*Please stand for the reading of the Holy Gospel.*

#### **HOLY GOSPEL    Matthew 14:22-28**

P      The Holy Gospel according to Matthew.  
C      **Glory to you, O Lord.**

*Jesus has just instructed his followers that what is unclean is not what is put into one's mouth; instead, it's what comes out of the mouth from the heart. As he goes off to Tyre and Sidon, he is met by a Canaanite woman who, in faith, cries out to him to heal her daughter. He tries to dismiss her because of her ethnicity, but her clever retort about dogs getting crumbs from the table wins Jesus over. Her demon possessed daughter is healed immediately, and Jesus praises the woman's faith.*

<sup>21</sup>Jesus went away from {Gennesaret} and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P      The gospel of the Lord.  
C      **Praise to you, O Christ.**

*Please be seated.*

## MESSAGE

Pastor Tom Phillips

## MUSICAL MEDITATION

Linda Hoch

"Healer of Our Every Ill" - arr. Franklin D. Ashdown

*Please stand.*

## APOSTLES' CREED

A We confess our Christian faith in the words of the Apostles' Creed.

C **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen**

## THE PRAYERS OF THE CHURCH

A Let us pray for the whole people of God in Christ Jesus, and for all  
people according to their needs.

*A brief silence*

*After each petition:*

A Lord, in your mercy,

C **Hear our prayer.**

A O heavenly Father, give us all such things through your dear Son, Jesus  
Christ, our Lord and savior, in whose name we thus pray:

C **Our Father,**

**who art in heaven, hallowed be thy name.**

**Thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

## PREFACE

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give him thanks and praise.**

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

**C Holy, holy, holy Lord, God of pow'r and might:**

**Heaven and earth are full of your glory.**

**Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

## WORDS OF INSTITUTION

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

*Please be seated.*



*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation.*

*All baptized persons are welcomed to the Lord's Table.*

*Children who do not commune are invited forward to receive a blessing.*

*You may receive the Communion Wine from the Red Chalice (Common Cup) as it is offered to you or by taking a communion glass from the tray.*

*Grape juice is available in the center of the communion tray.*

***After you have received, please place the empty communion glass in the basket provided***

***(Gluten-free hosts are available by telling the person giving the host)***

## COMMUNION MUSIC

Linda Hoch

"Open the Eyes of My Heart" - arr. Carol Tornquist

"Prelude" - Alexander Skryabin

*After communion is finished, please stand.*

## POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

C **Amen.**

## POST COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through  
the healing power of this gift of life; and we pray that in your mercy you  
would strengthen us, through this gift, in faith toward you and in fervent  
love toward one another; for the sake of Jesus Christ our Lord.

C **Amen.**

## The Sending

## BLESSING

P The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ☩ give you peace.

C **Amen.**

## POSTLUDE

Linda Hoch

"Toccata" from *Partita on Azmon* - arr. Paul Bouman

## DISMISSAL

P Go in peace. Serve the Lord.

C **Thanks be to God!**

**Dismissal:** *Ushers will release rows from the back of the church to the front. Please keep your bulletin.*

**Offering:** A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service

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**Today's flowers are given by...**

Xxxx

**Remember in our prayers...** *The Family of Betty Semon, Betty Milner, Mary Ross, Mary Ulrich, Clarence Clapham, Rosemarie Litzinger, Shirley Wortman, Janice Hardick, Joan Hassler, Eileen Damm, Shawn Turnbull, Phyllis Bale*

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# Notes & News

**WELCOME, GUESTS!** We welcome you as our guest in our church home and invite you to continue to worship with us.

**Update from the reopening task force:** No singing has been extended until further notice.

**A Funeral Service** for Mary Fritzsche will be held on Thursday, August 27 at Grace Evangelical Lutheran Church at 10:00am.

**Service Recording:** The recorded 8:15am service will be available at [www.grace43081.org](http://www.grace43081.org) around 11am.

## ***NOTES ON THE MUSIC***

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### **“What a Friend We Have in Jesus” – arr. Van Denman Thompson**

Joseph M. Scriven (1819-1886) wrote these words around 1855 to comfort his mother in a time of sorrow. When asked by a neighbor about the writing of his poem, Scriven replied that “the Lord and I did it between us.” The same neighbor saw to it that this poem, originally titled “Pray Without Ceasing”, was published in a small collection of poetry called “Hymns and Other Verses”. The hymn first appeared anonymously in Horace L. Hastings’s *Social Hymns, Original and Selected* (1865). The scriptural references come from Matthew 21:22, “If you believe, you will receive whatever you ask in prayer” and John 15:13, “Greater love has no one than this, that he lay down his life for his friends.”

### **“In Christ There Is No East or West” – arr. Ronald A. Nelson**

The text for this hymn was written by William Arthur Dunkerly (1852-1941) under the pseudonym “John Oxenham”, a name from Charles Kingsley’s *Westward Ho!* which was given to him by his Sunday school teacher many years before. The hymn was written for “The Pageant of Darkness and Light” presented by the London Missionary Society for the missionary exhibition at the Agricultural Hall in London, 1905. The pageant was the chief attraction of the exhibition and was performed for several years in Europe and America. The hymn was published in Oxenham’s *Bees in Amber*, 1913. In 1939, Harry T. Burleigh adapted the tune from the spiritual, “I know the angel’s done changed my name” and named the tune MCKEE in honor of the Rev. Elmer M. Mckee, rector of St. George’s Church, New York City (1936-1946) where Burleigh sang for many years.

### **“Come, Thou Fount of Every Blessing” – arr. Joel Raney**

Robert Robinson (1735-1790) wrote this hymn in 1758 for the festival of Whitsunday (Pentecost). Born of humble parents, he could not afford schooling for the ministry, so was apprenticed at 14 to a London barber and hairdresser. After a dissolute youth he was converted by George Whitefield and became a Calvinistic Methodist minister. This hymn is one of providence and grace. Like Jacob, who raised an Ebenezer (a stone altar which signified that God had brought him thus far), he confesses how great a debtor he is to the grace of God.

### **“Healer of Our Every Ill” – arr. Franklin D. Ashdown**

The words and music of this hymn are by Marty Haugan (b. December 30, 1950). The text draws on multiple verses throughout the bible from the Old and New Testaments related to healing. This

hymn was first published in *Shepherd Me, O God* (1987). Haugan was born in Zumbrota, Minnesota and grew up in the small southern Minnesota town of Wanamingo. He studied psychology at Luther College, Decorah, Iowa and pursued theological studies at the University of St. Thomas and the St. Paul School of Divinity. In high school he studied piano, organ, violin, and trombone and played the organ at his church. He was also involved in musical activities at Luther College. He served as a liturgical musician in Roman Catholic Churches and as musician and composer at Holden Village in Chelan, Washington. He has composed and recorded over 400 compositions and is composer-in-residence at Mayflower United Methodist Church of Christ in Minneapolis.

#### **“Open the Eyes of My Heart” – arr. Carol Tornquist**

This contemporary hymn by Paul Baloche (b. June 4, 1962) draws on a number of scriptural references including Psalm 119:18, “Open my eyes that I may behold wondrous things out of your law”; Isaiah 42:7, “to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those that sit in darkness.”; Matthew 5:8, “Blessed are the pure in heart, for they will see God”; and Luke 24:31, “Then their eyes were opened, and they recognized him; and he vanished from their sight.” Paul Baloche is one of the best-known modern worship artists and has written hundreds of songs. He has also produced and co-produced a number of albums. For almost 30 years, he has been the worship pastor at Community Christian Fellowship in Lindale, Texas.

#### **“Prelude” – Alexander Skryabin**

Alexander Skryabin (1872-1915) was a Russian composer and pianist. He was influenced early in his life by Frederic Chopin, but his later works reflected a more dissonant sound. He was influenced by synesthesia, and associated colors with various harmonic tones. He was one of most innovative and most controversial of the early modern composers. He had a major impact on music over time, influencing future composers such as Igor Stravinsky and Sergei Prokofiev. Unfortunately, he was quickly forgotten after his death. According to his biographer, Faubion Bowers, “No one was more famous during their lifetime, and few were more quickly ignored after death.”

#### **“Toccata” from Partita on Azmon – arr. Paul Bouman**

Charles Wesley (1707-1788) wrote the text for this hymn on May 21, 1739 to commemorate the first anniversary of his “spiritual birth”. The first stanza of the full 18-stanza began “Glory to God, and praise and love.” (stanza 5 of the version in the Lutheran Book of Worship). The tune AZMON was written in 1828 by Carl Gotthilf Gläser. It first appeared as a tune in 4/4 meter but by 1850 it had been altered to the 3/2 rhythm used today.

## ***YOUTH & FAMILY ANNOUNCEMENTS***

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**Vision Statement:** To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

### **Drive-By Ice Cream Social**

I scream. You scream. We all scream for ice cream!

Who doesn't love ice cream...right? On Saturday, August 29th, 1:00-3:00 stop by and get some ice cream. Drive through under the Portico and pick up a yummy treat. There will be popsicles, fudge bars, ice cream sandwiches and ice cream bars.

**WARM Bac A Pac Donation Request:** Thank you for your support to help feed

children who are at risk of food insecurity while schools are not in session during this time. WARM depends on your support, gifts and prayers to meet the need of our community.

We will collect items for this program throughout the month of August. Collection boxes can be found in the Gathering Space for the food items listed. Any questions contact Molly, [m.king@grace43081.org](mailto:m.king@grace43081.org)

**Breakfast items:** • Instant Oatmeal Packets • Dried fruit/raisins (1.33 oz) • Shelf stable fat-free milk • Cereal (1 oz.) \* Granola bars

**Snack Items (All individual sized)** • Chips • Cheese crackers • Snack sized beef sticks (no pork)

**Lunch Items:** • Mac and Cheese boxes • Pull tab Ravioli/Pasta ((15 oz.) • Ramen Noodles • Apple Sauce • Fruit cups • Fruit and Veggiez Go Go Squeez • Tuna cans (5 oz.)

**Other:** Gallon sized Ziploc bags

## **TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP**

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**WEDNESDAY MORNING WOMEN'S BIBLE STUDY** Beginning Wednesday, September 16th, at 10:30 a.m., the study will be held in person, in the sanctuary. There they can spread out and wear masks. It begins a seven session study by Jennifer Rothschild entitled "Take Courage." They will be looking at the book of Haggai for the courage to press on and trust God with their stories. Email or call Molly for more information or questions.

**AN ADULT BIBLE STUDY EXPERIENCE:** The adult class led by John Westenhaver will resume meeting July 12 in the fellowship hall at 9:45 a.m. For more information contact John at [jwestenhaver@gmail.com](mailto:jwestenhaver@gmail.com).

**Adult Learning: God** knew before the world began that His people would face hardship, so He gave us His Word. The Book of Ephesians is a survival manual—it equips believers to thrive in a world that hates the message of Jesus Christ. Pastor and author J.D. Greear walks through the powerful words of Paul. In 9 sessions, J.D. digs into the text of Ephesians verse-by-verse and challenges believers to live out the gospel.

Please join the adult education class as we study the book of Ephesians. This study will be led by Bill Kulju and begin August 16 at 9:45 in the fellowship hall.

## **REACHING OUT TO SERVE THE COMMUNITY**

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**FIRST FRUITS SUNDAYS** *Let all that you do be done in love". (1 Corinthians 16:14)*

**August Grocery List:**

*Helpers (tuna & hamburger); pasta, rice, potato sides; mustard, ketchup, mayonnaise, BBQ sauce, salad dressings; coffee, creamers (dry); canned fruits & begetables (no corn or green beans); personal care*

products (no feminine or adult products); ramen noodles, beef & chicken broth, canned soups; diapers sizes 5 & 6; paper towels, toilet paper, dish & laundry soaps; hand can openers; and fresh produce is always welcome, especially early in the week. We cannot accept food that has reached its expiration date. **WHILE THE CHURCH IS CLOSED TO SERVICES AND ACTIVITIES PLEASE TAKE ALL ITEMS DIRECTLY TO W.A.R.M. along with any fresh produce, baked goods and dairy products directly to WARM.** Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.

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### Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

**Financial Update:** If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at [melissa.hodek@gmail.com](mailto:melissa.hodek@gmail.com) and it will be emailed to you.

July 2020	Estimated Giving	Collected	Excess/ (Deficit)
MTD	\$ 36,667	\$ 36,141	\$ ( 527)
YTD	\$256,669	\$ 237,832	\$ ( 18,837)

### Weekly Worship Attendance

**10th Sunday after Pentecost, August 9:** 8:15 am: 52, 11:00 am: 65, Total: 117

## Great Faith

Find the 38 **bold** words from Matthew 15:21-28 (ESV)

C L W S Z J H D C B R X P M U  
R S E Z E T E A I E E H G F N  
Y B N A I L N S T V A H E I O  
I M K A R A P H U N A R O P M  
N U F N A S G I S S I D E L E  
G R I N E U I W C S O E Y S D  
P C I P A L E X E S H N L I R  
L T T D Y R T D T S I N T D I  
E S E V E R E L Y S Y D N O G  
H N D E S S E R P P O W A N H  
T Y R E D E G G E B O L T T T  
H E A L E D M W R M E O S A T  
Y C R E M A O E A A C R N E J  
H O U S E R A N T M B D I R M  
T N E S D D W O R H T D O G S

And **Jesus** went away from there and withdrew to the district of **Tyre** and **Sidon**. And **behold**, a **Canaanite woman** from that region came out and was **crying**, “Have **mercy** on me, O **Lord, Son of David**; my **daughter** is **severely oppressed** by a **demon**.” But he did not **answer** her a **word**. And his **disciples** came and **begged** him, saying, “Send her away, for she is crying out after us.” He answered, “I was **sent** only to the **lost sheep** of the **house of Israel**.” But she came and **knelt** before him, saying, “Lord, **help** me.” And he answered, “It is not **right** to take the children’s **bread** and **throw** it to the **dogs**.” She said, “**Yes**, Lord, yet even the **dogs eat the crumbs** that fall from their masters’ table.” Then Jesus answered her, “O woman, **great** is your **faith!** Be it done for you as you **desire**.” And her daughter was **healed instantly**.

## Serving Today

PRESIDER/PREACHER	Pastor Tom Phillips
ASSISTING MINISTER	Molly King, Commissioned Lay Minister
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfan
LECTOR	8:15 Randy Stoll 11:00 Shirley Moleno
ALTAR GUILD- <i>Team 4</i>	Kirsten Hicks, Kristi George, Lily Hicks, Nancy Kleberg, Barb Moser, Tom Moser, JoAnn Slemmer, Laurie Thuman
USHERS	8:15 Randy Stoll, Katie Singleton, Katherine Stoll, Will Stoll 11:00 Kevin Thuman, Laurie Thuman, Paul Hotchkiss, Tom Seamon
SOUND TECHNICIANS	Chris Banks, Dan George, Paul Grant, Eric Bush, Jack Rockwood



## This Week at Grace: August 16-23, 2020

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### Aug. 16 **ELEVENTH SUNDAY AFTER PENTECOST**

PR TOM PHILLIPS

- 8:15 am Worship Service
- 9:45 am Adult Learning (Fellowship Hall)
- 11:00 am Worship Service
- 12:30 pm Council Meeting (Online)

MON

TUES. 8:00 pm AA Meeting (Fellowship Hall)

WED. 11:00 am Women's Bible Study (Online)

THURS

FRI. 8:00 pm AA Meeting (Fellowship Hall)

SAT 8:00 pm AA Meeting (Fellowship Hall)

### Aug. 23 **TWELFTH SUNDAY AFTER PENTECOST**

PR NICHOLAS HOPMAN

- 8:15 am Worship Service
- 9:45 am Adult Learning (Fellowship Hall)
- 11:00 am Worship Service

## ACKNOWLEDGEMENTS

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“Come, Thou Fount of Every Blessing” -arr. Joel Raney, Hope Publishing Company (copyright 2006)

“Healer of Our Every Ill” – arr. Franklin D. Ashdown, from Augsburg Organ Library: Healing and Funeral, Augsburg Fortress (copyright 2013)

“Open the Eyes of My Heart” – arr. Carol Tornquist, from Big Purple Book of Praise and Worship Piano Solos, Word Music (copyright 2001)

“Prelude” (Op. 11, No. 13) – Alexander Skryabin, from Masterworks for Worship, Lorenz Publishing Company (copyright 2003)

“Toccata” from *Partita on Azmon* – arr. Paul Bouman, Concordia Publishing House (copyright 1995)



GRACE EVANGELICAL  
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Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

**Grace Evangelical Lutheran Church** has been serving the Westerville community for more than 108 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for Boy Scout Troop 007 and three AA groups.

**Vision Statement:** We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

**Mission Statement:** Our mission is to reach out with the love of Jesus to grow disciples and serve our community.