

Thirteenth Sunday After Pentecost



August 30, 2020

Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.

We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

Thirteenth Sunday after Pentecost

Life in Christ is not an easy way to live. On the contrary, to be a disciple of Jesus is a costly endeavor! It means being tested and tried, it requires great patience and perseverance, and it means acting the opposite of what our most basic instincts tell us to do. Instead of being vengeful, we forgive. Instead fighting, we work for peace. As Jesus taught his closest friends, if we want to find our lives, we must be ready to lose them.

PRELUDE

Linda Hoch

"Prelude on *Lift High the Cross*" - arr. David M. Cherwien

"Now Thank We All Our God" - arr. Paul Manz

Please stand as you are able.

Confession and Forgiveness

P In the name of the Father and of the ☩ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Merciful Father,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

The Gathering

GREETING

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you!

KYRIE

A Kyrie eleison.

C Lord, have mercy.

A Christe eleison.

C Christ, have mercy.

A Kyrie eleison.

C Lord, have mercy.

PRAYER OF THE DAY

A O God,

C we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, give us faith, and give us strength to suffer for our neighbors; through your Son, Jesus Christ our Lord. Amen.

Please be seated.

PARISH CONCERNS

"Blessed Assurance" - arr. Fred Bock

The Word

FIRST READING: Exodus 3:1-15

¹Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." ⁴When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" ¹²He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

¹³But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, " I AM WHO I AM." He said further, "Thus you shall say to the Israelites, ' I AM has sent me to you.'" ¹⁵God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

L The word of the Lord.

C Thanks be to God.

Psalm 105:1-6, 23-26, 45c.

L ¹O give thanks to the LORD, call on his name,
make known his deeds among the peoples.

**C ²Sing to him, sing praises to him;
tell of all his wonderful works.**

L ³Glory in his holy name;
 let the hearts of those who seek the LORD rejoice.

**C ⁴Seek the LORD and his strength;
 seek his presence continually.**

L ⁵Remember the wonderful works he has done,
 his miracles, and the judgments he has uttered,

**C ⁶O offspring of his servant Abraham,
 children of Jacob, his chosen ones.**

L ²³Then Israel came to Egypt;
 Jacob lived as an alien in the land of Ham.

**C ²⁴And the LORD made his people very fruitful,
 and made them stronger than their foes,**

L ²⁵whose hearts he then turned to hate his people,
 to deal craftily with his servants.

**C ²⁶He sent his servant Moses,
 and Aaron whom he had chosen.**

L ⁴⁵that they might keep his statutes
 and observe his laws.
 Praise the LORD!

SECOND READING: Romans 12:9-21

Paul advised the Christians in Rome to be loving to one another — not a fake love that was in word only, but a genuine love that sought not to punish or get revenge. We are called to live in harmony with one another and to seek to outdo one another by doing good. This is a sign to others that faith is living and active in God's people.

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers. ¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

L The word of the Lord.
C Thanks be to God.

Please stand for the reading of the Holy Gospel.

HOLY GOSPEL Matthew 16:21-28

P The Holy Gospel according to Matthew.
C **Glory to you, O Lord.**

Jesus explained to his disciples what following him meant: denial of self, and taking up the cross and following. This means leaving behind our own wants and desires, putting ourselves last so that we can be a part of his kingdom.

²¹Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man." ²⁴Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? ²⁷For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

P The gospel of the Lord.
C **Praise to you, O Christ.**

Please be seated.

MESSAGE

Pastor Nicholas Hopman

MUSICAL MEDITATION

Linda Hoch

"Jesus, Keep Me Near the Cross" - arr. Michael Hassell

Please stand.

APOSTLES' CREED

A We confess our Christian faith in the words of the Apostles' Creed.
C **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS OF THE CHURCH

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence

After each petition:

A Lord, in your mercy,

C Hear our prayer.

A O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord and savior, in whose name we thus pray:

**C Our Father,
who art in heaven, hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

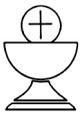
**C Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

In the same way he also took the cup after supper, gave thanks, and gave it to them, and said, "Take and drink it all of you. This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Please be seated.



All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation.

*All baptized persons are welcomed to the Lord's Table.
Children who do not commune are invited forward to receive a blessing.
You may receive the Communion Wine from the Red Chalice (Common Cup) as it is offered to you or by taking a communion glass from the tray.
Grape juice is available in the center of the communion tray.*

***After you have received, please place the empty communion glass in the basket provided
(Gluten-free hosts are available by telling the person giving the host)***

COMMUNION MUSIC

Linda Hoch

"Jesu, Jesu, Fill Us with Your Love" - *arr. Nancy M. Raabe*
"You Satisfy the Hungry Heart" - *arr. John Carter*

After communion is finished, please stand.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

POST COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

The Sending

BLESSING

P The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.
C **Amen.**

POSTLUDE

"Fanfare on *Olivet*" - arr. David Blackwell

Linda Hoch

DISMISSAL

P Go in peace. Serve the Lord.
C **Thanks be to God!**

Dismissal: *Ushers will release rows from the back of the church to the front. Please keep your bulletin.*

Offering: A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service

Remember in our prayers... *Melanie Klingensmith, Betty Milner, Mary Ross, Mary Ulrich, Clarence Clapham, Rosemarie Litzinger, Shirley Wortman, Janice Hardick, Joan Hassler, Eileen Damm, Shawn Turnbull, Phyllis Bale*

Notes & News

WELCOME, GUESTS! *We welcome you as our guest in our church home and invite you to continue to worship with us.*

Update from the reopening task force: No singing has been extended until further notice.

Service Recording: The recorded 8:15am service will be available at www.grace43081.org around 11am.

Office Closed: Monday September 7

NOTES ON THE MUSIC

"Prelude on Lift High the Cross" – arr. David M. Cherwien

The text for the hymn "Lift High the Cross" was written by George William Kitchin (1827-1912), an Anglican clergyman who also published works in the fields of history, biography and archaeology. The tune CRUCIFER, by Sydney Hugo Nicholson (1875-1945), was written specifically for this text. The hymn first appeared in the 1916 supplement to *Hymns Ancient and Modern*. Similar to "Onward, Christian Soldiers" and "For all the saints", this hymn shares in the symbolism of marching in the ranks of the soldiers of the crucified.

“Now Thank We All Our God” - arr. Paul Manz

This hymn was written by Martin Rinkart (1586-1649), a Lutheran pastor in Germany. The first two stanzas of this hymn, beginning “Nun danket alle Gott”, were written as a table grace for his family during the time of the Thirty Years’ War. It was first published in his *Jesu Hertz-Büchlein* (1636), and it was reportedly sung in the St. Thomas Church in Leipzig during the service to celebrate the Peace of Westphalia, the ending of the Thirty Years’ War.

“Blessed Assurance” – arr. Fred Bock

The text of this hymn by Fanny Crosby (1820-1915) was written after listening to a new melody composed by her friend, Phoebe Palmer Knapp (1839-1908). When she was asked by her friend what the melody said to her, Fanny replied “Blessed assurance, Jesus is mine!”. Within two hours, “Blessed Assurance” was born. The scriptural references for the text are from Hebrews 10:22-23, “let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. Let us hold unwaveringly to the hope we profess, for he who promised is faithful” and John 6:47, “Very truly I tell you, the one who believes has eternal life.”

“Jesus, Keep Me Near the Cross” – arr. Michael Hassell

This hymn is another by Fanny Crosby, one of the best-known writers of gospel hymns. Blind at the age of six weeks old, she began writing verses when she was eight and wrote her first hymns when she was twenty-four. This hymn first appeared with the tune NEAR THE CROSS in *Bright Jewels for the Sunday School* (New York, 1869). Biographer Edith Blumhofer said that “for Crosby the cross held a special appeal as a place for centering proximity to Christ. Since something good happened to one near there, what better place to ‘linger’?”.

“Jesu, Jeus, Fill Us with Your Love” – arr. Nancy M. Raabe

Tom Colvin (1925-2000) wrote this hymn in 1963, based on John 13:2-17 where Jesus washes the disciples’ feet. He wrote it in Chereponi in Northern Ghana, where Colvin said “three-month-old Christians [were] training to be local volunteer church leaders, sharing skills in agriculture and community development as a complement to the Gospel they shared.” The tune for the hymn came from these new Christians, and he named it for the place where they were gathering: CHEREPONI.

“You Satisfy the Hungry Heart” – arr. John Carter

This hymn by Omer Westendorf (1916-1997) was written for the Forty-first International Eucharistic Congress, held in Philadelphia in 1976, with the theme “The hungers of the human family.” Paired with the tune BICENTENNIAL by Robert Kreutz (1922-1996), it was selected as the official hymn of the Congress from among two hundred entries. It was first published in *We Celebrate with Song* (1979) with the title “Gift of Finest Wheat”. Like the sacrament it celebrates, the hymn gathers connections from multiple images – hungry heart, finest wheat, saving Lord, bread of life, shepherd, sheep, family, rejoicing, praise, gratitude, blood of Christ outpoured, one cup, one loaf, one body, the mystery that Christ’s presence cannot be contained in the world but dwells with us, God’s giving to us, and our service to others.

“Fanfare on Olivet” – arr. David Blackwell

OLIVET is the tune for the hymn “My Faith Looks Up to Thee”. The text was written by Ray Palmer (1808-1887) in 1830 while serving as a school teacher, after a discouraging year in which he battled illness, loneliness and poverty. He presented his text to his friend, Lowell Mason (1792-1872) in 1832 when asked if he had anything to contribute to a book which he was about to publish. Mason wrote the tune OLIVET specifically for these words. He once told Palmer, “Mr. Palmer, you may live

many years and do many good things, but I think you will be best known to posterity as the author of "My Faith Looks Up to Thee.". The hymn first appeared in *Songs for Social Worship* (1832).

YOUTH & FAMILY ANNOUNCEMENTS

Vision Statement: To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

WARM Bac A Pac Donation Request: Thank you for your support to help feed children who are at risk of food insecurity while schools are not in session during this time. WARM depends on your support, gifts and prayers to meet the need of our community.

We will collect items for this program throughout the month of August. TODAY is the last Sunday items will be collected. Collection boxes can be found in the Gathering Space for the food items listed. Any questions contact Molly, m.king@grace43081.org

Breakfast items: • Instant Oatmeal Packets • Dried fruit/raisins (1.33 oz) • Shelf stable fat-free milk • Cereal (1 oz.) * Granola bars

Snack Items (All individual sized) • Chips • Cheese crackers • Snack sized beef sticks (no pork)

Lunch Items: • Mac and Cheese boxes • Pull tab Ravioli/Pasta ((15 oz.) • Ramen Noodles • Apple Sauce • Fruit cups • Fruit and Veggiez Go Go Squeez • Tuna cans (5 oz.)

Other: Gallon sized Ziploc bags

TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP

WEDNESDAY MORNING WOMEN'S BIBLE STUDY Beginning Wednesday, September 16th, at 10:30 a.m., the study will be held in person, in the sanctuary. There they can spread out and wear masks. It begins a seven session study by Jennifer Rothschild entitled "Take Courage." They will be looking at the book of Haggai for the courage to press on and trust God with their stories. Email or call Molly for more information or questions.

AN ADULT BIBLE STUDY EXPERIENCE: The adult class led by John Westenhaver meets in the fellowship hall at 9:45 a.m. For more information contact John at jwestenhaver@gmail.com.

Adult Learning: God knew before the world began that His people would face hardship, so He gave us His Word. The Book of Ephesians is a survival manual—it equips believers to thrive in a world that hates the message of Jesus Christ. Pastor and author J.D. Greear walks through the powerful words of Paul. In 9 sessions, J.D. digs into the text of Ephesians verse-by-verse and challenges believers to live out the gospel.

Please join the adult education class as we study the book of Ephesians. This study will be led by Bill Kulju at 9:45 in the fellowship hall.

REACHING OUT TO SERVE THE COMMUNITY

FIRST FRUITS SUNDAYS *Let all that you do be done in love". (1 Corinthians 16:14)*

September Grocery List:

Canned tuna and chicken; canned soups; rice, pasta, and potato sides; pasta sauce; peanut butter; toothpaste; deodorant, shampoo, razors, bar soap, body wash; laundry, dish soap; plastic grocery bags; and fresh produce is always welcome, especially early in the week. We cannot accept food that has reached its expiration date. WHILE THE CHURCH IS CLOSED TO SERVICES AND ACTIVITIES PLEASE TAKE ALL ITEMS DIRECTLY TO W.A.R.M. along with any fresh produce, baked goods and dairy products directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.



On Tuesday, October 6, from noon-6pm, Grace Evangelical Lutheran Church will be hosting a Blood Drive for The Red Cross. To schedule an appointment call 1800-RED CROSS or visit RedCrossBlood.org, sponsor code: GraceLuthWesterville See the Red Cross website for donor eligibility information. The drive will be by APPOINTMENT ONLY - no walk-ins! All workers AND Donors will be required to wear a mask (if they don't have one the Red Cross will provide one). Donors will be answering a list of questions and having their temperature taken by a Red Cross employee before coming into area to be checked in. There will only be packaged snacks, water and juice provided by the Red Cross. Vanessa Stewart will be the only volunteer from Grace involved with the blood drive. She will greet and register donors. Direct any questions/concerns to Vanessa. The need for blood is greater than ever. When this Virus situation is over we will all have some catching up to do.



Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

Financial Update: If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at melissa.hodek@gmail.com and it will be emailed to you.

July 2020	Estimated Giving	Collected	Excess/ (Deficit)
MTD	\$ 36,667	\$ 36,141	\$ (527)
YTD	\$256,669	\$ 237,832	\$ (18,837)

Weekly Worship Attendance

12th Sunday after Pentecost, August 23: 8:15 am: 65, 11:00 am: 47, Total: 112

Take Up Your Cross

Find the 39 **bold** words from Matthew 16:01-28 (ESV)

U D U F M F X T K S N V C S E
I L N J O I A K A R S O M A S
W O R L D R H T U K M O C V N
E N O Y N A F T H I E H R E I
X G X D T S E E N E D I T C A
P E N I F R E G I C R M I N G
D I S C I P L E S T K S F O R
F M A N W O U L S I S E O S E
S U S E J O V G N O L L R P P
A N G E L S L G L O L F P E A
E T S A T H D L H O T L L R Y
D E N Y D O T W O R R L I S E
S O U L M Z J A U F I Y T O K
V J O L L I W L E F V G N N A
C T E L S M Y Q E D C X U W S

Then **Jesus** told his **disciples**, “If **anyone** would come after me, **let him deny himself** and **take up his cross** and **follow** me. For whoever would **save his life will lose** it, but whoever loses his life for my **sake** will **find** it. For what will it **profit** a man if he **gains the whole world** and **forfeits his soul**? Or what shall a man give in **return** for his soul? For the **Son of Man** is going to come with his **angels** in the **glory** of his **Father**, and then he will **repay each person** according to what he has done. **Truly**, I say to you, there are some standing here who will not **taste death** **until they see the Son of Man coming in his kingdom.**”

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Serving Today

PRESIDER/PREACHER
ASSISTING MINISTER
ORGANIST
SACRISTAN
LECTOR

Pastor Nicholas Hopman
Molly King, Commissioned Lay Minister
Linda Hoch
Fred Pfan

8:15 Larry Schaller
11:00 Eloise Collier

ALTAR GUILD-*Team 4*

Kirsten Hicks, Kristi George, Lily Hicks, Nancy Kleberg,
Barb Moser, Tom Moser, JoAnn Slemmer, Laurie Thuman

USHERS

8:15 John Hartman, Steve Young, Bob Andrews,
Don Slemmer

11:00 Jim Claflin, Craig Robinette, Mike Grubb,
Beverly Grubb

SOUND TECHNICIANS

Chris Banks, Dan George, Paul Grant, Eric Bush,
Jack Rockwood



This Week at Grace: August 23-30, 2020

Aug. 30 **THIRTEENTH SUNDAY AFTER PENTECOST**

PR NICHOLAS HOPMAN

- 8:15 am Worship Service
- 9:45 am Adult Learning (Rose Garden 2 & 3 and Fellowship Hall)
- 11:00 am Worship Service

MON

- TUES. 7:15 pm Katharine Circle (Rose Garden 2 & 3)
- 8:00 pm AA Meeting (Fellowship Hall)

WED.

THURS

- FRI. 8:00 pm AA Meeting (Fellowship Hall)

- SAT 8:00 pm AA Meeting (Fellowship Hall)

Sept. 6 **FOURTEENTH SUNDAY AFTER PENTECOST**

PR NICHOLAS HOPMAN

- 8:15 am Worship Service
- 9:45 am Adult Learning ((Rose Garden 2 & 3 and Fellowship Hall)
- 11:00 am Worship Service

ACKNOWLEDGEMENTS

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“Prelude on Lift High the Cross” – arr. David M. Cherwien, from Lift High the Cross – Prelude and Postlude, Morning Star Publishers (copyright 2003)

“Now Thank We All Our God” – arr. Paul Manz, from Ten Chorale Improvisations (Set 2) by Paul Manz, Concordia Publishing House (copyright 1964)

“Near the Cross” – arr. Michael Hassell, from Jazz Lenten Journey for Piano by Michael Hassell, Augsburg Fortress (copyright 2000)

“Jesu, Jesu, Fill Us with Your Love” – arr. Nancy M. Raabe, from Grace and Peace (Vol. 3) by Nancy Raabe, Augsburg Fortress (copyright 2009)

“You Satisfy the Hungry Heart” – arr. John Carter, from You Satisfy the Hungry Heart – Piano Settings for Communion by John Carter, Hope Publishing Company (copyright 1998)

“Fanfare on Olivet” – arr. David Blackwell, from Oxford Hymn Settings for Organists: Vol. 3 – Lent and Passiontide, Oxford University Press (copyright 2015)

“Blessed Assurance” – arr. Fred Bock, from Great Hymns for Praise and Worship by Fred Bock, Hal Leonard Corp. (copyright 1992)



GRACE EVANGELICAL
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Grace Evangelical Lutheran Church has been serving the Westerville community for more than 108 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for Boy Scout Troop 007 and three AA groups.

Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.