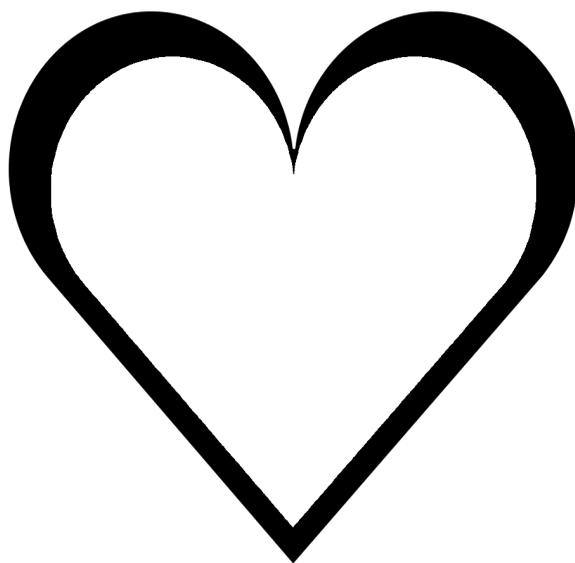


Fourteenth Sunday After Pentecost



September 6, 2020

Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.

We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

Fourteenth Sunday after Pentecost

Jesus warned his followers that anyone who caused a child (or one who is childlike in faith) to stumble in the faith would have a worse fate than having a millstone hung around his neck and thrown into the sea. Followers of Christ are called to be humble and to receive the childlike with grace and mercy, even as we are called to be like children who are in awe of the kingdom of heaven.

PRELUDE

Linda Hoch

"Draw Us in the Spirit's Tether" - *arr. James Biery*

"Holy God, We Praise Thy Name" - *arr. Diane Bish*

Please stand as you are able.

Confession and Forgiveness

P In the name of the Father and of the ☩ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Merciful Father,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

The Gathering

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you!

KYRIE

P Kyrie eleison.

C Lord, have mercy.

P Christe eleison.

C Christ, have mercy.

P Kyrie eleison.

C Lord, have mercy.

PRAYER OF THE DAY

P O Lord,

C we thank you for the faith of children. Stir up your Holy Spirit in them, that they might inspire us to greater faith in your promises, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

PARISH CONCERNS

"Forgive Our Sins as We Forgive" - arr. Wilbur Held

The Word

FIRST READING: Ezekiel 33:7-9

The Lord appointed the prophet Ezekiel to be a spiritual watchman over the people of Israel. If Ezekiel failed to warn them about their wicked behavior, he would be responsible for them. However, if the prophet were to warn them and they proceeded in their evil ways, he would not be held responsible.

⁷"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul."

L The word of the Lord.

C Thanks be to God.

Psalm 32:1-6

L ¹Happy are they whose transgressions are forgiven,
and whose sin is put away!

**C ²Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!**

L ³While I held my tongue, my bones withered away,
because of my groaning all day long.

**C ⁴For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

L ⁵Then I acknowledged my sin to you,
and did not conceal my guilt.

**C ⁶I said, "I will confess my transgressions to the Lord."
Then you forgave me the guilt of my sin.**

SECOND READING: Romans 13:1-10

Paul explained to the Romans that there is no higher authority than God and that all in positions of authority are subject to Him. Therefore, humans are not to resist civil authority, for the civil authorities are God's servants for the good of the community. This includes the paying of taxes for the fulfilling of the law. Paul urged believers to owe no one anything, but to love one another with a holy love.

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists

the authorities resist what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. ⁶For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. ⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

L The word of the Lord.
C **Thanks be to God.**

Please stand for the reading of the Holy Gospel.

HOLY GOSPEL Matthew 18:1-20

P The Holy Gospel according to Matthew.
C **Glory to you, O Lord.**

Jesus was asked a question by his disciples about who was the greatest in the kingdom. In response to this question, Jesus pulled a young child onto his lap and pointed to the child as the epitome of faith. In order to be great in the kingdom, Jesus said we must humble ourselves like a child. Faith is simple yet profound.

¹At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" ²And calling to him a child, he put him in the midst of them ³and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven. ⁵Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea. ⁷Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire. ¹⁰See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹²What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and

go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish. ¹⁵If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them."

P The gospel of the Lord.
C **Praise to you, O Christ.**

Please be seated.

MESSAGE

Pastor Nicholas Hopman

MUSICAL MEDITATION

Linda Hoch

"God! When Human Bonds are Broken" - *arr. Edward G. Mead*

Please stand.

APOSTLES' CREED

P We confess our Christian faith in the words of the Apostles' Creed.

C **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence

After each petition:

P Lord, in your mercy,

C Hear our prayer.

P O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord and savior, in whose name we thus pray:

C Our Father,

who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

C Holy, holy, holy Lord, God of pow'r and might:

Heaven and earth are full of your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

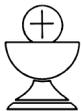
WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

In the same way he also took the cup after supper, gave thanks, and gave it to them, and said, "Take and drink it all of you.

This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Please be seated.



All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation.

*All baptized persons are welcomed to the Lord's Table.
Children who do not commune are invited forward to receive a blessing.
You may receive the Communion Wine from the Red Chalice (Common Cup) as it is offered to you or by taking a communion glass from the tray.
Grape juice is available in the center of the communion tray.*

After you have received, please place the empty communion glass in the basket provided
(Gluten-free hosts are available by telling the person giving the host)

COMMUNION MUSIC

Linda Hoch

*"All the Way My Savior Leads Me" - arr. Cindy Berry
"You Are My King (Amazing Love)" - arr. Phillip Keveren*

After communion is finished, please stand.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
C **Amen.**

POST COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
C **Amen.**

The Sending

BLESSING

P The Lord bless you and keep you.
The Lord bless you and keep you.
The Lord look upon you with favor and ☩ grant you peace.
C **Amen.**

POSTLUDE

Linda Hoch

"Earth and All Stars" - arr. John Leavitt

DISMISSAL

P Go in peace. Serve the Lord.
C **Thanks be to God!**

Dismissal: *Ushers will release rows from the back of the church to the front. Please keep your bulletin.*

Offering: A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service

Today's flowers are given by...

Joe and Shirley Moleno in celebration of grandson Andrew Nussbaum's birthday.

Remember in our prayers... *Melanie Klingensmith, Betty Milner, Mary Ross, Mary Ulrich, Clarence Clapham, Rosemarie Litzinger, Shirley Wortman, Janice Hardick, Joan Hassler, Eileen Damm, Shawn Turnbull, Phyllis Bale*

Notes & News

WELCOME, GUESTS! *We welcome you as our guest in our church home and invite you to continue to worship with us.*

Update from the reopening task force: No singing has been extended until further notice.

Service Recording: The recorded 8:15am service will be available at www.grace43081.org around 11am.

Office Closed: Monday September 7

Thinking of becoming a member of Grace? Now is the time to register for the New Member Class which will be held on Sunday, September 20th and 27th at 9:30 am in Rose Garden 4. The class will be led by Pastor Nicholas Hopman and facilitated by John and Kirsten Hicks. New Members will be welcomed during the 11am service on October 4th. Register by Sunday, September 13 online <https://www.grace43081.org> or by calling the office.

NOTES ON THE MUSIC

"Draw Us in the Spirit's Tether" – arr. James Biery

The text of this hymn was written by Percy Dearmer (1867-1936), an ordained Anglican deacon and then priest, who was also general editor of *The English Hymnal*. The hymn is a celebration of Christ's presence among those who are tethered by the Spirit at the Lord's table and who pray that as disciples they may make their meals and living "as sacraments" by "caring, helping, and giving"

“Holy God, We Praise Thy Name” – arr. Diane Bish

The text of this hymn is based on the *Te Deum laudamus*, one of the great hymns of praise, creed and supplication in the early church. The German paraphrase of the *Te Deum* appeared in the *Katholisches Gesangbuch* (1744) by an unknown author. The tune GROSSER GOTT, which is the first phrase of the German hymn, was also from an anonymous source. This hymn was played as President Kennedy’s casket was carried out of St. Matthew’s Cathedral in Washington, D.C.

“Forgive Our Sins as We Forgive” – arr. Wilbur Held

Regarding this hymn, the author Rosamund Herklots (1905-1987) writes: “The idea of writing the ‘Forgiveness’ hymn came to me some years ago when I was digging up docks in a long-neglected garden. Realizing how these deeply-rooted weeds were choking the life out of the flowers in the garden, I came to feel that deeply-rooted resentments in our lives could destroy every Christian virtue and all joy and peace unless, by God’s grace, we learned to forgive. Her hymn first appeared in two collections in 1969, *100 Hymns for Today* (supplement to *Hymns Ancient and Modern*) and *Hymns and Songs* (supplement to the *Methodist Handbook*).

“God! When Human Bonds are Broken” – arr. Edward G. Mead

Fred Kaan (1929-2009) wrote this hymn in 1988, and published it in 1989 in his collection called *Planting Trees and Sowing Seeds*, where it was titled “A Hymn for People Seeking Release from Broken Relationships and Forgiveness for Having Failed Others.” Kaan says it was “triggered off, in part, by an experimental order of service devised by [the United Reformed Church] minister John Johansen-Berg in 1977 ‘to help individuals or couples who have been given a legal divorce, but desire to seek release from vows made before God, so that they may feel free to make a new beginning.’” He also points out that the hymn “has wider applications and may be helpful in any situation where human relationships have broken down.”

“All the Way My Savior Leads Me” – arr. Cindy Berry

This hymn is another by Fanny Crosby (1820-1915), one of the most prolific religious verse writers. It has been estimated that we wrote between 8,500 and 15,000 verses. She was commissioned by all the famous tune writers of her day to write texts for them, as many as three a week, and many under pseudonyms. The words for “All the Way My Savior Leads Me” came to her after she had been the recipient of unexpected good fortune, and as she meditated on God’s goodness. She sent her poem to Robert Lowry who composed the tune. It first appeared in *Brightest and Best* (1875), a Sunday School collection, and was headed by the scripture “The Lord alone did lead him” (Deuteronomy 32:12).

“You Are My King (Amazing Love)” – arr. Phillip Keveren

This contemporary Christian song was written by Billy James Foote. Foote began leading worship in 1990 after graduating from East Texas Baptist University. His musical worship group composed of him on guitar, a bass player, a drummer, and his wife, Cindy, on vocals. He began writing music in the late 1990’s, but he developed a neurological condition in 2000 called hyper-dysphonia which affected his vocals. From then on, his wife did the vocals for any recordings, but he still continued to write. His “You Are My King (Amazing Love)” is one of his most well-known songs.

“Earth and All Stars” – arr. John Leavitt

This hymn was written for the 90th anniversary of St. Olaf College in 1964. The author, Herbert Brokering (1926-2009), a Lutheran minister and poet, commented “I tried to gather into a hymn of praise the many facets of life which merge in the life of community. So there are the references to building, nature, learning, family, war, festivity.” The text and tune (written by David N. Johnson) both appeared in *Twelve Folksongs and Spirituals* (1968) and in *Contemporary Worship – 1* (1969).

YOUTH & FAMILY ANNOUNCEMENTS

Vision Statement: To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.



Thank you to everyone who donated food to WARM's Bac a Pac Program! 69 pounds of food was collected. This program helps feed children who are at risk of food insecurity while schools are not in session during this time. Thanks for giving to this ongoing need!

Sunday School Packets for September and October Youth Sunday School Classes are being prepared. Watch for an email coming soon as to when and where to pick up a packet. The packet will contain activities and a craft to complete for each month. There will also be a packet for the elementary youngsters and the confirmation class. For now, Sunday School will not be meeting in person. Be alert for more information.

Virtual CROP Walk: This year, because of the pandemic, the annual Westerville Area CROP Hunger Walk for Church World Service will be a VIRTUAL "walk" with joint participation by the Worthington, Westerville and Columbus CROP walks to create a united Central Ohio CROP Walk for Hunger. What will this look like? Families or small groups of friends are encouraged to walk together - any time and any day - up to the day of the official walk, October 11th. Money raised by the Westerville churches will help support W.A.R.M. (Westerville Area Resource Ministry). The need this year is greater than ever, with more families



depending on food pantries for groceries during the pandemic. Please prayerfully consider joining the Grace Ev. Lutheran Church Virtual Team as a "physical" walker (walking with family or a small group of friends) or as a "virtual" walker (walking "in spirit"). To join the Grace team, go to www.crophungerwalk.org/westervilleoh to sign up as a walker or you can sponsor a registered walker. You can also scan the QR code below with your smartphone to get directly to the webpage to register or donate. Donations can be submitted online or you can donate via cash or check to any of the registered walkers or Linda Hoch (Grace Team Captain). For more information, contact Linda Hoch via email (lkgraf102078@earthlink.net) or feel free to call/text at 740-604-1862.



Confirmation Classes Delayed Pastor Hopman has informed the parents of confirmation age students that Grace will not be holding confirmation classes this year. While disappointing, there are several reason for the decision. First and foremost, Pastor Hopman expressed that confirmation classes work best when limited to 7th and 8th graders. He pointed out the difference in maturity between 6th graders and 8th graders. In years to come he wishes to have only the two older groups of students. Last years six graders have received full credit for the first year of confirmation, thus will have their final year in 2021-2022. Also, the current circumstances of no in-person Sunday School doesn't allow the siblings a place to go during class. Internet confirmation classes is a poor educational environment for specifically addressing students coming of age and becoming adult members of the congregation. Students may be able to get ahead on assignments by serving as acolytes if our services return to normal over time. Sermon notes will also be available in the narthex for students who wish to get ahead on those. Pastor Hopman thanked the parents for their commitment to the confirmation program and expressed his desire to work with them and their children in the near future.

TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP

WEDNESDAY MORNING WOMEN'S BIBLE STUDY Beginning Wednesday, September 16th, at 10:30 a.m., the study will be held in person, in the sanctuary. There they can spread out and wear masks. It begins a seven session study by Jennifer Rothschild entitled "Take Courage." They will be looking at the book of Haggai for the courage to press on and trust God with their stories. Email or call Molly for more information or questions.

AN ADULT BIBLE STUDY EXPERIENCE: The adult class led by John Westenhaver meets in the fellowship hall at 9:45 a.m. For more information contact John at jwestenhaver@gmail.com.

Adult Learning: God knew before the world began that His people would face hardship, so He gave us His Word. The Book of Ephesians is a survival manual—it equips believers to thrive in a world that hates the message of Jesus Christ. Pastor and author J.D. Greear walks through the powerful words of Paul. In 9 sessions, J.D. digs into the text of Ephesians verse-by-verse and challenges believers to live out the gospel.

Please join the adult education class as we study the book of Ephesians. This study will be led by Bill Kulju at 9:45 in the fellowship hall.

RUTH CIRCLE Ruth Circle plans to meet on Monday, Sept. 14th at 1:00 in Rose Garden Rooms # 2 and #3. Chairs will be in a circle with social distancing in place and everyone is asked to wear a mask. Dorotha Fuhrman will lead the discussion on lesson #1 of our new Bible study on "The Twelve Disciples."

MEN OF GRACE The first meeting of the season will be held on Saturday morning, September 19 at 8:00 a.m. in Rose Garden 2 & 3. All men of Grace are encouraged to attend. The first topic will center on Covid 19 and it's effect on our daily routines, our relationship with friends and family, and our relationship with God. No breakfast yet - bring your own coffee.

REACHING OUT TO SERVE THE COMMUNITY

FIRST FRUITS SUNDAYS *Let all that you do be done in love". (1 Corinthians 16:14)*

September Grocery List:

Canned tuna and chicken; canned soups; rice, pasta, and potato sides; pasta sauce; peanut butter; toothpaste; deodorant, shampoo, razors, bar soap, body wash; laundry, dish soap; plastic grocery bags; and fresh produce is always welcome, especially early in the week. We cannot accept food that has reached its expiration date. WHILE THE CHURCH IS CLOSED TO SERVICES AND ACTIVITIES PLEASE TAKE ALL ITEMS DIRECTLY TO W.A.R.M. along with any fresh produce, baked goods and dairy products directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.



On Tuesday, October 6, from noon-6pm, Grace Evangelical Lutheran Church will be hosting a Blood Drive for The Red Cross. To schedule an appointment call 1800-RED CROSS or visit RedCrossBlood.org, sponsor code: GraceLuthWesterville See the Red Cross website for donor eligibility information. The drive will be by

APPOINTMENT ONLY - no walk-ins! All workers AND Donors will be required to wear a mask (if they don't have one the Red Cross will provide one). Donors will be answering a list of questions and having their temperature taken by a Red Cross employee before coming into area to be checked in. There will only be packaged snacks, water and juice provided by the Red Cross. Vanessa Stewart will be the only volunteer from Grace involved with the blood drive. She will greet and register donors. Direct any questions/concerns to Vanessa. The need for blood is greater than ever. When this Virus situation is over we will all have some catching up to do.



Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

Financial Update: If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at melissa.hodek@gmail.com and it will be emailed to you.

July 2020	Estimated Giving	Collected	Excess/ (Deficit)
MTD	\$ 36,667	\$ 36,141	\$ (527)
YTD	\$256,669	\$ 237,832	\$ (18,837)

Weekly Worship Attendance

13th Sunday after Pentecost, August 30: 8:15 am: 42, 11:00 am: 67, Total: 109

Serving Today

PRESIDER/PREACHER
ORGANIST
SACRISTAN
LECTOR

Pastor Nicholas Hopman
Linda Hoch
Fred Pfan
8:15 Bill Kulju
11:00 Ron Hoch

ALTAR GUILD-*Team 5*

Tami Banks, Mary Lou Bright, Garry Bright, Jean Claflin,
Cheryl Leiss, Sue Miller, Vanessa Stewart

USHERS

8:15 John Hartman, Steve Young, Bob Andrews,
Don Slemmer

11:00 Jim Claflin, Craig Robinette, Mike Grubb,
Beverly Grubb

SOUND TECHNICIANS

Chris Banks, Dan George, Paul Grant, Eric Bush,
Jack Rockwood



This Week at Grace: September 6-13, 2020

Sept. 6 **FOURTEENTH SUNDAY AFTER PENTECOST**

PR NICHOLAS HOPMAN

8:15 am Worship Service

9:45 am Adult Learning (Rose Garden 2 &3 and Fellowship Hall)

11:00 am Worship Service

MON **OFFICE CLOSED**

TUES. 8:00 pm AA Meeting (Fellowship Hall)

WED.

THURS

FRI. 8:00 pm AA Meeting (Fellowship Hall)

SAT 8:00 pm AA Meeting (Fellowship Hall)

Sept. 13 **FIFTEENTH SUNDAY AFTER PENTECOST**

PR NICHOLAS HOPMAN

8:15 am Worship Service

9:45 am Adult Learning (Rose Garden 2 &3 and Fellowship Hall)

11:00 am Worship Service

12:30 pm Council Meeting (Online)

Deadline to sign up for New Member Class.

ACKNOWLEDGEMENTS

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“Holy, God, We Praise Thy Name” – arr. Diane Bish, from The Diane Bish Organ Book (Vol. 1), Fred Bock Music Company (copyright 1980)

“Detroit” – arr. Wilbur Held, from Seven Settings of American Folk Hymns by Wilbur Held, Concordia Publishing House (copyright 1984)

“Advent Prelude on *Merton*” – arr. Edward G. Mead, from Consolier (October – December (Vol. 6, No. 4)), World Library Publications (copyright 1975)

“All the Way My Savior Leads Me” – arr. Cindy Berry, Hal Leonard Corporation (copyright 2013)

“You Are My King (Amazing Love) – arr. Phillip Keveren, from Above All: 15 Classic Praise Songs Arranged by Phillip Keveren, Hal Leonard (copyright 1999)

“Earth and All Stars” – arr. John Leavitt, from With High Delight – Seven Preludes of Praise for Organ by John Leavitt, Concordia Publishing House (copyright 2000)



GRACE EVANGELICAL
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Grace Evangelical Lutheran Church has been serving the Westerville community for more than 108 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for Boy Scout Troop 007 and three AA groups.

Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.