

Sixteenth Sunday After Pentecost



September 20, 2020

Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.

We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

Sixteenth Sunday after Pentecost

God's generosity to his people is beyond our human understanding. We often count and keep score of what is given to us and compare it to what others have received. This is not the way God works. God gives to each according to their need, and it is given out of love and mercy. It is not for us to compare or to cry "Unfair!" because God's ways are beyond our limited human understanding.

PRELUDE

Linda Hoch

"Fanfare and Chorale on Abbot's Leigh" - arr. Robert A. Hobby

Please stand as you are able.

Confession and Forgiveness

P In the name of the Father and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Merciful Father,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

The Gathering

GREETING

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you!

KYRIE

A Kyrie eleison.

C Lord, have mercy.

A Christe eleison.

C Christ, have mercy.

A Kyrie eleison.

C Lord, have mercy.

PRAYER OF THE DAY

A Steadfast God,

C you are slow to anger and your mercy endures forever. We all stand in your presence as beggars, completely undeserving of your mercy and grace. Awaken in us such a sense of gratitude that our own lives may reflect your overflowing generosity; through Jesus Christ, our Lord. Amen.

Please be seated.

- L ¹I will exalt you, my | God and king,
 and bless your name forev- | er and ever.
- C ²Every day | will I bless you
 and praise your name forev- | er and ever.**
- L ³Great is the LORD and greatly | to be praised!
 There is no end | to your greatness.
- C ⁴One generation shall praise your works | to another
 and shall de- | clare your power. Refrain**
- L ⁵I will speak of the glorious splendor | of your majesty
 and all your | marvelous works.
- C ⁶They shall tell of the might of your | wondrous acts,
 and I will re- | count your greatness.**
- L ⁷They shall publish the remembrance of | your great goodness;
 they shall sing joyfully | of your righteousness.
- C ⁸The LORD is gracious and full | of compassion,
 slow to anger and abounding in | steadfast love. Refrain**

SECOND READING: Philippians 1:21-30

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

- L The word of the Lord.
C Thanks be to God.

Please stand for the reading of the Holy Gospel.

HOLY GOSPEL Matthew 20:1-16

Jesus told a story that illustrated the nature of God's abundant generosity. Whatever God gives to a person is completely up to God. He gives out of compassion and love—which, in Jesus' story, was offensive to those who showed up to work at the beginning of the day only to receive the same wages as those who barely worked. What one person receives as a blessing versus what another receives is entirely a matter of grace, because it all comes from God's generosity.

- P The Holy Gospel according to Matthew.
C Glory to you, O Lord.

[Jesus said to the disciples:] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o’clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o’clock, he did the same. ⁶And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o’clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

P The gospel of the Lord.
C **Praise to you, O Christ.**

Please be seated.

MESSAGE

Pastor Nicholas Hopman

MUSICAL MEDITATION

Linda Hoch

"Salvation Unto Us Has Come" - *arr. J. S. Bach*

Please stand.

APOSTLES' CREED

A We confess our Christian faith in the words of the Apostles' Creed.
C **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS OF THE CHURCH

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence

After each petition:

A Lord, in your mercy,

C Hear our prayer.

A O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord and savior, in whose name we thus pray:

**C Our Father,
who art in heaven, hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

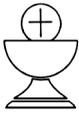
**C Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

In the same way he also took the cup after supper, gave thanks, and gave it to them, and said, "Take and drink it all of you. This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Please be seated.



All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation.

*All baptized persons are welcomed to the Lord's Table.
Children who do not commune are invited forward to receive a blessing.
You may receive the Communion Wine from the Red Chalice (Common Cup) as it is offered to you or by taking a communion glass from the tray.
Grape juice is available in the center of the communion tray.*

***After you have received, please place the empty communion glass in the basket provided
(Gluten-free hosts are available by telling the person giving the host)***

COMMUNION MUSIC

"Great God, Your Love Has Called Us" - arr, Gregory Hamilton
"Break Bread Together" - arr. Anne Krentz Organ

Linda Hoch

After communion is finished, please stand.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

POST COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

The Sending

BLESSING

P The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious unto you.
The Lord look upon you with favor and ☩ grant you peace.
C Amen.

POSTLUDE

"On Our Way Rejoicing" - arr. Lani Smith

Linda Hoch

DISMISSAL

P Go in peace. Serve the Lord.
C Thanks be to God!

Dismissal: *Ushers will release rows from the back of the church to the front. Please keep your bulletin.*

Offering: A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service

Today's flowers are given by...

Béla A. Bernhardt in honor of mother Róza Bernhardt 91st Birthday.

Remember in our prayers... *Ben Vann, Chris Zimmermann, Mary Horton, Manjula Kothuru, Mary Ross, Mary Ulrich, Clarence Clapham, Rosemarie Litzinger, Shirley Wortman, Janice Hardick, Joan Hassler, Eileen Damm, Shawn Turnbull, Phyllis Bale*

Notes & News

WELCOME, GUESTS! *We welcome you as our guest in our church home and invite you to continue to worship with us.*

Update from the reopening task force: As of August 27, Franklin County's COVID numbers have followed a downward trend and Ohio Public Health Advisory system moved the county from level 3 to level 2. Following this change, the Reopening Task Force met and determined that on Sunday, September 13 we will resume singing the Psalm during worship services which will be led by the Cantor. The state mandates masks be worn in public indoors at all times, with the exception of a residence. With the reintroduction of singing at services, proper mask wearing during services and singing continues to be required in compliance with the state mask mandate. We will sing the Psalm for a couple weeks before hymns are reintroduced to worship services. When hymn singing resumes, we will only be singing verse 1, easing back into singing to see how it goes. The Reopening Task Force continues to meet with the goal of providing a safe and healthy worship environment.

NURSERY IS OPEN! Staffed with trained professional sitters for infants to 5-years-old from 8:00am to 12:30pm. A professional company called Sitters Unlimited has resumed staffing the nursery with 2 professionals who will wear masks and follow our deep cleaning guidelines posted in the Nursery. When children enter the Nursery they will be asked to use hand sanitizer. There will be two stations of hand sanitizer available for the sitters and children, as well as soap and water. The toys and surfaces will be cleaned before and after each service. Any toys that go in a child's mouth will be put in a separate container and washed after the service. If your child has a fever, is not feeling well or anyone in the family is sick do not use the Nursery.

Service Recording: The recorded 8:15am service will be available at www.grace43081.org around 11am.

New Member Class is being held on Sunday, September 20th and 27th at 9:30 am in the Sanctuary. The class will be led by Pastor Nicholas Hopman and facilitated by John and Kirsten Hicks. New Members will be welcomed during the 11am service on October 4th.

MUSIC NOTES

“Fanfare and Chorale on Abbot’s Leigh” – arr. Robert A. Hobby

ABBOT’S LEIGH is the tune for the hymn “Lord of Light”. Written by Howell Elvet Lewis (1860-1953), this hymn first appeared in *The Congregational Hymnary* (1916). Lewis wrote the hymn to declare that “in doing God’s will, active co-operation is as much needed as humble resignation.” Cyril Vincent Taylor (1907-1991) composed the tune one Sunday morning in the spring of 1941 at Abbot’s Leigh, a village just across the Clifton suspension bridge from Bristol, England where he was working in the wartime headquarters of the religious broadcasting department of the BBC.

“Great Is Thy Faithfulness” – arr. Joel Raney

The text of this hymn was written by Thomas O. Chisholm (1866-1960) in 1923. He became a schoolteacher at the age of 16, and later, became a Methodist minister in 1903. He wrote over 1200 poems in his lifetime, many of which were used as hymn texts. According to Chisholm, there were no special circumstances which caused him to write this text – just his experience and Bible truth. He sent many of his poems to William Runyon (1870-1957) who composed the tune for this hymn in 1923. That same year, the hymn appeared in “Songs of Salvation and Service”. The scriptural reference for the text comes from Lamentations 3:22-23, “Because of the LORD’s great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness.”

“Salvation unto Us Has Come” – arr. J. S. Bach

The text for this hymn was written by Paul Speratus (1484-1551). The text and tune for the hymn first appeared in *Etlich Christlich liden* (1523/1524), of which he assisted Martin Luther in preparing. The text is based on Romans 3:28, “For we maintain that a person is justified by faith apart from the works of the law”, and may have been written during Speratus’ imprisonment in Olmütz by King Ludwig or after his arrival in Wittenberg at the end of 1523. The tune ES IST DAS HEIL was from an anonymous source. J. S. Bach used the tune in Cantatas 9, 86, 117, 155 and 186 and included this arrangement in his *Orgelbüchlein*.

“Great God, Your Love Has Called Us” – arr. Gregory Hamilton

This hymn by Brian Wren (b.1936) was written in 1973 to go with a tune originally written for a text by Charles Westley, "And can it be that I should gain." Wren considered his hymn "a revisioning (not replacement) of the central themes" of Westley's, "widening the perspective to include deliverance from sin as conditioned responses and entrapment in socioeconomic structures." [Wren, *Piece Together Praise* (1996)]. Wren lists five biblical passages with his text: Genesis 1:27; Isaiah 43:12; John 13:1-17; Romans 3:21-26; and 2 Corinthians 3:17 and 5:10.

"Break Bread Together" – arr. Anne Krentz Organ

Originally this spiritual was a gathering song and was not associated with communion at all. Miles Mark Fisher, in *Negro Slave Songs in the United States* (1953), notes, "It is related hardly at all to holy communion, which does not necessarily require early morning administration or a devotee who faces east. Here it seems was a signal song of Virginia Negroes of the eighteenth century who used it and similar ones to convene their secret meetings." After the Civil War, the first two stanzas of the hymn were added and it came to be used as a communion hymn.

"On Our Way Rejoicing" – arr. Lani Smith

This hymn by John Samuel Bewley Monsell (1811-1875) first appeared in his collection *Hymns of Love and Praise* (1863), and was rewritten using the first part of stanza 1 as the refrain in his *Parish Hymnal* (1873). He was the son of the archdeacon of Londonderry, Ireland, and became an ordained deacon himself in 1834 and then a priest the following year. This hymn was designated for the first Sunday after Trinity.

YOUTH & FAMILY ANNOUNCEMENTS

Vision Statement: To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

Virtual CROP Walk: This year, because of the pandemic, the annual Westerville Area CROP Hunger Walk for Church World Service will be a VIRTUAL "walk" with joint participation by the Worthington, Westerville and Columbus CROP walks to create a united Central Ohio CROP Walk for Hunger. What will this look like? Families or small groups of friends are encouraged to walk together - any time and any day – up to the day of the official walk, October 11th. Money raised by the Westerville churches will help support W.A.R.M. (Westerville Area Resource Ministry). The need this year is greater than ever, with more families depending on food pantries for groceries during the pandemic. Please



prayerfully consider joining the Grace Ev. Lutheran Church Virtual Team as a "physical" walker (walking with family or a small group of friends) or as a "virtual" walker (walking "in spirit"). To join the Grace team, go to www.crophungerwalk.org/westervilleoh to sign up as a walker or you can sponsor a registered walker. You can also scan the QR code below with your smartphone to get directly to the webpage to register or donate. Donations can be submitted online or you can donate via cash or check to any of the registered walkers or Linda Hoch (Grace Team Captain). For more information, contact Linda Hoch via email (lkgraf102078@earthlink.net) or feel free to call/text at 740-604-1862.



Sunday school and Confirmation packets for September and October are available to be picked up in the Narthex on Sunday or during the week. Any questions contact Molly King, m.king@grace43081.org

TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP

WEDNESDAY MORNING WOMEN'S BIBLE STUDY Beginning Wednesday, September 16th, at 10:30 a.m., the study will be held in person, in the sanctuary. There they can spread out and wear masks. It begins a seven session study by Jennifer Rothschild entitled "Take Courage." They will be looking at the book of Haggai for the courage to press on and trust God with their stories. Email or call Molly for more information or questions.

AN ADULT BIBLE STUDY EXPERIENCE: The adult class led by John Westenhaver meets in the fellowship hall at 9:45 a.m. For more information contact John at jwestenhaver@gmail.com.

Adult Learning: God knew before the world began that His people would face hardship, so He gave us His Word. The Book of Ephesians is a survival manual—it equips believers to thrive in a world that hates the message of Jesus Christ. Pastor and author J.D. Greear walks through the powerful words of Paul. In 9 sessions, J.D. digs into the text of Ephesians verse-by-verse and challenges believers to live out the gospel.

Please join the adult education class as we study the book of Ephesians. This study will be led by Bill Kulju at 9:45 in the fellowship hall.

REACHING OUT TO SERVE THE COMMUNITY

FIRST FRUITS SUNDAYS *Let all that you do be done in love". (1 Corinthians 16:14)*

September Grocery List:

Canned tuna and chicken; canned soups; rice, pasta, and potato sides; pasta sauce; peanut butter; toothpaste; deodorant, shampoo, razors, bar soap, body wash; laundry, dish soap; plastic grocery bags; and fresh produce is always welcome, especially early in the week. We cannot accept food that has reached its expiration date. WHILE THE CHURCH IS CLOSED TO SERVICES AND ACTIVITIES PLEASE TAKE ALL ITEMS DIRECTLY TO W.A.R.M. along with any fresh produce, baked goods and dairy products directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.

On Tuesday, October 6, from noon-6pm, Grace Evangelical Lutheran Church will be hosting a Blood Drive for The Red Cross. To schedule an appointment call 1800-RED CROSS or visit RedCrossBlood.org, sponsor code: GraceLuthWesterville See the Red Cross website for donor eligibility information. The drive will be by APPOINTMENT ONLY - no walk-ins! All workers AND Donors will be required to wear a mask (if they don't have one the Red Cross will provide one). Donors will be answering a list of questions and having their temperature taken by a Red Cross employee before coming into area to be checked in. There will only be packaged snacks, water and juice provided by the Red Cross. Vanessa Stewart will be the only volunteer from Grace involved with the blood drive. She will greet and register donors. Direct any questions/concerns to Vanessa. The need for blood is greater than ever. When this Virus situation is over we will all have some catching up to do.





Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address.

Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

Financial Update: If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at melissa.hodek@gmail.com and it will be emailed to you.

July 2020	Estimated Giving	Collected	Excess/ (Deficit)
MTD	\$ 36,667	\$ 36,141	\$ (527)
YTD	\$256,669	\$ 237,832	\$ (18,837)

Weekly Worship Attendance

15th Sunday after Pentecost, September 13: 8:15 am: 51, 11:00 am: 77, Total: 128

Serving Today

PRESIDER/PREACHER	Pastor Nicholas Hopman
ASSISTING MINISTER	Molly King, Commissioned Lay Minister
CANTOR	8:00 Fred Pfanz 11:00 Sue Mahrt
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
LECTOR	8:15 Lisa Kuhar 11:00 Chris Troutman
ALTAR GUILD- <i>Team 5</i>	Tami Banks, Mary Lou Bright, Garry Bright, Jean Claflin, Cheryl Leiss, Sue Miller, Vanessa Stewart
USHERS	8:15 Steven Miller, Vanessa Stewart, Sue Miller 11:00 Mike Grubb, Bev Grubb
NURSERY ATTENDANTS	Jennifer Draper and Miranda Jones
SOUND TECHNICIANS	Chris Banks, Dan George, Paul Grant, Eric Bush, Jack Rockwood

Kingdom Wages

Find the 33 **bold** words from Matthew 20:8-13, 16 (ESV)

E S E E A B X D D O F F R D B
B L E N G S E R B I R L E B U
A A E G O N A W R I A I C W R
G F G V A Y I S E S L Y E T D
R N E R E W T N T P H A I H E
E V I N R N D X E G C D V G N
E U I V B W T R D V A G E U B
S V M E I O I H M O E N D O J
O M A S T E R E N W O I H H U
L L A C D I C N D W E H X T E
O N L Y A P S E E R O C E S C
L A B O R E R S R Q U R U A E
D E L B M U R G I Y O O K Q T
E Q U A L S N N H M H C H E D
N E K E Q J M J G I N S P T D

And when **evening** came, the **owner** of the **vineyard** said to his foreman, “**Call the laborers** and **pay** them their **wages**, beginning with the last, up to the first.” And when those **hired** about the **eleventh hour** came, **each** of them **received** a **denarius**. Now when those hired first came, they **thought** they would receive **more**, but each of them also received a denarius. And on **receiving** it they **grumbled** at the **master** of the **house**, saying, “These last **worked only one** hour, and you have made them **equal** to us who have **borne** the **burden** of the **day** and the **scorching heat**.” But he **replied** to one of them, **Friend**, I am doing you no wrong. Did you not **agree** with me for a denarius? So the last will be **first**, and the first **last**.”

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This Week at Grace: September 20-27, 2020

Sept. 20 **SIXTEENTH SUNDAY AFTER PENTECOST**

PR NICHOLAS HOPMAN

- 8:15 am Worship Service
- 9:30 am New Member Class #1 (Sanctuary)
- 9:45 am Adult Learning (Rose Garden 2 & 3 and Fellowship Hall)
- 11:00 am Worship Service

MON

TUES. 8:00 pm AA Meeting (Fellowship Hall)

WED. 10:30 am Women's Bible Study (Fellowship Hall)

THURS 6:00 pm Grace Ringers Rehearsal (Rose Garden 5)

FRI. 8:00 pm AA Meeting (Fellowship Hall)

SAT 8:00 pm AA Meeting (Fellowship Hall)

Sept. 27 **SEVENTEENTH SUNDAY AFTER PENTECOST**

PR NICHOLAS HOPMAN

- 8:15 am Worship Service
- 9:30 am New Member Class #2 (Sanctuary)
- 9:45 am Adult Learning (Rose Garden 2 & 3 and Fellowship Hall)
- 11:00 am Worship Service

ACKNOWLEDGEMENTS

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“Psalm 145:1-8” from Psalter for Worship (Year A), Augsburg Fortress, published 1996-1998

“Fanfare and Chorale on *Abbot’s Leigh*” – arr. Robert A. Hobby, from Two English Hymn Tune Settings by Robert A. Hobby, MorningStar Music Publishers (copyright 1995)

“Great Is Thy Faithfulness” – arr. Joel Raney, from Classic Hymns for 4-Hand Piano by Joel Raney, Hope Publishing Company (copyright 2006)

“Jesus, Thy Boundless Love to Me (RYBURN)” – arr. Gregory Hamilton, from Give Praise to the Risen Lord – piano settings by Gregory Hamilton, Augsburg Fortress (copyright 2006)

“Break Bread Together” – arr. Anne Krentz Organ, from Reflections on Hymn Tunes for Holy Communion by Anne Krentz Organ, Augsburg Fortress (copyright 1995)

“On Our Way Rejoicing” – arr. Lani Smith, from The Organ Portfolio (September 1994), Lorenz Publishing Company (copyright 1994)



GRACE EVANGELICAL
LUTHERAN CHURCH

Westerville, Ohio

100 East Schrock Road, Westerville, Ohio 43081

Phone: (614) 882-3026

E-mail: office@grace43081.org

Website: www.grace43081.org

<http://www.facebook.com/GraceEvangelicalLutheranWesterville>

Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

Grace Evangelical Lutheran Church has been serving the Westerville community for more than 108 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for Boy Scout Troop 007 and three AA groups.

Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.