

Seventeenth Sunday After Pentecost



September 27, 2020

Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.

We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

Seventeenth Sunday after Pentecost

Humanity has been plagued by our own disobedience since the Garden of Eden. God, on the other hand, is eternally just and good. The psalmist cried to the Lord to teach him God's ways of righteousness and justice so that he might live according to God's covenant. Jesus was the only perfectly faithful human to walk this earth. In his obedience he emptied himself and gave his life for the sake of sinners.

PRELUDE

Linda Hoch

"O Blessed Spring" - arr. David Cherwien

"At the Name of Jesus" - arr. Robert J. Powell

Please stand as you are able.

Confession and Forgiveness

P In the name of the Father and of the ☩ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Merciful Father,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

The Gathering

GREETING

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you!

KYRIE

A Kyrie eleison.

C Lord, have mercy.

A Christe eleison.

C Christ, have mercy.

A Kyrie eleison.

C Lord, have mercy.

PRAYER OF THE DAY

A Lord God,

C We give you thanks that your Son emptied himself taking the form of a slave, and we see his face among thorns and blood on the cross. Though we had and have nothing to give him but our sin, send now your saving word and Spirit and grant us forgiveness now and forever. Amen.

Please be seated.

PARISH CONCERNS

HYMN OF PRAISE

Andrea Bush - violin

"Come Thou Fount of Every Blessing" - arr. Taryn Harbridge

The Word

FIRST READING: Exodus 17:1-7

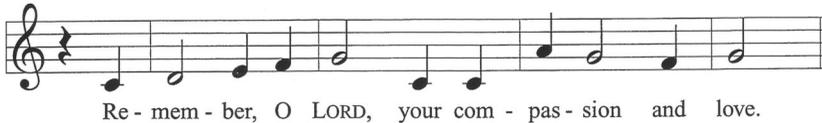
¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." ⁵The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

L The word of the Lord.

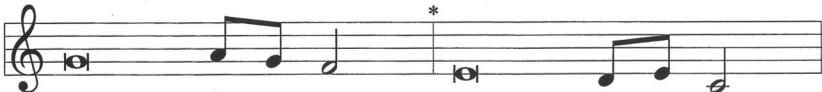
C **Thanks be to God.**

Psalm 25:1-9

Refrain



Psalm Tone



L ¹To you, O Lord, I lift up my soul; my God, I put my | trust in you;
let me not be humiliated, nor let my enemies triumph | over me.

C ²**Let none who look to you be | put to shame;**
let the treacherous be disappointed | in their schemes.

L ³Show me your | ways, O Lord,
and teach | me your paths.

C ⁴**Lead me in your | truth and teach me,**
for you are the God of my salvation; in you have I trusted all | the day long.

Refrain

L ⁵Remember, O Lord, your compas- | sion and love,
for they are from | everlasting.

C ⁶**Remember not the sins of my youth and | my transgressions;**
remember me according to your love and for the sake of your good- | ness,
O Lord.

L ⁷Gracious and upright | is the Lord;
therefore he teaches sinners | in his way.

C ⁸**He guides the humble in | doing right
and teaches his way | to the lowly.**

L ⁹All the paths of the Lord are | love and faithfulness
to those who keep his covenant and his | testimonies. **Refrain**

SECOND READING: Philippians 2:1-13

St. Paul admonished the Christians in Philippi to be of the same mind as Christ, putting away all quarrels so that they may be found innocent in the sight of God. In a creed-like statement, Paul talked about how Christ emptied himself, taking on the form of a human, a servant who was obedient unto death on a cross.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

L The word of the Lord.

C **Thanks be to God.**

Please stand for the reading of the Holy Gospel.

HOLY GOSPEL Matthew 21:23-32

The religious leaders approached Jesus as he was teaching in the temple. They wanted to know by whose authority he was speaking. Jesus turned things around by posing a question of his own concerning the source of John the Baptist's ministry. The leaders were caught in a conundrum because of the popular opinion that John was a prophet.

P The Holy Gospel according to Matthew.

C **Glory to you, O Lord.**

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

P The gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

MESSAGE

Pastor Nicholas Hopman

MUSICAL MEDITATION

Linda Hoch

"Strengthen for Service Lord" - *arr. Aaron David Miller*

Please stand.

APOSTLES' CREED

A We confess our Christian faith in the words of the Apostles' Creed.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

THE PRAYERS OF THE CHURCH

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence

After each petition:

A Lord, in your mercy,

C Hear our prayer.

A O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord and savior, in whose name we thus pray:

C Our Father,
who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

C Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

In the same way he also took the cup after supper, gave thanks, and gave it to them, and said, "Take and drink it all of you. This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Please be seated.



All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation.

All baptized persons are welcomed to the Lord's Table.

Children who do not commune are invited forward to receive a blessing.

You may receive the Communion Wine by taking a communion glass from the tray as it is offered to you.

Grape juice is available in the center of the communion tray.

After you have received, please place the empty communion glass in the basket provided

(Gluten-free hosts are available by telling the person giving the host)

COMMUNION MUSIC

Linda Hoch

"Lord, Whose Love in Humble Service" - arr. Rachel Trelstad Porter

"Meditation for Communion" - David Paxton

After communion is finished, please stand.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

POST COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen.**

The Sending

BLESSING

P The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious unto you.
The Lord look upon you with favor and ☩ grant you peace.

C **Amen.**

POSTLUDE

Linda Hoch

"You Servants of God" -arr. Paul Laubengayer

DISMISSAL

P Go in peace. Serve the Lord.

C **Thanks be to God!**

Dismissal: *Ushers will release rows from the back of the church to the front. Please keep your bulletin.*

Offering: A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service

Today's flowers are given by...

Joe and Shirley Moleno in celebration of their anniversary.

Remember in our prayers... *Tom Phillips, Charlotte Schaller, Ben Vann, Chris Zimmermann, Mary Horton, Manjula Kothuru, Mary Ross, Mary Ulrich, Clarence Clapham, Rosemarie Litzinger, Shirley Wortman, Janice Hardick, Joan Hassler, Eileen Damm, Shawn Turnbull*

Notes & News

WELCOME, GUESTS! *We welcome you as our guest in our church home and invite you to continue to worship with us.*

Parking Lot Sealing will take place Monday, September 28. While the parking lot dries, we ask that street parking or parking in the lot across the street by PNC be utilized. This will only impact events meeting at Grace this week and should be dry before Sunday.

Update from the reopening task force: As of August 27, Franklin County's COVID numbers have followed a downward trend and Ohio Public Health Advisory system moved the county from level 3 to level 2. Following this change, the Reopening Task Force met

and determined that on Sunday, September 13 we will resume singing the Psalm during worship services which will be led by the Cantor. The state mandates masks be worn in public indoors at all times, with the exception of a residence. With the reintroduction of singing at services, proper mask wearing during services and singing continues to be required in compliance with the state mask mandate. We will sing the Psalm for a couple weeks before hymns are reintroduced to worship services. When hymn singing resumes, we will only be singing verse 1, easing back into singing to see how it goes. The Reopening Task Force continues to meet with the goal of providing a safe and healthy worship environment.

NURSERY IS OPEN! Staffed with trained professional sitters for infants to 5-years-old from 8:00am to 12:30pm. A professional company called Sitters Unlimited has resumed staffing the nursery with 2 professionals who will wear masks and follow our deep cleaning guidelines posted in the Nursery. When children enter the Nursery they will be asked to use hand sanitizer. There will be two stations of hand sanitizer available for the sitters and children, as well as soap and water. The toys and surfaces will be cleaned before and after each service. Any toys that go in a child's mouth will be put in a separate container and washed after the service. If your child has a fever, is not feeling well or anyone in the family is sick do not use the Nursery.

Service Recording: The recorded 8:15am service will be available at www.grace43081.org around 11am.

New Members will be welcomed during the 11am service on October 4th.

MUSIC NOTES

“O Blessed Spring” – arr. David Cherwien: This hymn by Susan Palo Cherwien (b. May 4, 1953) was written in 1993. In the book *O Blessed Spring* (1997), she writes, “Above the baptismal font at Lutheran Church of the Good Shepherd, Minneapolis [where she was a member and her husband, David, was director of music], hangs a bronze sculpture by Paul Granlund titled LIFE-TREE. This hymn was shaped by the seasons of life portrayed in the sculpture and was written for the baptismal life of Good Shepherd parish. It is based on the scripture verse Granlund chose: “I am the vine, you are the branches” (John 15:5).”

“At the Name of Jesus” – arr. Robert J. Powell: Caroline Maria Noel (1817-1877) was the daughter of a hymnwriter and Church of England clergyman. An invalid for the last 25 years of her life, she wrote many hymns to bring comfort to others who were suffering. This hymn was written as a processional hymn for Ascension Day and is based on Philippians 2:5-11 (see today's Second Reading). It first appeared in her book, *The Name of Jesus, and Other Verses for the Sick and Lonely* (1870).

“Come Thou Fount of Every Blessing” – arr. Taryn Harbridge: *Come Thou Fount of Every Blessing* was written by Robert Robinson (1735-1790) in 1758 after converting to Methodism. The melody is taken from an American folk tune called *Nettleton*, which first appears in *Wyeth's Repository of Sacred Music, Part Second* (1813). The lyrics, which dwell on the theme of divine grace, are based on 1 Samuel 7:12, in which Samuel raises a stone as a monument, saying, “Hitherto hath the Lord helped us.” The English transliteration of the stone's name

is *Ebenezer*, which means “Stone of Help” and which can be found in the hymn’s lyrics. (Summary from Wikipedia)

“Strengthen for Service, Lord” – arr. Aaron David Miller: This hymn may be based on one of the prayers of Ephraim of Syria (c. 306-373). Also known as Ephraem Syrus or Ephrem of Odessa, he was a respected deacon who wrote hymns and may have organized choirs. The prayer that is the basis for the text was intended for the eucharist and it comes through the Syriac Liturgy of St. James, from which it served as a model for prayer in the 5th century Liturgy of Malabar that Nestorian Christians used in the St. Thomas Church in South India. The hymn has gone through multiple revisions, but the point of the hymn in all of the versions is clear: strengthen for service the hands of those who have taken these holy things, keep from deceiving the tongues that sang “Holy, holy, holy” (the Sanctus), and keep in the narrow way of splendor the feet that have walked these holy courts.

“Lord, Whose Love in Humble Service” – arr. Rachel Trelstad Porter: Albert F. Bayly (1901-1984) wrote this poem in response to an invitation by the Hymn Society of America to submit hymns on social welfare. It was named “Conference Hymn” for the second National Conference on the Churches and Social Welfare held in Cleveland, Ohio, October 23-27, 1961. The Hymn Society published it in *Seven New Social Welfare Hymns* (1961). It first appeared in a major volume *Methodist Hymnal* (1964).

“Meditation for Communion” – David Paxton: “David Paxton” was one of 7 pseudonyms used by composer Lani Smith. Lani Smith was born Kamiki Smith in Cincinnati, Ohio on June 9, 1924. He received his college education at the University of Cincinnati. He was an organist best known for his many church music compositions. Smith served as an editor, composer and arranger on the Lorenz Publishing editorial staff from 1967-1982. During his time with Lorenz, he was credited with composing or arranging over 1000 works. He died on June 24, 2015 in California.

“You Servants of God” – arr. Paul Laubengayer: This hymn was No. 1 in a collection of four hymns by Charles Wesley (1707-1788) entitled *Hymns for Times of Trouble and Persecution* (1744). The year 1744 was one of great tension, confusion and unrest in England. The Wesleys and their Methodist followers were persecuted, because they were accused of trying to overthrow the throne. The text of this hymn is based on Psalm 93:1-4, “The LORD reigns, he is robed in majesty; the LORD is robed in majesty and armed with strength; indeed, the world is established, firm and secure. Your throne was established long ago; you are from all eternity. The seas have lifted up, LORD, the seas have lifted up their voice; the seas have lifted up their pounding waves. Mightier than the thunder of the great waters, mightier than the breakers of the sea— the LORD on high is mighty” and Revelation 7:11-12, “All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, saying: “Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!”

YOUTH & FAMILY ANNOUNCEMENTS

Vision Statement: To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.



Virtual CROP Walk: This year, because of the pandemic, the annual Westerville Area CROP Hunger Walk for Church World Service will be a VIRTUAL “walk” with joint participation by the Worthington, Westerville and Columbus CROP walks to create a united Central Ohio CROP Walk for Hunger. What will this look like? Families or small groups of friends are

encouraged to walk together - any time and any day – up to the day of the official walk, October 11th. Money raised by the Westerville churches will help support W.A.R.M. (Westerville Area Resource Ministry). The need this year is greater than ever, with more families depending on food pantries for groceries during the pandemic. Please prayerfully consider joining the Grace Ev. Lutheran Church Virtual Team as a “physical” walker (walking with family or a small group of friends) or as a “virtual” walker (walking “in spirit”). To join the Grace team, go to www.crophungerwalk.org/westervilleoh to sign up as a walker or you can sponsor a registered walker. You can also scan the QR code below with your smartphone to get directly to the webpage to register or donate. Donations can be submitted online or you can donate via cash or check to any of the registered walkers or Linda Hoch (Grace Team Captain). For more information, contact Linda Hoch via email (lkgraf102078@earthlink.net) or feel free to call/text at 740-604-1862.



Youth and Family event: Apple picking at Lynd's Fruit Farm Sunday October 18th. Lynd's Fruit Farm address is 9399 Morse Rd. SW, Pataskala. We will meet at the farm at 3:00 to pick apples. Email Molly King if you are interested m.king@grace43081.org

Sunday school and Confirmation packets for September and October are available to be picked up in the Narthex on Sunday or during the week. Any questions contact Molly King, m.king@grace43081.org

Middle School and High School Youth: SAVE THE DATE! Activities to kick off the school year will take place the weekend of October 23-25. On Friday afternoon on October 23rd, the middle schoolers will take to the trees on a zip line course in Worthington. Sunday afternoon on October 25th our high schoolers will cruise Columbus on a Segway River Tour. Specifics on both events will be provided next week. Don't miss out! Contact Fred Pfanz.



TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP

WEDNESDAY MORNING WOMEN'S BIBLE STUDY Beginning Wednesday, September 16th, at 10:30 a.m., the study will be held in person, in the sanctuary. There they can spread out and wear masks. It begins a seven session study by Jennifer Rothschild entitled "Take Courage." They will be looking at the book of Haggai for the courage to press on and trust God with their stories. Email or call Molly for more information or questions.

AN ADULT BIBLE STUDY EXPERIENCE: The adult class led by John Westenhaver meets in the fellowship hall at 9:45 a.m. For more information contact John at jwestenhaver@gmail.com.

Adult Learning: God knew before the world began that His people would face hardship, so He gave us His Word. The Book of Ephesians is a survival manual—it equips believers to thrive in a world that hates the message of Jesus Christ. Pastor and author J.D. Greear walks through the powerful words of Paul. In 9 sessions, J.D. digs into the text of Ephesians verse-by-

-verse and challenges believers to live out the gospel.

Please join the adult education class as we study the book of Ephesians. This study will be led by Bill Kulju at 9:45 in the fellowship hall.

REACHING OUT TO SERVE THE COMMUNITY

FIRST FRUITS SUNDAYS *Let all that you do be done in love". (1 Corinthians 16:14)*

September Grocery List:

Canned tuna and chicken; canned soups; rice, pasta, and potato sides; pasta sauce; peanut butter; toothpaste; deodorant, shampoo, razors, bar soap, body wash; laundry, dish soap; plastic grocery bags; and fresh produce is always welcome, especially early in the week. We cannot accept food that has reached its expiration date. WHILE THE CHURCH IS CLOSED TO SERVICES AND ACTIVITIES PLEASE TAKE ALL ITEMS DIRECTLY TO W.A.R.M. along with any fresh produce, baked goods and dairy products directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.

On Tuesday, October 6, from noon-6pm, Grace Evangelical Lutheran Church will be hosting a Blood Drive for The Red Cross. To schedule an appointment call 1800-RED CROSS or visit RedCrossBlood.org, sponsor code: GraceLuthWesterville See the Red Cross website for donor eligibility information. The drive will be by APPOINTMENT ONLY - no walk-ins! All workers AND Donors will be required to wear a mask (if they don't have one the Red Cross will provide one). Donors will be answering a list of questions and having their temperature taken by a Red Cross employee before coming into area to be checked in. There will only be packaged snacks, water and juice provided by the Red Cross. Vanessa Stewart will be the only volunteer from Grace involved with the blood drive. She will greet and register donors. Direct any questions/concerns to Vanessa. The need for blood is greater than ever. When this Virus situation is over we will all have some catching up to do.





Scan to *Simply Give*

This QR code connects you to the mobile version of Grace’s online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

Financial Update: If you would like a copy of the full monthly Treasurer’s report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at melissa.hodek@gmail.com and it will be emailed to you.

Aug 2020	Estimated Giving	Collected	Excess/ (Deficit)
MTD	\$ 36,667	\$ 36,718	\$ 51
YTD	\$293,336	\$ 274,550	\$ (18,786)

Weekly Worship Attendance

16th Sunday after Pentecost, September 20: 8:15 am: 64, 11:00 am: 73, Total: 137

Serving Today

PRESIDER/PREACHER	Pastor Nicholas Hopman
ASSISTING MINISTER	Molly King, Commissioned Lay Minister
CANTOR	8:00 Fred Pfanz 11:00 Larry Schaller
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
LECTOR	8:15 John Hicks 11:00 Tom Seamon
ALTAR GUILD- <i>Team 5</i>	Tami Banks, Mary Lou Bright, Garry Bright, Jean Claflin, Cheryl Leiss, Sue Miller, Vanessa Stewart
USHERS	8:15 Paul Whitacre, Martha Barnes-Whitacre, Bob Ayers, Ted Ray 11:00 Joe Moleno, Merl Breen, Dick Jones, Aaron Bally, Brice Graves
NURSERY ATTENDANTS	Jennifer Draper and Miranda Jones
SOUND TECHNICIANS	Chris Banks, Dan George, Paul Grant, Eric Bush, Jack Rockwood



This Week at Grace: September 27– October 4, 2020

Sept. 27 **SEVENTEENTH SUNDAY AFTER PENTECOST**

PR NICHOLAS HOPMAN

- 8:15 am Worship Service
- 9:30 am New Member Class #2 (Sanctuary)
- 9:45 am Adult Learning (Rose Garden 2 & 3 and Fellowship Hall)
- 11:00 am Worship Service

MON Parking Lot Sealing

TUES. 8:00 pm AA Meeting (Fellowship Hall)

WED. 10:30 am Women's Bible Study (Fellowship Hall)

THURS 7:00 pm Grace Ringers Rehearsal (Fellowship Hall)

FRI. 8:00 pm AA Meeting (Fellowship Hall)

SAT 8:00 pm AA Meeting (Fellowship Hall)

Oct. 4 **EIGHTEENTH SUNDAY AFTER PENTECOST**

PR NICHOLAS HOPMAN

- 8:15 am Worship Service
- 9:45 am Adult Learning (Rose Garden 2 & 3 and Fellowship Hall)
- 11:00 am Worship Service & New Member Welcome

ACKNOWLEDGEMENTS

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Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.