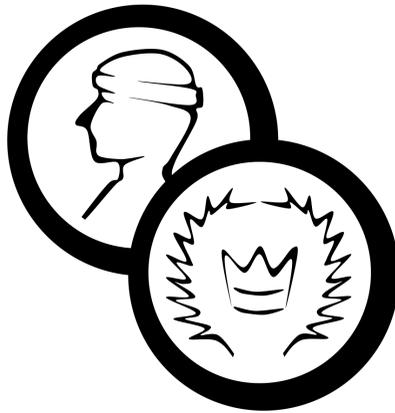


Twentieth Sunday After Pentecost



October 18, 2020

Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.

We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

Twentieth Sunday after Pentecost

Though King Cyrus of Persia did not know the God of Israel, God still used him to bring His people back into a covenant relationship. God can and will use foreign rulers to accomplish his will in the world. It does not matter that the person knows nothing of the Lord. All power and authority belong to the one who created light and darkness and he will care for his chosen ones by any means necessary.

PRELUDE

"Sing Praise to God, the Highest Good" - arr. David P. Dahl

"When Morning Gilds the Skies" - arr. Robert Lind

Linda Hoch

Please stand as you are able.

Confession and Forgiveness

P In the name of the Father and of the † Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Merciful Father,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

GATHERING HYMN

"When Morning Gilds the Skies"

1 When morn-ing gilds the skies, my heart a - wak - ing cries:
may Je - sus Christ be praised! When eve - ning shad - ows fall,
this rings my cur - few call: may Je - sus Christ be praised!

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line. The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system covers the final line of lyrics and ends with a double bar line.

The Gathering

GREETING

- A The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C **And also with you!**

KYRIE

- A Kyrie eleison.
C **Lord, have mercy.**
A Christe eleison.
C **Christ, have mercy.**
A Kyrie eleison.
C **Lord, have mercy.**

PRAYER OF THE DAY

A Almighty and Everlasting God,
C **in Christ you have revealed your glory among the nations. Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your name; through your Son, Jesus Christ our Lord. Amen**

Please be seated.

PARISH CONCERNS

HYMN OF PRAISE

Linda Hoch

"Nearer, My God, to Thee" -arr. Stephen Walters

The Word

FIRST READING: Isaiah 45:1-7

Isaiah prophesies the word of the Lord concerning an unlikely hero on behalf of Israel. God will call the Persian king Cyrus to the throne many years later, and through him Israel will be delivered from their enemies. All of this will happen unbeknownst to King Cyrus the Great, who was an unbelieving Gentile.

¹Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—

and the gates shall not be closed:

²I will go before you

and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,

³I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.

⁴For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.

⁵I am the LORD, and there is no other;
besides me there is no god.

I arm you, though you do not know me,
⁶so that they may know, from the rising of the sun
and from the west, that there is no one besides me;



I am the LORD, and there is no other.
 7 I form light and create darkness,
 I make weal and create woe;
 I the LORD do all these things.

L The word of the Lord.
 C **Thanks be to God.**

Psalm 96:1-13

Refrain

As - crite to the LORD hon - or and power.

Psalm Tone

- L ¹Sing to the Lord | a new song;
 sing to the Lord, all | the whole earth.
- C ²**Sing to the Lord and | bless his Name;**
proclaim the good news of his salvation from | day to day.
- L ³Declare his glory a- | mong the nations
 and his wonders a- | mong all peoples.
- C ⁴**For great is the Lord and greatly | to be praised;**
he is more to be feared | than all gods. Refrain
- L ⁵As for all the gods of the nations, they | are but idols;
 but it is the Lord who | made the heavens.
- C ⁶**Oh, the majesty and magnificence | of his presence!**
Oh, the power and the splendor of his | sanctuary!
- L ⁷Ascribe to the Lord, you families | of the peoples;
 ascribe to the Lord hon- | or and power.
- C ⁸**Ascribe to the Lord the honor | due his name;**
bring offerings and come in- | to his courts. Refrain
- L ⁹Worship the Lord in the beau- | ty of holiness;
 let the whole earth trem- | ble before him.
- C ¹⁰**Tell it out among the nations: "The | Lord is King!**
he has made the world so firm that it cannot be moved;
he will judge the peo- | ples with equity."
- L ¹¹Let the heavens rejoice, and let the earth be glad; let the sea thunder and all |
 that is in it;
 let the field be joyful and all that | is therein.
- C ¹²**Then shall all the trees of the wood shout for joy before the Lord | when he**
comes,
when he comes to | judge the earth.



L ¹³He will judge the | world with righteousness
and the peoples | with his truth. **Refrain**

SECOND READING: 1 Thessalonians 1:1-10

Paul and his traveling companions, Silvanus (Silas) and Timothy, give thanks for the Thessalonians because they have heard of their faithful works in the name of Christ. Paul reminds them of their chosenness and praises their efforts to love their neighbors and proclaim the good news of Jesus.

¹Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

L The word of the Lord.
C **Thanks be to God.**

Please stand for the reading of the Holy Gospel.

HOLY GOSPEL Matthew 22:15-22

Immediately after Jesus taught his followers about answering the call of God, some Pharisees approached him with a question about paying taxes to Caesar. "Is it lawful?" they challenged. Jesus defeated their trap by pointing them to the image on their own currency, saying, "Render to Caesar the things that are Caesar's, and to God the things that are God's."

P The Holy Gospel according to Matthew.
C **Glory to you, O Lord.**

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" ¹⁸But Jesus, aware of their malice, said,

“Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.” And they brought him a denarius. ²⁰Then he said to them, “Whose head is this, and whose title?” ²¹They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” ²²When they heard this, they were amazed; and they left him and went away.

P The gospel of the Lord.
C Praise to you, O Christ.

Please be seated.

MESSAGE

Pastor Nicholas Hopman

Please stand.

HYMN OF THE DAY

"God of Grace and God of Glory"

1 God of grace and God of glo - ry, on your peo - ple
pour your pow'r; crown your an - cient chur - ch's sto - ry;
bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age.

The musical score is written for a piano accompaniment. It consists of three systems, each with a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the treble staff of each system.



for the fac - ing of this hour, for the fac - ing of this hour.

APOSTLES' CREED

A We confess our Christian faith in the words of the Apostles' Creed.

**C I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS OF THE CHURCH

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence

After each petition:

A Lord, in your mercy,

C Hear our prayer.

A O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord and savior, in whose name we thus pray:

C Our Father,
 who art in heaven, hallowed be thy name.
 Thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

PREFACE

P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give him thanks and praise.**
P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:
C **Holy, holy, holy Lord, God of pow'r and might:
 Heaven and earth are full of your glory.
 Hosanna. Hosanna. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.
 Hosanna in the highest.**

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."
 In the same way he also took the cup after supper, gave thanks, and gave it to them, and said, "Take and drink it all of you. This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Please be seated.



All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation.

*All baptized persons are welcomed to the Lord's Table.
Children who do not commune are invited forward to receive a blessing.
You may receive the Communion Wine by taking a communion glass from the tray as it
is offered to you.*

Grape juice is available in the center of the communion tray.

***After you have received, please place the empty communion glass in the basket provided
(Gluten-free hosts are available by telling the person giving the host)***

COMMUNION MUSIC

Linda Hoch

"Oh, Sing to the Lord" - arr. Mark Sedio
"Blessed Assurance" - arr. Christina Shehi

After communion is finished, please stand.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
C **Amen.**

POST COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through
the healing power of this gift of life; and we pray that in your mercy you
would strengthen us, through this gift, in faith toward you and in fervent
love toward one another; for the sake of Jesus Christ our Lord.
C **Amen.**

The Sending

BLESSING

P The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious unto you.
The Lord look upon you with favor and ☩ grant you peace.
C **Amen.**

SENDING HYMN

"Praise to the Lord, the Almighty"

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!

O my soul, praise him, for he is your health and sal - va - tion!

Let all who hear now to his tem - ple draw near,

join - ing in glad ad - o - ra - tion!

DISMISSAL

- P Go in peace. Serve the Lord.
- C **Thanks be to God!**

POSTLUDE

Linda Hoch

"Praise to the Lord, the Almighty" - arr. Diane Bish

Dismissal: *Ushers will release rows from the back of the church to the front. Please keep your bulletin.*

Offering: A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service

Today's flowers are given by...

Ted Ray in celebration of Grandson Max Ray's 1st Birthday.

Remember in our prayers... *The Family of Richard Roshon, Tom Phillips, Ben Vann, Manjula Kothuru, Mary Ross, Mary Ulrich, Clarence Clapham, Rosemarie Litzinger, Shirley Wortman, Janice Hardick, Joan Hassler, Eileen Damm, Shawn Turnbull*

Notes & News

WELCOME, GUESTS! *We welcome you as our guest in our church home and invite you to continue to worship with us.*

Note from the reopening task force: As of August 27, Franklin County's COVID numbers have followed a downward trend and Ohio Public Health Advisory system moved the county from level 3 to level 2. Following this change, the Reopening Task Force met and determined that on Sunday, September 13 we will resume singing the Psalm during worship services which will be led by the Cantor. The state mandates masks be worn in public indoors at all times, with the exception of a residence. With the reintroduction of singing at services, proper mask wearing during services and singing continues to be required in compliance with the state mask mandate. We will sing the Psalm for a couple weeks before hymns are reintroduced to worship services. When hymn singing resumes, we will only be singing verse 1, easing back into singing to see how it goes. The Reopening Task Force continues to meet with the goal of providing a safe and healthy worship environment.

NURSERY will be open every Sunday! Staffed with trained professional sitters for infants to 5-years-old from 8:00am to 12:15pm. A professional company called Sitters Unlimited has resumed staffing the nursery with a professional who will wear masks and follow our deep cleaning guidelines posted in the Nursery. When children enter the Nursery they will be asked to use hand sanitizer. There will be two stations of hand sanitizer available for the sitters and children, as well as soap and water. The toys and surfaces will be cleaned before and after each service. Any toys that go in a child's mouth will be put in a separate container and washed after the service. If your child has a fever, is not feeling well or anyone in the family is sick do not use the Nursery.

Service Recording: The recorded 8:15am service will be available at www.grace43081.org around 11am.

Thank you Note from Rosemarie Litzinger: Thank you for all the beautiful cards I have received and especially for all the much needed prayers-which are still needed.



FLOWER MEMORIAL - ALL SAINTS' SUNDAY, NOVEMBER 1, 2020: Roses in honor of All Saints' Sunday or in memory of loved ones may be purchased for \$2 each.

Completed forms with money may be placed in the Offering plate. You may also order and pay online on our church's website. THE DEADLINE TO ORDER IS TODAY. All Saints Flower/Memorial forms are available at the Welcome Center desk, or on Grace's website: www.grace43081.org.

We would love more Grace sisters to join in this year's Secret Sister and sign-up at the Welcome Center clip board. Please also, complete an "All About Me" information sheet at the Welcome Center and place in Molly King's mailbox **by the office by Sunday, November 1**. If you have any questions you can email Molly King (m.king@grace43081.org) or call 614-882-3026.



MUSIC NOTES

"Sing Praise to God, the Highest Good" – arr. David P. Dahl

This hymn by the successful Frankfurt lawyer, Johann Jakob Schütz (1640-1690), was based on Deuteronomy 32:3 ("because I will publish the name of the Lord: ascribe ye greatness unto our God"). The text speaks eloquently of God's creation, power, love, salvation, mercy and providence with a closing call to remind all Christians that the glory belongs to God – a theme of which Jesus kept reminding his listeners.

"When Morning Gilds the Skies" – arr. Robert Lind

This anonymous German hymn "Beim frühen Morgenlicht" was found in the *Württemberg Katholisches Gesangbuch*, 1828. It later appeared in other forms leading to the conclusion that this was not the original source. Edward Caswall (1814-1878) translated the hymn into English and published it in 6 stanzas (from the original 14) in Formby's *Catholic Hymns* (1854). The focus of this hymn is praise to Jesus Christ.

"Nearer, My God, to Thee" – arr. Stephen Walters

The author of this hymn, Sarah F. Adams (1805-1848) was an English writer of verse, prose and even a catechism. She wrote this hymn in 1840 after studying Genesis 28:10-22 (the dream of Jacob at Bethel). The original melody was composed by her sister, Elizabeth, though it didn't become popular until it was matched with Lowell Mason's tune, BETHANY, in 1859. The hymn was first published in "Hymns and Anthems" by Reverend William Johnson Fox in 1841. Sadly, both Sarah and her sister Eliza died from tuberculosis at young ages, within five years of the hymn's publication. It is recorded that the band on the Titanic played her hymn as the ship sank in 1912.

"Oh, Sing to the Lord" – arr. Mark Sedio

Gerhard Cartford was born in Madagascar in 1923, the son of missionary parents. He studied at St. Olaf College, Union Theological Seminary's School of Sacred Music, Luther Seminary, St. John's University and the University of Minnesota when he earned his PhD in musicology. In November 1982, he and his wife went to a meeting of

Brazilian Lutheran pastors in Itupuranga, Santa Catarina, in southern Brazil. The new hymnal *Hinos do Povo de Deus* (1981) they were using contained this hymn and they sang it. Cartford says that “the song was so well known in Brazil and sung frequently. I was strongly attracted to it, so when we got back to Buenos Aires, Argentina, where we were living then, I translated it from Portuguese to Spanish, and we began to sing it in Argentine Lutheran churches. Later, I translated it also to English and introduced it in the U.S. when we were home on furlough.”

“Blessed Assurance” – arr. Christina Shehi

The text of this hymn by Fanny Crosby (1820-1915) was written after listening to a new melody composed by her friend, Phoebe Palmer Knapp (1839-1908). When she was asked by her friend what the melody said to her, Fanny replied “Blessed assurance, Jesus is mine!”. Within two hours, “Blessed Assurance” was born. The scriptural references for the text are from Hebrews 10:22-23, “let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. Let us hold unswervingly to the hope we profess, for he who promised is faithful” and John 6:47, “Very truly I tell you, the one who believes has eternal life.”

“Praise to the Lord, the Almighty” – arr. Diane Bish

The text for this hymn comes from Psalm 103:1-6 and Psalm 150:6 and is one of about 60 hymns written by Joachim Neander during his short life (1650-1680). He is widely regarded as the best poet of the Reformed Church in Germany, and this is his best-known hymn. It was first published in his *Glaub-und Liebesübung* (1680). The tune LOBE DEN HERREN (“Praise the Lord”) is an adaptation of a melody which appeared in *Stralsund Gesangbuch* (1665), and it is thought to be an old secular air. Neander chose this tune for his words in their first printing

YOUTH & FAMILY ANNOUNCEMENTS

Vision Statement: To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

Youth and Family event: Come join in the fun TODAY, 2:00pm at Freeman's Farm. We will go on a hayride and pick up some pumpkins. The delicious kettle corn will be available to purchase and the Farm Market will be open. The Freemans ask that everyone follow the CDC guidelines and wear masks. This year there will not be a petting zoo, concessions and scarecrow making. The address is 6142 Lewis Center Road, Galena. If interested in attending email Molly King, m.king@grace43081.org



Thanksgiving Blessing Day Food Drive 2020: Each year our congregation contributes a large percentage of food items to WARM to provide a thanksgiving dinner to those less fortunate in and around our community. We ask that you open your hearts again this year for this annual event!

If you wish to donate a check instead of buying groceries please make the check out to GRACE

LUTHERAN for any amount with a minimum of \$20 (items total cost) noting on the check “Thanksgiving Food Drive”. **Food items may be placed on or around the Thanksgiving Blessing table as well and are due November 8.**

We appreciate your help with this annual project. Grace has always been a strong contributor. Thank you for your help and contributions!



WHAT GOES IN THE BAG?
Brown Sugar (1 - 2lbs Bag)
Cranberry Sauce (2 Can)
Packaged Turkey Gravy Mix (2 Packets)
Chicken Broth (1 - 32 oz box)
Baked Beans (2 - 28 oz Cans)
Mini Marshmallows (1 Bag)
Canned Yams (1 - 40oz can)
Stove Top Stuffing (1 Box)
Coffee (10-12oz)

Middle School and High School Youth: SAVE THE DATE! Activities to kick off the school year will take place the weekend of October 23-25. On Friday afternoon on October 23rd, the middle schoolers will take to the trees on a zip line course in Worthington. Sunday afternoon on October 25th our high schoolers will cruise Columbus on a Segway River Tour. Specifics on both events will be provided next week. Don't miss out! Contact Fred Pfanz.



TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP

WEDNESDAY MORNING WOMEN'S BIBLE STUDY Beginning Wednesday, September 16th, at 10:30 a.m., the study will be held in person, in the sanctuary. There they can spread out and wear masks. It begins a seven session study by Jennifer Rothschild entitled “Take Courage.” They will be looking at the book of Haggai for the courage to press on and trust God with their stories. Email or call Molly for more information or questions.

AN ADULT BIBLE STUDY EXPERIENCE: The adult class led by John Westenhaver meets in the fellowship hall at 9:45 a.m. For more information contact John at jwestenhaver@gmail.com.

Adult Learning: The adult education class lead by Bill Kulju will finish up their study of Ephesians during the month of October. In November we will take up the study of Jonah.

At the end of the day, God is less concerned with what we do for Him than who we are in Him. No one illustrates that truth better than Jonah. Focused on the prophet rather than his prophecy, the story of Jonah gives us a picture of a man on the run due to his own selfish desires. Instead of showing mercy to his enemies, he determined to keep God's grace to himself rather than share it with those he considered undeserving. The study offers a profound glimpse into the conflict that occurs when God calls resistant believers to His mission. More importantly, it underscores the depths of His compassion not only in redeeming the lost, but redeeming those He has called to

participate in His reconciling work. Please join us in the fellowship hall at 9:45 for this 8 week adult study of the book of Jonah. This study will begin on Sunday November 15 and is facilitated by Bill Kulju.

REACHING OUT TO SERVE THE COMMUNITY

FIRST FRUITS SUNDAYS *Let all that you do be done in love". (1 Corinthians 16:14)*

October Grocery List:

Canned tuna and chicken; peanut butter and jelly, spaghetti sauce, beef and chicken and vegetable stock; ketchup, mayonnaise, salad dressings, bbq sauce; canned soups and ramen noodles; shampoo, body wash, bar soap; deodorant, tooth paste, razors, tooth brushes; toilet paper, paper towels, tissue; laundry and dish soap; diapers size 5 and 6; and fresh produce is always welcome, especially early in the week. We cannot accept food that has reached its expiration date. WHILE THE CHURCH IS CLOSED TO SERVICES AND ACTIVITIES PLEASE TAKE ALL ITEMS DIRECTLY TO W.A.R.M. along with any fresh produce, baked goods and dairy products directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.



Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

Financial Update: If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at melissa.hodek@gmail.com and it will be emailed to you.

Sept 2020	Estimated Giving	Collected	Excess/ (Deficit)
MTD	\$ 36,667	\$ 40,999	\$ 4,332
YTD	\$330,003	\$ 315,549	\$ (14,454)

Weekly Worship Attendance

19th Sunday after Pentecost, October 11: 8:15 am: 59, 11:00 am: 90, Total: 149

Serving Today

PRESIDER/PREACHER	Pastor Nicholas Hopman
ASSISTING MINISTER	Molly King, Commissioned Lay Minister
CANTOR	Julie Hotchkiss
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
LECTOR	8:15 Larry Schaller 11:00 Amy Quinn
ALTAR GUILD- <i>Team 6</i>	Natalie Arthur, Karen Bale, Janet Breen, Julie Hotchkiss, Rosemarie Litzinger, Regina Place, Vaughn Place, Kathy Reedy
USHERS	8:15 Bill Kulju, John Hicks, Jon Sweet, Aaron Singleton 11:00 Melissa Hodek, Robert Bassett, Dave Fuhrman, Ken Odum
NURSERY ATTENDANTS	Amy Jacobs
SOUND TECHNICIANS	Chris Banks, Dan George, Paul Grant, Eric Bush, Jack Rockwood



This Week at Grace: October 18-25, 2020

Oct. 18 **NINETEENTH SUNDAY AFTER PENTECOST**

PR NICHOLAS HOPMAN

8:15 am Worship Service

9:45 am Adult Learning (Rose Garden 2 & 3 and Fellowship Hall)

11:00 am Worship Service

3:00 pm Youth and Family Event at Freeman's Farm

All Saints Flower Order Due

MON

TUES. 8:00 pm AA Meeting (Fellowship Hall)

WED. 10:30 am Women's Bible Study (Sanctuary)

THURS 7:00 pm Grace Ringers Rehearsal (Sanctuary)

7:00 pm Boy Scouts (Fellowship Hall)

FRI. 4:15 pm Middle School Zipline Event

8:00 pm AA Meeting (Fellowship Hall)

SAT 8:00 pm AA Meeting (Fellowship Hall)

Oct. 25 **REFORMATION SUNDAY**

MOLLY KING, CLM

8:15 am Worship Service

9:45 am Adult Learning (Rose Garden 2 & 3 and Fellowship Hall)

11:00 am Worship Service

12:30 pm High School Segway Tour

ACKNOWLEDGEMENTS

Artwork and portions of the liturgy from SundaysandSeasons.com. Copyright 2008 . Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #27032.

Scripture texts are from the New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Copyright Information for One License

“When Morning Gilds the Skies”. Text: German hymn, 19th cent.; tr. Robert Bridges, 1844-1930, alt.; Music: Joseph Barnby, 1838-1896. Text and Music: Public Domain.

“God of Grace and God of Glory”. Text: Harry E. Fosdick, 1878-1969. Music: John Hughes, 1873-1932. Text and Music: Public Domain.

“Praise to the Lord, the Almighty”. Text: Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1827-1878, alt. Music: Ernewerten Gesangbuch, Part II, Stralsund, 1665. Music and Text: Public Domain.

“Sing Praise to God, the Highest Good/ LOBT GOTT DEN HERRIN, IHR” – arr. David P. Dahl, from Augsburg Organ Library: Reformation, Augsburg Fortress (copyright 2013)

“When Morning Gilds the Skies/ LAUDES DOMINI” – arr. Robert Lind, from Augsburg Organ Library: Summer, Augsburg Fortress (copyright 2004)

“Nearer, My God, to Thee” – arr. Stephen Walters, Lorenz Publishing Co. (copyright 2008)

“Oh, Sing to the Lord” – arr. Mark Sedio, from A Global Piano Tour by Mark Sedio, Augsburg Fortress (copyright 1999)

“Blessed Assurance” – arr. Christina Shehi, from Songs for All Seasons, vol. 2 by Lynette Maynard and Christina Shehi, Augsburg Fortress (copyright 2005)

“Praise to the Lord, the Almighty” – arr. Diane Bish, from The Diane Bish Organ Book – New Settings of Favorite Hymns, vol. 1 by Diane Bish, Fred Bock Music Company (copyright 1980)



GRACE EVANGELICAL
LUTHERAN CHURCH

Westerville, Ohio

100 East Schrock Road, Westerville, Ohio 43081

Phone: (614) 882-3026

E-mail: office@grace43081.org

Website: www.grace43081.org

<http://www.facebook.com/GraceEvangelicalLutheranWesterville>

Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

Grace Evangelical Lutheran Church has been serving the Westerville community for more than 108 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for Boy Scout Troop 007 and three AA groups.

Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.