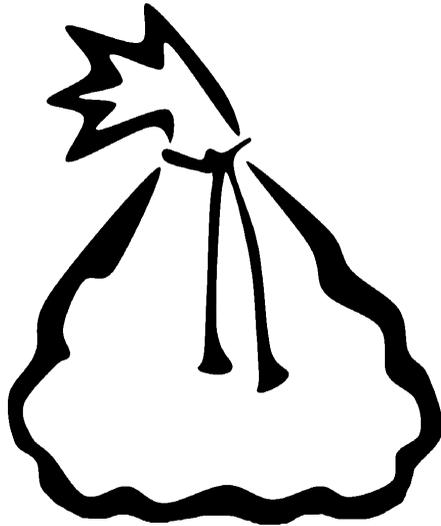


Twenty-fourth Sunday After Pentecost



November 15, 2020

Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.

We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

Twenty-fourth Sunday after Pentecost

The Day of the Lord is ever upon us, even though believers have been waiting for his return since his ascension long ago. Time for us is vastly different than God's time and so we wait with anticipation and patience for the return of Christ. In the meantime we are encouraged to be good stewards of all that God has given us: investing in others, sharing His Word, and living each day with joy and mercy.

PRELUDE

"O Christ the Same" - arr. Robert Lind

"Gather Us In" - arr. Anne Roberts

Linda Hoch

Please stand as you are able.

Confession and Forgiveness

P In the name of the Father and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Merciful Father,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may

delight in your will and walk in your ways,

to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

GATHERING HYMN

"Gather Us In"



1 Here in this place the new light is stream-ing, now is the dark - ness
van - ished a - way; see in this space our fears and our dream-ings
brought here to you in the light of this day.
Gath-er us in, the lost and for - sak - en, gath-er us in, the
blind and the lame: call to us now, and we shall a - wak - en.
we shall a - rise at the sound of our name.

The Gathering

GREETING

- A The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C **And also with you!**

KYRIE

- A Kyrie eleison.
C **Lord, have mercy.**
A Christe eleison.
C **Christ, have mercy.**
A Kyrie eleison.
C **Lord, have mercy.**

PRAYER OF THE DAY

- A O Lord,
C **you call us to live our lives in faith. Still our fears, strengthen our hearts, bodies, and souls that we overcome sin, death, and the devil, and enter into your joy, through Jesus Christ our Lord, with the Holy Spirit. Amen.**

Please be seated.

PARISH CONCERNS

HYMN OF PRAISE

"Just a Closer Walk with Thee" - *arr. Richard Walters*

Stephanie Foos - soprano

The Word

FIRST READING: Zephaniah 1:7, 12-18

⁷Be silent before the Lord GOD!

For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

¹²At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."

¹³Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.

¹⁵That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

¹⁷I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.



¹⁸Neither their silver nor their gold
 will be able to save them
 on the day of the LORD's wrath;
 in the fire of his passion
 the whole earth shall be consumed;
 for a full, a terrible end
 he will make of all the inhabitants of the earth.

L The word of the Lord.
 C **Thanks be to God.**

Psalm 123

Refrain



Our eyes look to you, O God, un - til you show us your mer-cy.

Psalm Tone



L ¹To you I lift | up my eyes,
 to you enthroned | in the heavens.
 C ²**As the eyes of servants look to the hand of their masters, and the
 eyes of a maid to the hand | of her mistress,
 so our eyes look to you, O LORD our God, until you show | us
 your mercy.**
 L ³Have mercy upon us, O | LORD, have mercy,
 for we have had more than enough | of contempt,
 C ⁴**too much of the scorn of the in- | dolent rich,
 and of the derision | of the proud. Refrain**

SECOND READING: 1 Thessalonians 5:1-11

The day of the Lord will come suddenly like a thief in the night. It will be like the sudden onset of labor pains of a mother ready to give birth. Paul urges the Christians at Thessalonica to keep awake, be sober, do not sleep or fail to be ready, for the coming of the Lord is near. Those who believe bear the marks of faith and love are not destined for wrath, but for salvation through Christ.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us

keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

L The word of the Lord.
C Thanks be to God.

Please stand for the reading of the Holy Gospel.

HOLY GOSPEL Matthew 25:14-30

Jesus teaches about stewardship by using a story about a master who entrusts his property to his servants' care while he is away. Each one invests what they have been given, realizing a profit before the master returns. One, however, buries his portion in the ground. The master returns to judge the "worthless servant."

P The Holy Gospel according to Matthew.
C **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹⁴"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' ²¹His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²²And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' ²³His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²⁴Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' ²⁶But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

P The gospel of the Lord.
C Praise to you, O Christ.

Please be seated.

MESSAGE

Pastor Nicholas Hopman

Please stand.

HYMN OF THE DAY

"O Christ the Same"

1 O Christ the same, through all our sto - ry's pag - es—
our loves and hopes, our fail - ures and our fears;
e - ter - nal Lord, the king of all the a - ges,
un - chang - ing still a - mid the pass - ing years:

The musical score is written for a single voice and piano accompaniment. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are printed below the vocal line. The music is in a simple, hymn-like style with a clear melody and accompaniment. The lyrics are: "1 O Christ the same, through all our sto - ry's pag - es— our loves and hopes, our fail - ures and our fears; e - ter - nal Lord, the king of all the a - ges, un - chang - ing still a - mid the pass - ing years:"

O liv - ing Word, the source of all cre - a - tion,
 who spread the skies and set the stars a - blaze;
 O Christ the same, who wrought our whole sal - va - tion,
 we bring our thanks for all our yes - ter - days.

APOSTLES' CREED

- A** We confess our Christian faith in the words of the Apostles' Creed.
C **I believe in God, the Father almighty,**
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.



He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

THE PRAYERS OF THE CHURCH

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
A brief silence

After each petition:

A Lord, in your mercy,
C Hear our prayer.

A O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord and savior, in whose name we thus pray:

C Our Father,
who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

PREFACE

P The Lord be with you.
C And also with you.

P Lift up your hearts.
C We lift them to the Lord.

P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

C Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

In the same way he also took the cup after supper, gave thanks, and gave it to them, and said, "Take and drink it all of you. This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Please be seated.



All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation.

All baptized persons are welcomed to the Lord's Table.

Children who do not commune are invited forward to receive a blessing.

You may receive the Communion Wine by taking a communion glass from the tray as it is offered to you.

Grape juice is available in the center of the communion tray.

After you have received, please place the empty communion glass in the basket provided
(Gluten-free hosts are available by telling the person giving the host)

COMMUNION MUSIC

"God, Whose Giving Knows No Ending" - arr. Carol Wahl

"Bread of Life from Heaven" - arr. Keith Kolander

Linda Hoch

After communion is finished, please stand.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

POST COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

The Sending

BLESSING

P The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious unto you.
The Lord look upon you with favor and ☩ grant you peace.

C Amen.

SENDING HYMN

"Stand up, Stand up for Jesus"

1 Stand up, stand up for Je - sus, as sol - diers of the cross,
lift high his roy - al ban - ner; it must not suf - fer loss.
From vic - t'ry un - to vic - t'ry his ar - my he shall lead,
till ev - 'ry foe is van - quished and Christ is Lord in - deed.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line of each system. The score ends with a double bar line.

DISMISSAL

P Go in peace. Serve the Lord.
C **Thanks be to God!**

POSTLUDE

Linda Hoch

"Stand Up, Stand Up for Jesus" - arr. James Mansfield

Dismissal: *Ushers will release rows from the back of the church to the front. Please keep your bulletin.*

Offering: A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service

Today's flowers are given by...

Joe and Shirley Moleno in celebration of granddaughter Alison Nussbaum's Birthday.

Remember in our prayers... *Randy Cashman, Susan Wendel, Marilyn Braatz, Tom Phillips, Manjula Kothuru, Mary Ross, Mary Ulrich, Clarence Clapham, Rosemarie Litzinger, Shirley Wortman, Janice Hardick, Joan Hassler, Eileen Damm, Shawn Turnbull*

Notes & News

WELCOME, GUESTS! *We welcome you as our guest in our church home and invite you to continue to worship with us.*



The Annual Meeting will take place TODAY after the 11am service in the sanctuary.



An updated directory has been printed and is available for pick up at the Welcome Center Desk or can be mailed by calling (614-882-3062) or emailing (office@grace43081.org) the church office.

NURSERY will be open Sunday! Staffed with trained professional sitters for infants to 5-years-old from 8:00am to 12:15pm. A professional company called Sitters Unlimited is staffing the nursery with a professional who will wear masks and follow our deep cleaning guidelines posted in the Nursery.

Service Recording: The recorded 8:15am service will be available at www.grace43081.org around 11am.

Advent Wreath lighting volunteers are needed for the 8:15am, 11:00am and Christmas Eve services. Please contact Karen Holmes (phone: 614-506-3592 or kholmes@columbus.rr.com) if your family or a couple friends would be interested in reading a verse and lighting the Advent candle.



Giving Envelopes: *It is a time-honored tradition to receive a new box of Giving Envelopes at the end of every year, but with changing technology we know some members do not use them. If you no longer require a box of Giving Envelopes please contact Kathy Wahlenmaier by calling the church office or email at k.wahlenmaier@grace43081.org.*



The church office will be closed Thursday, November 26 and Friday, November 27, resuming office hours Monday, November 30.

MUSIC NOTES

“O Christ the Same” – arr. Robert Lind

The author of this hymn’s text is Timothy Dudley-Smith (b. 1926), a retired bishop of the Church of England and a noted English hymn writer. In *Lift Every Heart* he wrote the following:

“This hymn was written on request, to be sung at the Service to mark the opening of the new premises of the Cambridge University Mission in Bermondsey, in November 1972. The Mission had been my home, in a tiny flat at the top of three old terrace houses, during the two years I spent as Head of the Mission from 1953-1955. The starting point for this text is Hebrews 13:8, ‘Jesus Christ is the same yesterday and today and forever’; and this is worked out in the three verses with their emphasis on thanksgiving for past, present, and future.”

The tune LONDONDERRY AIR has been used with a number of secular and sacred texts, the best known of which is F.E. Wetherly’s “Danny Boy” (1912).

“Gather Us In” – arr. Anne Roberts

Marty Haugen (b. 1950) was inspired to write this hymn in 1979 after he sang what he calls “the wonderful hymn from the Netherlands, ‘What Is This Place’ (ELW 524)”. At that occasion, he says:

“a presenter had described how the Dutch writer Huub Oosterhuis and his colleague, Bernard Huijbers, had created worship music for a creative Amsterdam church. The lyrics, in keeping with an incarnational understanding of God’s presence, are very concrete in ‘What Is This Place’ – walls, roof, floor, windows. I wanted to experiment with how an American worship community might similarly understand gathering together in Christ’s presence.”

Haugen composed both the text and tune for this hymn, which first appeared in the collection *Gather Us In* (1983).

“Just a Closer Walk with Thee” – arr. Richard Walters

Virtually nothing is known about the origin of this popular hymn. It appears to have gained popularity around the turn of the 20th century as one of the funeral marches played by New Orleans jazz bands. It began to appear in gospel songbooks in the late 1940’s. The scriptural references for the text come from Micah 6:8, “He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?” and 2 Corinthians 13:4, “For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we will live with him by the power of God.”

“God, Whose Giving Knows No Ending” – arr. Carol Wahl

In 1961 the Hymn Society of America was conducting a search for new hymns on Stewardship. During a summer vacation in the White Mountains of New Hampshire, the author, Robert L.

Edwards (1915-2006), and his family were listening to recordings of hymns and the Welsh tune HYRFYDOL caught his fancy. With this meter in mind he wrote this text which was one of the winning hymns and explains and highlights the meaning of our stewardship of God's resources so graciously given to us.

"Bread of Life from Heaven" – arr. Keith Kolander

Both Susan Briehl (b. 1952) and Marty Haugen (b. 1950) created a set of bilingual eucharistic acclamations utilizing what Haugen calls "the almost archetypal melody" of the ARGENTINE SANTO. Haugen writes: "When the acclamations were first introduced for a gathering of Lutheran bishops' assistants in San Antonio, Texas in 2001, [they] thought about adding a communion hymn." Briehl saw the "rich possibility" of John 6 and created the five stanzas for the hymn.

"Stand Up, Stand Up for Jesus" – arr. James Mansfield

A young minister, Dudley Tyng of Philadelphia, preaching at a YMCA prayer meeting exhorted the 5,000 men present to "Stand up for Jesus". The following Wednesday he caught his sleeve in a horse-pulled corn sheller, his arm was torn away, and he died within hours. The next Sunday the famous Presbyterian preacher, George Duffield, Jr. (1818-1888) preaching from Ephesians 6:14 ("Stand therefore, having your loins girt about with truth") concluded with this hymn which he based on Tyng's exhortation.

YOUTH & FAMILY ANNOUNCEMENTS

Vision Statement: To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

Christmas Program: The Christmas Program for Sunday School this year will not be a Worship Service. The Program will be at 4:00pm, Sunday, December 20. This Program is built around the familiar carol "O Come, All Ye Faithful." For all practices and the Program we will be wearing masks and social distancing. The practices will be during the Sunday school hour beginning TODAY and then Nov. 22, Dec. 6, 13, Dress Rehearsal December 19 at 9:00 am. If you have questions contact Molly King, m.king@grace43081.org



TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP

The Women's Bible Study will be starting a new Bible Study "The Women of Christmas" by Liz Curtis Higgs. The class starts Wednesday, November 4 at 10:30am. A sacred season is about to unfold for three women whose hearts belong to God. Elizabeth is barren, yet her trust in God remains fertile. Mary is betrothed in marriage, yet she is willing to bear God's Son. Anna is a widow full of years, yet she waits patiently, prayerfully for the Messiah to appear in the temple courts. Liz Curtis Higgs explores the biblical stories of Elizabeth, Mary and Anna, unwrapping each verse with tender care and introducing you afresh to "The Women of Christmas."

AN ADULT BIBLE STUDY EXPERIENCE: The adult class led by John Westenhaver meets in the fellowship hall at 9:45 a.m. For more information contact John at jwestenhaver@gmail.com.

Adult Learning: The adult education class lead by Bill Kulju will finish up their study of Ephesians during the month of October. In November we will take up the study of Jonah.

At the end of the day, God is less concerned with what we do for Him than who we are in Him. No one illustrates that truth better than Jonah. Focused on the prophet rather than his prophecy, the story of Jonah gives us a picture of a man on the run due to his own selfish desires. Instead of showing mercy to his enemies, he determined to keep God's grace to himself rather than share it with those he considered undeserving. The study offers a profound glimpse into the conflict that occurs when God calls resistant believers to His mission. More importantly, it underscores the depths of His compassion not only in redeeming the lost, but redeeming those He has called to participate in His reconciling work. Please join us in the fellowship hall at 9:45 for this 8 week adult study of the book of Jonah. This study will begin on Sunday November 15 and is facilitated by Bill Kulju.

REACHING OUT TO SERVE THE COMMUNITY

FIRST FRUITS SUNDAYS *Let all that you do be done in love". (1 Corinthians 16:14)*

November Grocery List:

Peanut Butter, spaghetti sauce; jelly, canned soups; canned chicken and tuna; canned vegetables; canned pasta; condiments, salad dressing; potato, rice and pasta sides; laundry and dish soap; deodorant, shampoo, conditioner; body wash, bath soap; toilet paper, paper towels; and fresh produce is always welcome, especially early in the week. We cannot accept food that has reached its expiration date. WHILE THE CHURCH IS CLOSED TO SERVICES AND ACTIVITIES PLEASE TAKE ALL ITEMS DIRECTLY TO W.A.R.M. along with any fresh produce, baked goods and dairy products directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.

MONTHLY FOOD/HYGIENE= 260 lbs.; YEAR TO DATE FOOD/HYGIENE= 1832.5 lbs.

MONTHLY MONETARY= \$986.00 ; YEAR TO DATE MONETARY= \$9,159.37

Thanksgiving Blessings Food Drive: Monetary= \$935.00, Food= 561 lbs.



Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

Financial Update: If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at melissa.hodek@gmail.com and it will be emailed to you.

October 2020	Estimated Giving	Collected	Excess/ (Deficit)
MTD	\$ 36,667	\$ 45,447	\$ 8,780
YTD	\$366,670	\$ 360,996	\$ (5,674)

Weekly Worship Attendance

23rd Sunday After Pentecost, November 8: 8:15 am: 53, 11:00 am: 80, Total: 133

Serving Today

PRESIDER/PREACHER	Pastor Nicholas Hopman
ASSISTING MINISTER	Molly King, Commissioned Lay Minister
CANTOR	Stephen Kile
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
LECTOR	8:15 Kirsten Hicks 11:00 Tom Seamon
ALTAR GUILD	Cheryl Bush, Andrea Bush, Dorothy Crain, Twyla Ridder, Linda Seamon, Lou Swanson
USHERS	8:15 Lisa Kuhar, Coleen Wooster, Kathy Haegele, Vanessa Stewart 11:00 Kevin Thuman, Laurie Thuman, Paul Hotchkiss, Tom Seamon
NURSERY ATTENDANTS	Zanadu Lyons
SOUND TECHNICIANS	Chris Banks, Dan George, Paul Grant, Eric Bush



This Week at Grace: November 15-22, 2020

Nov. 15 **TWENTY-FOURTH SUNDAY AFTER PENTECOST**

PASTOR NICHOLAS HOPMAN

- 8:15 am Worship Service
- 9:30 am Christmas Program Practice (Sanctuary)
- 9:45 am Adult Learning (Rose Garden 2 & 3 and Fellowship Hall)
- 11:00 am Worship Service
- Annual Meeting after 11am Service

MON 1:00 pm Ruth Circle (Rose Garden 2 & 3)

TUES. 10:00 am Staff Meeting
7:00 pm AA Meeting (Fellowship Hall)

WED. 10:30 am Women's Bible Study (Fellowship Hall)

THURS 7:00 pm Grace Ringers Rehearsal (Sanctuary)
7:00 pm Boy Scouts (Fellowship Hall)

FRI. 8:00 pm AA Meeting (Fellowship Hall)

SAT 9:30 am AA Meeting (Fellowship Hall)
8:00 pm AA Meeting (Zoom meeting)

Nov. 22 **CHRIST THE KING**

PASTOR NICHOLAS HOPMAN

- 8:15 am Worship Service
- 9:30 am Christmas Program Practice (Sanctuary)
- 9:45 am Adult Learning (Rose Garden 2 & 3 and Fellowship Hall)
- 11:00 am Worship Service
- 12:30 pm Secret Sister Tea (Rose Garden 2 & 3)

ACKNOWLEDGEMENTS

Artwork and portions of the liturgy from SundaysandSeasons.com. Copyright 2008 . Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #27032.

Scripture texts are from the New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Copyright Information for One License

“Gather Us In”. Text: Marty Haugen, b. 1950. Music: Marty Haugen. Text and music © 1982 GIA Publications, Inc, OneLicense.

“O Christ the Same”. Text: Timothy Dudley-Smith, b. 1926. Music: Irish tune, arr. John Barnard, b. 1948. Text © 1984 and arr. © 1982 Hope Publishing. Co, OneLicense. Tune: Public Domain.

“Stand Up, Stand Up for Jesus”. Text: George Duffield, 1818-1888, alt.; Music: George J. Webb, 1803-1887. Text and Music: Public Domain.

“O Christ the Same” – arr. Robert Lind, from *Augsburg Organ Library: Healing and Funeral*, Augsburg Fortress (©2004)

“Gather Us In” – arr. Anne Roberts, from *As One Unknown – A Collection of Organ Hymn Adaptations* by Anne Roberts, Augsburg Fortress (© 2004)

“Just a Closer Walk with Thee” – arr. Richard Walters, from *The Sacred Collections – High Voice*, compiled and edited by Richard Walters, Hal Leonard Corporation (©2001)

“God, Whose Giving Knows No Ending”- arr. Carol Wahl, from *Cry of the Dove: Piano Settings* by Carol Wahl, Augsburg Fortress (©2013)

“Holy, Holy, Holy (santo, santo, santo)” - arr. Keith Kolander, from *When Our Song Says Peace: Global Piano Settings* by Keith Kolander, Augsburg Fortress (©2006)

“Stand Up, Stand Up for Jesus” – arr. James Mansfield, from *The Sacred Organ Journal (July/August 2000)*, Lorenz Publishing Company (© 2000)



GRACE EVANGELICAL
LUTHERAN CHURCH

Westerville, Ohio

100 East Schrock Road, Westerville, Ohio 43081

Phone: (614) 882-3026

E-mail: office@grace43081.org

Website: www.grace43081.org

<http://www.facebook.com/GraceEvangelicalLutheranWesterville>

Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

Grace Evangelical Lutheran Church has been serving the Westerville community for more than 108 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for Boy Scout Troop 007 and three AA groups.

Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.