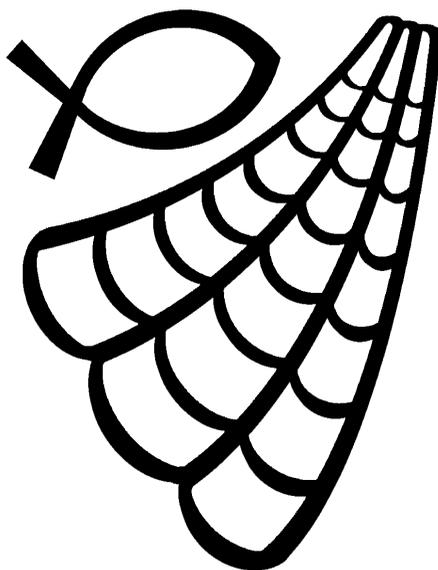


Third Sunday After Epiphany



January 24, 2021

Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.
We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

The Third Sunday after Epiphany

PRELUDE

Linda Hoch

"O Christ, Our Light, O Radiance True" - *arr. Paul Manz*
"Will You Come and Follow Me" - *arr. David Maxwell*

Please stand as you are able.

Confession and Forgiveness

P In the name of the Father and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you
and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.
Silence is kept for reflection.

P Merciful Father,
C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins,
C **Amen.**
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

GATHERING HYMN

"O Christ, Our Light, O Radiance True"

1 O Christ, our light, O Ra - diance true, shine forth on
those es - tranged from you, and bring them to your home a -
gain, where their de - light shall nev - er end.

The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line. The piano accompaniment features a steady bass line and chords that support the vocal melody.

The Gathering

GREETING

- A The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C **And also with you!**

KYRIE

- A Kyrie eleison.
C **Lord, have mercy.**
- A Christe eleison.
C **Christ, have mercy.**
- A Kyrie eleison.
C **Lord, have mercy.**

PRAYER OF THE DAY

A Almighty God,
C **you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit, that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord. Amen**

Please be seated.

PARISH CONCERNS

HYMN OF PRAISE

Chris Hoch - trombone, Linda Hoch - piano

"Galilee" - arr. Christopher D. Hoch

The Word

FIRST READING: Jonah 3:1-5, 10

Jonah was commanded by God for a second time to go to the city of Nineveh and call the Ninevites to repentance. His message to them was that in forty days' time, the Lord would overthrow their city unless they turned from their evil ways. To Jonah's surprise, the Ninevites responded by fasting and putting on sackcloth and ashes.

¹The word of the Lord came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

L The word of the Lord.
C **Thanks be to God.**

follow him. They would no longer be fishing in the way they were used to; now they would fish for people.

P The Holy Gospel according to St. Mark.

C **Glory to you, O Lord.**

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

P The gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

MESSAGE

Pastor Nicholas Hopman

Please stand.

HYMN OF THE DAY

"Will You Come and Follow Me"



1 "Will you come and fol - low me if I but call
your name? Will you go where you don't
know and nev - er be the same?
Will you let my love be shown, will you let my
name be known, will you let my life be
grown in you and you in me?"

APOSTLES' CREED

A We confess our Christian faith in the words of the Apostles' Creed.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.



**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS OF THE CHURCH

A God of power and might, comfort your people and come quickly to this weary world. Hear our prayers for everyone in need.

A brief silence

After each petition:

A Lord, in your mercy,

C Hear our prayer.

A O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord and savior, in whose name we thus pray:

C Our Father,

who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

C Holy, holy, holy Lord, God of pow'r and might:

Heaven and earth are full of your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

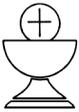
Hosanna in the highest.

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

In the same way he also took the cup after supper, gave thanks, and gave it to them, and said, "Take and drink it all of you. This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Please be seated.



All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in and under the forms of bread and wine for the forgiveness of sins, life and salvation.

*All baptized persons are welcomed to the Lord's Table.
Children who do not commune are invited forward to receive a blessing.
You may receive the Communion Wine by taking a communion glass from the tray as it is offered to you.*

Grape juice is available in the center of the communion tray.

After you have received, please place the empty communion glass in the basket provided
(Gluten-free hosts are available by telling the person giving the host)

COMMUNION MUSIC

Linda Hoch

"As the Grains of Wheat" - arr. Gregory Hamilton
"All Who Hunger, Gather Gladly" - arr. John Carter

After communion is finished, please stand.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

POST COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen.**

The Sending

BLESSING

P The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious unto you.
The Lord look upon you with favor and ☩ grant you peace.

C Amen.

SENDING HYMN "Jesus Call Us; O'er the Tumult"

1 Je - sus calls us; o'er the tu - mult Of our
life's wild, rest - less sea, Day by day his clear voice
sound - ing, Say - ing, "Chris - tian, fol - low me."

The musical score is written for a piano accompaniment. It consists of three systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the treble staff of each system. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music is a simple, hymn-like setting with a steady accompaniment.

DISMISSAL

P Go in peace. Serve the Lord.
C Thanks be to God!

POSTLUDE

"Pasticcio" - Jean Langlais

Linda Hoch

Dismissal: Ushers will release rows from the back of the church to the front. Please keep your bulletin.

Offering: A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service

Today's flowers are given by...

Joe and Shirley Moleno in celebration of grandson Justin Cashman's birthday.

Remember in our prayers... *The family of Kathleen High, Dana Smith, John Bradosky, Kristi Bradosky, Michael Quinn, Barb Girard, Connie Caldwell, Randy Cashman, Marilyn Braatz, Manjula Kothuru, Mary Ulrich, Clarence Clapham, Rosemarie Litzinger, Janice Hardick, Joan Hassler, Shawn Turnbull*

Notes & News

WELCOME, GUESTS! *We welcome you as our guest in our church home and invite you to continue to worship with us.*

Service Recording: The recorded 8:15am service will be available at www.grace43081.org around 11am.

NURSERY will be closed until further notice. If you have any question see Molly King.

1st Service Start Time: Beginning Sunday, February 7, the first service will begin at 8:30am rather than 8:15am. No other start times are being adjusted.

TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP

The Women's Bible Study: Women's Bible study has started a new study from the Lifeguide series. Advent Of The Savior is a six week study helping us get the most out of Advent and prepare for Christmas. For more information contact Molly King, m.king@grace43081.org.

AN ADULT BIBLE STUDY EXPERIENCE: The adult class led by John Westenhaver meets in Rose Garden 4 at 9:30 a.m. Questions? Contact John at jwestenhaver@gmail.com.

Adult Learning: John 1, 2, & 3 – Comfortable Christianity often means a weak Christianity. In this study on John's three letters, Dr. Tony Evans challenges Christians who have grown comfortable and complacent in their faith. Fellowship with God is the essence of our faith, along with Dr. Evans, we will walk through 1, 2 & 3 John to paint a picture of love, obedience, and truth. In a world that hates Jesus, we are called to love Him and His people with a fierce love. This study will begin on TODAY. Please join us in the fellowship hall at 9:45 a.m. This study is facilitated by Bill Kulju.

YOUTH & FAMILY ANNOUNCEMENTS

Vision Statement: To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

Sunday School vs. Adults!

We are collecting cans of soup during the month of January for WARM. Please bring in cans of soup. There will be designated bins for the cans of soup by the Welcome Center. We will once again be using a point system for the competition.

- Chicken Noodle is worth 1 point
- Vegetable Soup is worth 1 point
- Cream soups (Mushroom, Chicken etc.) worth 3 points
- Chunky Soups are worth 5 points
- Tomato Soups are worth 1 point



Currently, the adults are ahead 379 points to 169 points. We donated 783 points to WARM. The goal is to donate 1000 points this year. The Super Bowl is February 7th which is the last day to turn in the cans. **LET THE COMPETITION BEGIN!**

2021 Vacation Bible School: Molly is hoping to have VBS this Summer. The dates will be July 25-29, the program is **Treasured, Discovering You're Priceless to God!** The children will discover God's greatest treasure isn't diamonds, gems or gold— it's them! There are some things I would like to start collecting:



- Boxes: Big and small, all sorts of sizes
- Styrofoam frames: packing material that comes in packages
- Lights: strings of Christmas lights in working order that are no longer needed or you may find reduced after the season
- Paper tubes/wrapping paper rolls

Contact Molly King with any questions, m.king@grace43081.org or 614-882-3026.

REACHING OUT TO SERVE THE COMMUNITY

FIRST FRUITS SUNDAYS *Let all that you do be done in love". (1 Corinthians 16:14)*

January Grocery List:

Peanut butter, jelly; beef and chicken helpers; rice, pasta, potato sides; personal care items (no feminine products or adult diapers); Ziploc bags (especially quart size); canned chicken and tuna; sloppy joe mix; and condiments (all types). We cannot accept food that has reached its expiration date. Any fresh produce, baked goods and dairy products take directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.

MUSIC NOTES

"O Christ, Our Light, O Radiance True" – arr. Paul Manz

This hymn by Johann Heermann (1585-1647) was written during the Thirty Years' War. It was included in his *Devoti Music Cordis* (Breslau, 1630) as one of the "Songs of Tears" in a section he called "In the time of persecution and grievous misery of faithful Christians." Catherine Winkworth's (1827-1878) translation, beginning "O Christ, our true and only Light," was included in her *Lyra Germanica*, second

series (1858). Heermann's text is a prayer that we may with a single voice rejoice in gratitude for God's grace.

"Will You Come and Follow Me" – arr. David Maxwell

This hymn was written by John Bell (b.1949), a Scottish Presbyterian pastor, whose principal engagements have been in youth work and liturgy, both under the auspices of the Iona Community of which he is a member. He states that this text was written

for the sending out of one of our youth volunteers. This was a scheme sponsored by the Iona Community whereby young people gave a year or two to live in impoverished parts of Scotland, on the dole, and work out their discipleship in hard places. When they finished, my colleague and I would often write a song for their farewell ceremony always held in the house where they had been working. The words of this song therefore reflect the experience of the volunteer concerned.

"Galilee" – arr. Christopher D. Hoch

Cecil Frances Alexander (1823-1895) wrote the hymn "Jesus Calls Us; O'er the Tumult" for St. Andrew's Day, 1852 and it is based on Matthew 4:18-20, "As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. ¹⁹"Come, follow me," Jesus said, "and I will send you out to fish for people." ²⁰At once they left their nets and followed him." This hymn was adopted as the official hymn of the Brotherhood of St. Andrew of the Protestant Episcopal Church in the United States and the Church of England in Canada. The tune, GALILEE, written for this hymn by William Jude (1851-1922) is named for the place – "by the Sea of Galilee" – where Jesus met Peter and Andrew.

"As the Grains of Wheat" – arr. Gregory Hamilton

The *Didache* was a cut-and-paste catechetical manual from the late first or early second century, perhaps from Alexandria. Chapter 9 gives instructions about the eucharist. In the thanksgiving connected to the bread it uses the imagery of grain scattered on the mountains that is harvested, ground, and baked into one loaf. The prayer is that the church likewise may be gathered together from the corners of the world into God's kingdom. Marty Haugen (b. 1950) uses an almost literal quote from the *Didache* and shapes it into this hymn's refrain. He wrote this to be sung as the table is prepared at the offering in his setting of the service of Holy Communion called *Now the Feast and Celebration* (1990).

"All Who Hunger, Gather Gladly" – arr. John Carter

This hymn was written by Sylvia Dunstan (1955-1993) after she went to a meeting of the Hymn Society of 1990 where she had a chance to acquaint herself with the tunes of the *Southern Harmony*. The text itself picks up on the title of the tune, HOLY MANNA, and sets up a series of contrasts between before and after: from wilderness and wandering to truth and being fed, from restlessness and roaming to joy and feast, from loneliness and longing to peace and God's leading. The hymn first appeared in Dunstan's collection *In Search of Hope and Grace* (1991) and then in *Voices Unites* (1996), the hymnal of The United Church of Canada. The tune, HOLY MANNA, is in *The Southern Harmony* (1835) where it was paired with "Brethren, we have met to worship."

"Pasticcio" – Jean Langlais

Jean Langlais (1907 – 1991) was a French composer of modern classical music, an organist, and an improviser. He became blind due to glaucoma when he was only two years old and was sent to the Institut National des Jeunes Aveugles (National Institute for Blind Children) in Paris, where he began to study the organ, with André Marchal. From there he progressed to the Paris Conservatoire, obtaining prizes in organ and studying composition with Marcel Dupré and Paul Dukas and

improvisation with Charles Tournemire. After graduating, he returned to the National Institute for Blind Children to teach. Many of his students went on to become important musicians, including organists and composers. It was as an organist that Langlais made his name, following in the footsteps of César Franck and Tournemire as *organiste titulaire* at the Basilica of Sainte-Clotilde in Paris in 1945, a post in which he remained until 1988. He was much in demand as a concert organist, and toured widely across Europe and the United States. Langlais died in Paris at the age of 84.



Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously.

Scan to *Simply Give* today.

Financial Update: If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at melissa.hodek@gmail.com and it will be emailed to you.

Dec. 2020	Estimated Giving	Collected	Excess/ (Deficit)
MTD	\$ 36,667	\$ 50,977	\$ 14,310
YTD	\$440,000	\$ 457,142	\$ 17,142

2020 Year End Financial Recap: Giving came in \$17k more than expected and we received \$37k in federal assistance from the Payroll Protection Program which was offset by almost \$16k of unbudgeted personal expense (\$11k of which was bonuses) leaving us with a net benefit of \$46k which was transferred to the general reserve fund for future use.

Weekly Worship Attendance

Second Sunday after the Epiphany, January 17: 8:15am: 34, 11:00am: 86, Total: 120

Followers

Find the 31 **bold** words from Mark 1:14-20 (ESV)

P S S P J E R B E M G S T F F
G R O T W F E V V T W U I I O
J N O N D Y E L C F K S M S L
L M I C J I S F I A H E E H L
E O M D L O F S F L S J A E O
P D P E N A H A U A A T U R W
S G B O D E I N L B N G I S H
O N M M R O M M F R U D L N F
G I Y M E T G M I M E E R A G
S K E J A M E S L N F H R E T
U N R E P E N T L T G T T E W
B R O T H E R E E S H U N A M
D E L L A C E E D E B E Z E F
D E T S E R R A R T A O B S V
Y U K D M E N Q W C V Q X X T

Now after **John** was **arrested**, **Jesus** came into **Galilee**, **proclaiming** the **gospel** of **God**, and saying, “The **time** is **fulfilled**, and the **kingdom** of God is at hand; **repent** and **believe** in the gospel.” Passing alongside the **Sea** of Galilee, he saw **Simon** and **Andrew** the **brother** of Simon **casting** a **net** into the sea, for they were **fishermen**. And Jesus said to them, “**Follow** me, and I will make you become **fishers** of **men**.” And immediately they **left** their nets and followed him. And going on a little **farther**, he saw **James** the **son** of **Zebedee** and John his brother, who were in their **boat mending** the nets. And immediately he **called** them, and they left their **father** Zebedee in the boat with the hired servants and followed him.

© The Scripture Mission, <http://scripturemission.com>. Permission granted to active Sola subscribers to photocopy for congregational use. Scripture quotations are from The Holy Bible, English Standard Version® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

My Rock and My Salvation

Find the 37 **bold** words from Psalm 62:1-7 (ESV).

N J H P N L G M P Z Z U N N Z
H D B L O N O O L F Y Z U S Z
L G G A I U W A I T S F X V J
J K I N T E S H A H W E F C E
W N A H I T F K A R F N K C D
B E S L S R E K Y U S C N M K
L H P E O I E R U S A E L P I
U E R O P N W T E T L N E J J
O Y K O H W E R T I V W O E M
S L V M E A T A S O A R F S I
E G U F E R W S Y L T A E R G
L K N W O D E O L R I M P U H
A F H F A L S E H O O D I C T
H T F H B Y U D Y C N L O S Y
S C D E M N Y S J K Q G G G O

For **God alone** my soul waits in **silence**; from him **comes** my **salvation**. He alone is my **rock** and my salvation, my **fortress**; I shall not be **greatly shaken**. **How long** will all of you **attack** a man to **batter** him, like a **leaning wall**, a **tottering fence**? They only **plan** to **thrust** him **down** from his **high position**. They **take pleasure** in **falsehood**. They **bless** with their **mouths**, but **inwardly** they **curse**. *Selah* For God alone, O my soul, wait in silence, for my **hope** is from him. He only is my rock and my salvation, my fortress; I shall not be shaken. On God **rests** my salvation and my **glory**; my **mighty rock**, my **refuge** is God.

© The Scripture Mission, <http://scripturemission.com>. Permission granted to active Sola subscribers to photocopy for congregational use. Scripture quotations are from The Holy Bible, English Standard Version® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Serving Today

PRESIDER/PREACHER	Pastor Nicholas Hopman
ASSISTING MINISTER	Molly King, Commissioned Lay Minister
CANTOR	Chris Troutman
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
LECTOR	8:15 Bill Kulju 11:00 Larry Seifert
ALTAR GUILD	Kristi George, Nancy Kleberg, Barb & Tom Moser , Laurie Thurman, Margie Cepek, Vanessa Stewart
USHERS	8:15 Bill Kulju, John Hicks, Aaron Singleton 11:00 Dick Jones, Mike Grubb, Tom Seamon, Brice Graves
SOUND TECHNICIANS	Chris Banks, Dan George, Paul Grant, Eric Bush



This Week at Grace: January 24-31, 2021

Jan. 24 **THIRD SUNDAY AFTER THE EPIPHANY**
PASTOR NICHOLAS HOPMAN
8:15 am Worship Service
9:45 am Adult Learning (Rose Garden 2 & 3 and Fellowship Hall)
11:00 am Worship Service

MON

TUES 8:00 pm AA Meeting (Fellowship Hall)

WED 10:30 am Women's Bible Study (Fellowship Hall)

THURS 7:00 pm Boy Scouts (Online Meeting)

FRI 8:00 pm AA Meeting (Fellowship Hall)

SAT 9:30 am AA Meeting (Online Meeting)
8:00 pm AA Meeting (Online Meeting)

Jan. 31 **FOURTH SUNDAY AFTER THE EPIPHANY**
PASTOR NICHOLAS HOPMAN
8:15 am Worship Service
9:45 am Adult Learning (Rose Garden 4 and Fellowship Hall)
11:00 am Worship Service

ACKNOWLEDGEMENTS

Artwork and portions of the liturgy from SundaysandSeasons.com. Copyright 2008 . Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #27032.

Scripture texts are from the New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Copyright Information for One License

“O Christ, Our Light, O Radiance True”. Text: Johann Heermann, 1585-1647; tr. Composite. Music: Gesangbuch, Nürnberg, 1676. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress, Minneapolis, MN, OneLicense. Music: Public Domain.

“Will You Come and Follow Me”. Text: John L. Bell, b. 1949. Music: Scottish traditional. Text © 1987 Iona Community, admin. GIA Publications, Inc., OneLicense. Arrangement: OneLicense. Tune: Public Domain.

“Jesus Calls Us; O’re the Tumult”. Text: Cecil F. Alexander, 1823-1895; Music: William H. Jude, 1851-1922. Text and Tune: Public Domain. Arrangement: Augsburg Fortress, Minneapolis, MN, OneLicense.

“O Christ, Our Light, O Radiance True/ O JESU CHRISTE, WAHRES LICHT” – arr. Paul Manz, from *Augsburg Organ Library: Reformation*, Birmamwood Publications, ©1962, 1992, 2011. Used by permission.

“Will You Come and Follow Me (The Summons)” – arr. David Maxwell, from *We Walk by Faith: Organ Settings* by David Maxell, Augsburg Fortress, ©2013

“As the Grains of Wheat” – arr. Gregory Hamilton, from *As the Grains of Wheat: Piano Settings for Worship* by Gregory Hamilton, Augsburg Fortress, ©2003 GIA Publications, Inc. Used by Permission.

“God, Who Stretched the Spangled Heavens/ HOLY MANNA” – arr. John Carter, from *Contemplative Folk Tunes for Piano* by John Carter, Augsburg Fortress, ©2001.

“Pasticcio” by Jean Langlais, from *Organ Book (Ten Pieces)* by Jean Langlais, Elkan-Vogel, Inc. ©1957.



GRACE EVANGELICAL
LUTHERAN CHURCH

Westerville, Ohio

100 East Schrock Road, Westerville, Ohio 43081

Phone: (614) 882-3026

E-mail: office@grace43081.org

Website: www.grace43081.org

<http://www.facebook.com/GraceEvangelicalLutheranWesterville>

Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

Grace Evangelical Lutheran Church has been serving the Westerville community for more than 108 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for Boy Scout Troop 007 and four AA groups.

Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.