

Third Sunday after Pentecost



June 13, 2021

Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.
We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

Third Sunday after Pentecost

Faith is something that is not rational, logical, or reasonable. It is a gift of the Holy Spirit that sustains us in our daily lives. It assures us that God has our best interests at heart, but even more so that his will is done on earth as it is in heaven. As we walk by faith, we are assured that Christ is with us, even if we cannot fully understand the ways in which God's kingdom comes on this earth.

PRELUDE

"Trumpet Tune in A Major" -David N. Johnson

Ron Kenriech

Please stand as you are able.

Confession and Forgiveness

- P In the name of the Father and of the \pm Son, and of the Holy Spirit.
- C **Amen.**
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C **Amen.**
- P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.
Silence is kept for reflection.
- P Merciful Father,
we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways,
to the glory of your holy name. Amen.
- P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the \pm Son, and of the Holy Spirit.
- C **Amen.**

GATHERING HYMN**"Open Now Thy Gates of Beauty"**

1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
how - so-e'er temp - ta - tions thick-en, may thy word still o'er me shine
may I un - dis-turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid-ing star through life, as my com-fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.



The Gathering

GREETING

- A The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C And also with you.

KYRIE

- A Kyrie eleison.
C Lord, have mercy.
- A Christe eleison.
C Christ, have mercy.
- A Kyrie eleison.
C Lord, have mercy.

PRAYER OF THE DAY

- A Lord God,
C although your Word appears as insignificant as a mustard seed, give us ears to hear and hearts to believe that as the birds dwell in the mustard plant, we dwell eternally in your kingdom, through Jesus Christ, our Lord, Amen.

Please be seated.

PARISH CONCERNS

The Word

FIRST READING: Ezekiel 17:22-24

This lesson is just a snippet of a larger section in which Ezekiel prophesied to the exiles using a parable of two great eagles and a vine. The Lord made a promise to replant Israel, a tiny sprig that would grow sturdy branches and bear fruit until it became a great and noble cedar under which will dwell every sort of bird.

²²Thus says the Lord God:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.
I will break off a tender one
from the topmost of its young twigs;
I myself will plant it
on a high and lofty mountain.
²³On the mountain height of Israel
I will plant it,

in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

²⁴All the trees of the field shall know
that I am the LORD.

I bring low the high tree,
I make high the low tree;
I dry up the green tree
and make the dry tree flourish.
I the LORD have spoken;
I will accomplish it.

L The word of the Lord.
C Thanks be to God.

Psalm 92:1–4, 12–15

Refrain

The righteous shall spread a -
broad like a cedar of Lebanon.

Psalm Tone

L ¹It is a good thing to give thanks ¹ to the LORD,
 to sing praise to your name, ¹ O Most High;
C ²**to herald your love ¹ in the morning**
 and your faithful- ¹ ness at night;
L ³on the psaltery, and ¹ on the lyre,
 and to the melody ¹ of the harp.
C ⁴**For you have made me glad by your ¹ acts, O LORD;**
 and I shout for joy because of the works ¹ of your hands.
Refrain

L ¹²The righteous shall flourish ¹ like a palm tree,
 and shall spread abroad like a cedar of Lebanon.

C ¹³**Those who are planted in the house ¹ of the LORD**
 shall flourish in the courts ¹ of our God;

L ¹⁴they shall still bear fruit ¹ in old age;
 they shall be ¹ green and succulent;

C ¹⁵**that they may show how up- ¹ right the LORD is,**
 my rock, in whom there is ¹ no injustice. Refrain

SECOND READING: 2 Corinthians 5:1-19

St. Paul described to the Corinthian Christians a dwelling that is eternal. Even when their present homes were destroyed, they could rely on God's promise of a heavenly home. Even though life can be difficult, Paul assured them they have reason to be courageous: Christ prepared each of them for this life of faith and prepared a place for them with him forever.

¹For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to be clothed with our heavenly dwelling — ³if indeed, when we have taken it off we will not be found naked. ⁴For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord — ⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commanding ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

L The word of the Lord.
C **Thanks be to God.**

Please stand for the reading of the Holy Gospel.

GOSPEL ACCLAMATION

The musical notation consists of two staves in G major (two sharps) and common time. The first staff begins with a whole rest, followed by a quarter note (C), a eighth note (A), another eighth note (A), a quarter note (L), a eighth note (L), another eighth note (U), a quarter note (I), a eighth note (A), another eighth note (A), and a quarter note (D). The lyrics "Al - le - lu - ia." are written below the notes. The second staff begins with a eighth note (G), followed by a eighth note (E), another eighth note (E), a eighth note (D), a eighth note (C), a eighth note (B), another eighth note (B), a eighth note (A), a eighth note (G), and a eighth note (F#). The lyrics "You have the words of e - ter - nal life. Al - le - lu - ia." are written below the notes.

HOLY GOSPEL Mark 4:26-34

Jesus compared the kingdom of God to scattered seeds as well as to the tiniest seed, a mustard seed. Seeds are mysterious entities, but they remind believers that it is God who is in ultimate control of the kingdom, as it is by his power that seeds sprout and grow. God will use the most unusual means to accomplish his goals.

P The Holy Gospel according to St. Mark.

C **Glory to you, O Lord.**

²⁶He also said, "The kingdom of God is as if someone would scatter seed on the ground, ²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰He also said, "With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

P The gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

MESSAGE

Please stand.

Pastor Nicholas Hopman

HYMN OF THE DAY

"For the Fruit of All Creation"

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world-wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - sound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

APOSTLES' CREED

- A We confess our Christian faith in the words of the Apostles' Creed.
- C **I believe in God, the Father almighty,
creator of heaven and earth.**
- I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
- He suffered under Pontius Pilate,
was crucified, died, and was buried.
- He descended into hell.
On the third day he rose again.
- He ascended into heaven,
and is seated at the right hand of the Father.
- He will come again to judge the living and the dead.
- I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

THE PRAYERS OF THE CHURCH

- A In the power of the Holy Spirit, let us pray to the Father of our Lord Jesus Christ for the Church, the world, and all people according to their need.
- A brief silence*

After each petition:

- A Lord, in your mercy,
- C **Hear our prayer.**
- A O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord and savior, in whose name we thus pray:
- C **Our Father,**
who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

HYMN FOR PRAISE

"The Lord's Prayer"- arr. Larry Seifert

Larry Seifert

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...we praise your name and join their unending hymn:*

C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

In the same way he also took the cup after supper, gave thanks, and gave it to them, and said, "Take and drink it all of you.

This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Please be seated.

LAMB OF GOD

C Lamb of God, you take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the world;
grant us peace, grant us peace.



All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in and under the bread and wine for the forgiveness of sins, life and salvation.

*Children who do not commune are invited forward to receive a blessing.
You may receive the Communion Wine by taking a communion glass from the tray
as it is offered to you.*

We have resumed the use of the common cup during Holy Communion. As always, the common cup is offered for those who desire to use it, everyone is also welcome to use the individual cups. If you desire the common cup, please point to it as Molly passes by with the individual cups.

Grape juice is available in the center of the communion tray.

After you have received, please place the empty communion glass in the basket provided
(Gluten-free hosts are available by telling the person giving the host)

COMMUNION MUSIC

"Prelude"-Camille Saint-Saens

Ron Kenreich

After communion is finished, please stand.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

POST COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

The Sending

BLESSING

P The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious unto you.
The Lord look upon you with favor and \pm grant you peace.

C Amen.

SENDING HYMN

"Spread, Oh Spread, Almighty Word"

The musical score consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The music is in common time. The lyrics are provided below the staves.

1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
2 Tell of our Re - deem - er's grace, who, to save our hu - man race
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;

Send forth our Cre - a - tor's call, heav-en's gifts ex - tend to all.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - ring na - tions all see your light and heed your call.

DISMISSAL

P Go in peace. Serve the Lord.
C Thanks be to God!

POSTLUDE

Praeludium- J.S. Bach

Ron Kenriegch

Offering: A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service.

Today's flowers are given by...

Ric and Vanessa Stewart in celebration of our 46th anniversary.

Remember in our prayers... *The family of Marlene Heimlich, Evelyn Boughton, Stephanie Seech, Mary Ross, Randy Cashman, Marilyn Braatz, Manjula Kothuru, Mary Ulrich, Clarence Clapham, Janice Hardick, Joan Hassler, Shawn Turnbull*

Notes & News

WELCOME, GUESTS! We welcome you as our guest in our church home and invite you to continue to worship with us.

Service Recording: The recorded 8:30am service will be available at www.grace43081.org around 11am.

NURSERY is open! The Nursery is open Sunday mornings during both services and the Sunday School hour. Trained, professional sitters are present every week to care for your children, ages 6 and younger. If you have any question see Molly King.

Loaves and Fishes café is now open.

Altar Guild is looking for members to rejoin and new members. Men, women, new to ministries at Grace, old to ministries at Grace, contact Vanessa Stewart who would be delighted to talk to you more about the Altar Guild team who faithfully serves Grace. The commitment is 1 weekend, 4-5 times a year. You can reach Vanessa by phone 614-588-2712 or email vschpn55@gmail.com.



YOUTH & FAMILY ANNOUNCEMENTS

Vision Statement: To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

High School Sunday School will resume in the fall.

Attention: Molly is forming a Pre-Confirmation class for 5th and 6th Sunday School class for this Fall. Please reach out to her if have a 5th or 6th Grader, m.king@grace43081.org.

Youth Summer Sunday school begins at 9:45am each Sunday through August 1. This is for Kindergarten through 5th grade. A parent will need to stay with children that are in Preschool. This will be a one room classroom utilizing the curriculum Simply Loved. Everyone will have masks on and social distance. I am hoping to have outdoor activities weather permitting.

VBS Registration for 2021 is now open. The dates for VBS will be July 25-29, 5:30-8pm, the program is **Treasured, Discovering You're Priceless to God!** The children will discover God's greatest treasure isn't diamonds, gems or gold—it's them! Contact Molly King: m.king@grace43081.org or 614-882-3026. The registration link is on the Grace website: Grace43081.org.

VBS Decorating and Build Day: Builders, crafters, instruction readers, we need you for a decoration preparation and build day Saturday, June 19 from 10am-2pm. Materials, examples, and instructions will be ready to go and do not require special skills. Sign-up at the Welcome Center if you can help for all or some of the event. Questions? Contact Molly King or Sue Mahrt.



Volunteers needed for VBS Decoration and Tear Down Team: This team gathers the Saturday before VBS to stage the church for VBS and puts final touches around the Sunday VBS begins. We will gather a few Sundays prior to VBS to put together larger projects and organize donations. Friday, the day after VBS we will tear down and put away decorations. *Sign up at the Welcome Center*

REACHING OUT TO SERVE THE COMMUNITY

FIRST FRUITS SUNDAYS *Let all that you do be done in love". (1 Corinthians 16:14)*

June Grocery List:

Cream of Celery Soup	Salt & Pepper	Chicken Gravy
Dish Soap	Bread Crumbs	Dry Northern / Lima Beans
Baking Soda	Vinegar	Tomato / Pineapple Juice
Parmesan Cheese		

Mouthwash, Shampoo, Body Wash, Deodorant, Toothpaste

Ketchup, Mustard, Mayonnaise, BBQ Sauce

We cannot accept food that has reached its expiration date. Any fresh produce, baked goods and dairy products take directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.

MONTHLY FOOD/HYGIENE= 571 lbs.; YEAR TO DATE FOOD/HYGIENE=2,205 lbs.

MONTHLY MONETARY= \$692.00 ; YEAR TO DATE MONETARY= \$5,929.00

Wall Build for Westerville Habitat Partnership: Westerville Habitat Partnership is hoping to have a wall build in August at the Point at Otterbein. The lumber cost for the 2019 build was \$2500, last year it was \$5500. We were not able to have the Wall Build last year, but we did purchase the lumber for the scheduled home. This year the estimated cost is \$12,000. Because of Covid restrictions our usual fund raisers have not been possible.

Please consider making a donation for this year's wall build. The person who will be purchasing the home from the August wall build is a single Westerville father. The family will be moving to Delaware where the house will be constructed. Also consider forming a Team to participate in the build on August 21.

Donations can be made at church, on line through the church or at the WHP website. Be sure to mark the funds WALL BUILD.

What is a Wall Build? A wall build is a one day event when groups of people get together to construct all the walls for a



Habitat Home. It is like they are making a prefab house. The finished walls are trucked to the home site and the regular Habitat volunteers and home purchaser then finish the construction over the next couple of months.

Questions or want to get involved contact Lois Rumph.

TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP

ATTENTION LADIES! The Encounter Tour featuring Lysa TerKeurst and Leanna Crawford is coming to Genoa Baptist Church in Westerville **November 12, 2021** at 7:00pm. During these one night gatherings, we'll pursue healing together as we share the hard parts of our stories, dig into God's Word, lean in, laugh and remind each other that God's not finished with us yet. Through prayer, worship, and study, you're invited to feel seen and heard at this night of community and belonging. Come join me for this Women's Ministry event. It is \$30.00 a ticket for 10 women or more. Sign the clipboard at the Welcome Center if you are interested. **The deadline to let me know is Sunday, June 13th.** Any questions email Molly King at m.king@grace43081.org

Ruth Circle will meet at 1:00 for lunch at the Polaris Grill on Monday, June 14th. Please call Dorotha Fuhrman by June 11th if plans have changed and you are not able to attend. Hope to see all of you there!

Men of Grace (MOG) will meet on Saturday, June 19th at 8:00 a.m. in the Loaves and Fishes Cafe. (note the change of venue) All men are invited to attend this Bible study and fellowship session. Come early for a light breakfast.

The Women's Bible Study: On June 16th, the Women of Grace Wednesday Bible study class will be starting a 6 week Bible Study, *Ecclesiastes, Wisdom for Living Well* by Courtney Joseph with Beverly Wise. This in-depth Bible study will take you verse by verse and chapter by chapter through the book of Ecclesiastes. We all long to live well, and Ecclesiastes provides the wisdom we need to do just that! The group meets in Fellowship Hall at 10:30 a.m. each Wednesday. Molly King facilitates the study. Any questions contact Molly King, m.king@grace43081.org.

AN ADULT BIBLE STUDY EXPERIENCE: This adult SS class, led by John Westenhaver meets in Rose Garden 4 at 9:30 a.m. They are studying on 'Our response to the Cross. God is Faithful to His Word. Worship. What is it?' All are Welcome. Questions or concerns, contact John at jwestenhaver@gmail.com.

Adult Education: Mike Ackerman (Ozark Christian College) breaks down the story of Ezekiel, the exiles in Babylon, the coming judgment, and the restoration and presence of God. Through this video presentation we are reminded that God is sending out his people today with a message of good news and life that is found in Jesus Christ. Class will meet in the fellowship hall at 9:45 each Sunday beginning May 30 with Jim Caldwell and Bill Kulju facilitating.



Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

Financial Update: If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at melissa.hodek@gmail.com and it will be emailed to you.

April 2021	Estimated Giving	Collected	Excess/ (Deficit)
MTD	\$ 37,083	\$ 40,097	\$ 3,014
YTD	\$148,332	\$ 163,963	\$ 15,631

Weekly Worship Attendance

Second Sunday after Pentecost, June 6: 8:30am: 77, 11:00am: 91, Total: 168

Serving Today

PRESIDER/PREACHER	Pastor Nicholas Hopman
ASSISTING MINISTER	Molly King, Commissioned Lay Minister
DIRECTOR OF MUSIC	Jeff Daubenmire
CANTOR	Stephen Kile
ORGANIST	Ron Kenreich
SACRISTAN	Fred Pfanz
ACOLYTE	8:30 Landon Blankenship 11:00 Brice Graves
LECTOR	8:30 Randy Stoll 11:00 Karen Holmes
COMMUNION ASSISTANT	8:30 Bill Kulju 11:00 Eric Bush
ALTAR GUILD Team 2	Phyllis Drakulich, Janis Boughton, Karen Bale, Tami Banks, Eloise Collier, Sue Miller, Jason Montgomery, Karen Vann
USHERS	8:30 Randy Stoll, Katherine Stoll, Will Stoll 11:00 Mike Grubb, Beverly Grubb, Tom Seamon
SOUND TECHNICIANS	Chris Banks, Dan George, Paul Grant, Eric Bush
NURSERY ATTENDANTS	Samantha Walker, Katie Spisak



This Week at Grace: June 13-20, 2021

June 13	THIRD SUNDAY AFTER PENTECOST	PASTOR NICHOLAS HOPMAN
	8:30 am	Worship Service
	9:45 am	Adult Learning (Rose Garden 4 and Fellowship Hall)
	9:45 am	Youth Sunday School (2nd Floor Preschool room)
	11:00 am	Worship Service
	12:30 pm	Council Meeting (GTM)
	4:00 pm	Wakeforest HOA Meeting (Fellowship Hall)
MON	1:00 pm	Ruth Circle (@ Polaris Grill)
TUES	10:00 am	Staff Meeting (Rose Garden 4)
	8:00 pm	AA Meeting (Fellowship Hall)
WED.	10:30 am	Women's Bible Study (Fellowship Hall)
THURS	7:00 pm	Boy Scouts (Fellowship Hall)
FRI.	8:00 pm	AA Meeting (Fellowship Hall)
SAT	8:00 am	Men Of Grace (Loaves and Fishes Café)
	9:30 am	AA Meeting (Fellowship Hall)
	8:00 pm	AA Meeting (Online Meeting, resumes in-person 6/26)
June 20	FOURTH SUNDAY AFTER PENTECOST	PASTOR NICHOLAS HOPMAN
	8:30 am	Worship Service
	9:45 am	Adult Learning (Rose Garden 4 and Fellowship Hall)
	9:45 am	Youth Sunday School (2nd Floor Preschool room)
	11:00 am	Worship Service

ACKNOWLEDGEMENTS

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**GRACE EVANGELICAL
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Grace Evangelical Lutheran Church has been serving the Westerville community for more than 108 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for Boy Scout Troop 007 and four AA groups.

Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.