

# Seventh Sunday After Pentecost



July 19, 2020

## Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.

We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

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## Seventh Sunday after Pentecost

*Paul uses the image of labor pains to describe how the entirety of God's creation is stretching and growing. God is birthing something new through Christ Jesus, and the culmination of that will be visible when he returns in glory. Growth can be a hard process, as Jesus teaches his disciples. Good seeds are planted only to be surrounded by weeds sown by an enemy. Even so, God is in control of the creation.*

### PRELUDE

Linda Hoch

"Sing to the Lord of Harvest" - *Ronald A. Nelson*

"I Love Your Kingdom, Lord" - *arr. Healey Willan*

*Please stand as you are able.*

### Confession and Forgiveness

P In the name of the Father and of the ☩ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

P Merciful Father,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen.**

## **The Gathering**

*Please be seated.*

### **GREETING**

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you!**

### **KYRIE**

A Kyrie eleison.

**C Lord, have mercy.**

A Christe eleison.

**C Christ, have mercy.**

A Kyrie eleison.

**C Lord, have mercy.**

### **PRAYER OF THE DAY**

A Let us pray. Richly inspire us, God of mercy,

**C when this world seems overrun by the evil that surrounds us, remind us that your Son, Jesus, has conquered evil and death and triumphed over all. Help us to confront the evil that can reside within us and turn it over to your transformative grace and mercy; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## PARISH CONCERNS

### HYMN OF PRAISE

"Jesu, Joy of Man's Desiring" - J.S. Bach

Andrea Bush - violin

### The Word

#### FIRST READING: Isaiah 44:6-8

*Isaiah used the backdrop of an imaginary courtroom scene to make the dramatic declaration that the God of Israel is the only God. This affirmation of the supremacy of Israel's God means that Israel need not fear, nor should we.*

<sup>6</sup>Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: "I am the first and I am the last; besides me there is no god. <sup>7</sup>Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. <sup>8</sup>Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

L The word of the Lord.

C **Thanks be to God.**

#### Psalm 119:57-64

L <sup>57</sup>You only are my portion, O Lord;

I have promised to keep your words.

C <sup>58</sup>**I entreat you with all my heart,  
be merciful to me according to your promise.**

L <sup>59</sup>I have considered my ways  
and turned my feet toward your decrees.

C <sup>60</sup>**I hasten and do not tarry  
to keep your commandments.**

L <sup>61</sup>Though the cords of the wicked entangle me,  
I do not forget your law.

C <sup>62</sup>**At midnight I will rise to give you thanks,  
because of your righteous judgments.**

L <sup>63</sup>I am a companion of all who fear you  
and of those who keep your commandments.

C <sup>64</sup>**The earth, O Lord, is full of your love;  
instruct me in your statutes.**

#### SECOND READING: Romans 8:14-27

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory

about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience. <sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L        The word of the Lord.  
C        **Thanks be to God.**

*Please stand for the reading of the Holy Gospel.*

**HOLY GOSPEL    Matthew 13:24-30, 34-43**

P        The Holy Gospel according to Matthew.  
C        **Glory to you, O Lord.**

*Jesus used the parable of the weeds to help his followers understand the reality of the existence of evil in the world. When the landowner was asleep, Jesus taught, an enemy came and sowed weeds with the good seed. Rather than uprooting the weeds as they sprouted, the landowner insisted that they be separated at harvest time. Later, when they were alone, the disciples asked Jesus for the explanation of the parable. He explained that at the end of time it will all come out in the harvest.*

<sup>24</sup>He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup>He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

<sup>34</sup>Jesus told the crowds all these things in parables; without a parable he told them nothing. <sup>35</sup>This was to fulfill what had been spoken through the prophet:

"I will open my mouth to speak in parables;  
I will proclaim what has been hidden from the foundation of the world."



<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

**P** The gospel of the Lord.  
**C** **Praise to you, O Christ.**

*Please be seated.*

## **MESSAGE**

**Pastor Nicholas Hopman**

## **MUSICAL MEDITATION**

**Linda Hoch**

"Amazing Grace" - arr. Janet Linker

*Please stand.*

## **APOSTLES' CREED**

**A** We confess our Christian faith in the words of the Apostles' Creed.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## **THE PRAYERS OF THE CHURCH**

**A** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.



*A brief silence*

*After each petition:*

A Lord, in your mercy,

**C Hear our prayer.**

A O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord and savior, in whose name we thus pray:

**C Our Father,**

**who art in heaven, hallowed be thy name.**

**Thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

## **PREFACE**

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give him thanks and praise.**

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:*...we praise your name and join their unending hymn:

**C Holy, holy, holy Lord, God of pow'r and might:**

**Heaven and earth are full of your glory.**

**Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

## **WORDS OF INSTITUTION**

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

In the same way he also took the cup after supper, gave thanks, and gave it to them, and said, "Take and drink it all of you.

This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

*Please be seated.*



*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation.*

*All baptized persons are welcomed to the Lord's Table.  
Children who do not commune are invited forward to receive a blessing.  
You may receive the Communion Wine from the Red Chalice (Common Cup) as it is offered to you or by taking a communion glass from the tray.  
Grape juice is available in the center of the communion tray.*

***After you have received, please place the empty communion glass in the basket provided***  
*(Gluten-free hosts are available by telling the person giving the host)*

### **COMMUNION MUSIC**

**Linda Hoch**

"Here Is Bread" - arr. Nancy Raabe  
"Now the Silence" - arr. John Carter

*After communion is finished, please stand.*

### **POST COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.  
**C** **Amen.**

### **POST COMMUNION PRAYER**

**P** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.  
**C** **Amen.**

### **The Sending**

### **BLESSING**

**P** The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ☩ give you peace.  
**C** **Amen.**

### **POSTLUDE**

**Linda Hoch**

Fanfare from "Thanksgiving Suite" - arr. Charles Callahan

### **DISMISSAL**

**P** Go in peace. Serve the Lord.  
**C** **Thanks be to God!**

**Dismissal:** *Ushers will release rows from the back of the church to the front. Please keep your bulletin.*

**Offering:** A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service

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**Today's flowers are given by...**

*Lisa Kuhar in celebration of son John Kuhar's birthday.*

*Julie, Michael, and Macy Braatz in memory of Micah James Braatz.*

**Remember in our prayers...** *Mary Ross, Don Slemmer, Mary Ulrich, Clarence Clapham, Rosemarie Litzinger, Shirley Wortman, Janice Hardick, Joan Hassler, Eileen Damm, Shawn Turnbull, Phyllis Bale*

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## **Notes & News**

**WELCOME, GUESTS!** *We welcome you as our guest in our church home and invite you to continue to worship with us.*

**Update from the reopening task force:** No singing has been extended and will be revisited by their July 28 meeting.

**Service Recording:** The recorded 8:15am service will be available at [www.grace43081.org](http://www.grace43081.org) around 11am.

**Capital Campaign Update:** We have completed year two of three of the Living Stones Build the Future capital campaign! After two years, we have raised a total of \$373,455 towards our goal. Please contact Melissa Hodek at [Melissa.hodek@gmail.com](mailto:Melissa.hodek@gmail.com) or Robert Bassett at 419-236-4293 if you have any questions or would like to make a one time donation to the Campaign.

**Care Team:** The last three months has seen limited use of the Eucharistic Ministry at Grace. Care facilities have closed their doors to everyone, and shut-ins are reluctant to receive visits. Since our church doors are now open, though limited, we are ready to provide communion to shut-ins including those related to age, health, disability, or reluctant to join a gathering. Anyone wanting to receive communion at home and are comfortable with a care team member coming into their home, we will attempt to provide. We have established some safety guidelines to adhere to recommendations. If interested, call the church office or Peggy Jones 614 354-6884. Unlike our Eucharistic Ministry, our Grief Ministry has been very active. We also provide Cancer information to newly diagnosed. As always, cards, calls, and prayer is a big part of what we do along with many of you at Grace. The open church doors at Grace may be limited, but the open hearts at Grace are limitless.

## ***NOTES ON THE MUSIC***

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### **“Sing to the Lord or Harvest”**

This hymn by John Samuel Bewley Monsell (1811-1875) first appeared in his second edition of *Hymns of Love and Praise* (1866), a collection dedicated to the memory of two of his children. Monsell was the son of the archdeacon of Londonderry, Ireland. He published eleven volumes of poetry during his lifetime, which included 300 hymns. During his day, hymn singing was purposely restrained and proper. Monsell thought hymns should be “more fervent and joyous. We are too distant and reserved in our praises; we sing, not as we should sing to Him who is Chief among ten thousand, the Altogether Lovely.” Monsell was tragically killed on April 9, 1875 from falling stonework during the rebuilding of St. Nicholas Church, Guilford, England, where he was the rector.

### **“I Love Your Kingdom, Lord”**

This hymn was written by Timothy Dwight (1752 – 1817) who served as the president of Yale College from 1795 until his death. He is considered one of America’s foremost early hymn writers. This hymn is perhaps the oldest hymn written by an American which has remained in continuous use. The text is inspired by Psalm 137:5-6, “If I forget you, Jerusalem, may my right hand forget its skill. <sup>6</sup> May my tongue cling to the roof of my mouth if I do not remember you, if I do not consider Jerusalem my highest joy.” In the hymn, Dwight uses the word “Kingdom” and “Zion” to mean the Church universal.

### **“Jesu, Joy of Man’s Desiring”**

(Notes from Andrea Bush)

*Jesu, Joy of Man’s Desiring* was derived from the cantata *Herz und Mund und Tat und Leben, BWV 147* (“Heart and Mouth and Deed and Life”), composed by Johann Sebastian Bach in 1723. It is still one of the most well-known Baroque pieces today, commonly performed at weddings and at Christmas and Easter services. The transition from major chords into minor partway through the piece represents the turning of life’s circumstances, but the Christian’s confession remains the same: Jesus is mine, what shall I fear?

(Summary from Wikipedia and Art & Theology)

### **“Amazing Grace”**

The author of this hymn, John Newton (1725-1807), was a captain of a slave ship in 1748 before he converted to Christianity after a storm almost destroyed him and his human cargo. He became an ordained minister at age 39. Newton wrote nearly 300 poems in his lifetime, and his poem “Faith’s Review and Expectations” (later named “Amazing Grace”) has become his most well-known. The text is based on Ephesians 2:8-9, “<sup>8</sup> For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—<sup>9</sup> not by works, so that no one can boast.” and John 9:25, “He replied, ‘Whether he is a sinner or not, I don’t know. One thing I do know, I was blind but now I see!’”

### **“Here is Bread”**

This hymn was written by Graham Kenrick (b. August 2, 1950) in 1991. The son of a Baptist Pastor, he is a prolific English Christian singer, songwriter and worship leader. The

text is based on Matthew 18:20, “<sup>20</sup> For where two or three gather in my name, there am I with them” and Matthew 26:26, “<sup>26</sup> While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.” The heart of the communion ritual is the bringing together of God – above, incarnate, spirit – and His people through bread and wine.

### **“Now the Silence”**

The author of this hymn, Jaroslav Vajda (1919-2008), came up with the idea for the text while shaving one morning. He writes: “I have felt that we often get so little out of worship because we anticipate so little, and we seldom come with a bucket large enough to catch all the shower of grace that comes to us in that setting. Suddenly the hymn began to form in my mind as a list of awesome and exciting things that one should expect in worship, culminating in the Eucharist and benediction...The reversal of the Trinitarian order in the benediction was made not only to make the conclusion memorable, but to indicate the order in which the Trinity approaches us in worship: The Spirit brings us the Gospel, by which God’s blessing is released in our lives”. [from Hymnal Companion to the Lutheran Book of Worship]

### **“Fanfare” from “Thanksgiving Suite”**

This arrangement by Charles Callahan is based on the chorale tune *St. George’s Windsor*, the tune for the hymn “Come, You Thankful People, Come”. The scriptural reference for this hymn comes from Mark 4:26-29, He also said, “This is what the kingdom of God is like. A man scatters seed on the ground. <sup>27</sup> Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how. <sup>28</sup> All by itself the soil produces grain—first the stalk, then the head, then the full kernel in the head. <sup>29</sup> As soon as the grain is ripe, he puts the sickle to it, because the harvest has come,” and Matthew 13:36-43 (today’s Gospel lesson about the parable of the weeds). The title of the hymn suggests Thanksgiving, but the harvest time being referred to is about the final judgment.

## ***YOUTH & FAMILY ANNOUNCEMENTS***

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**Vision Statement:** To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

**"Anchored, Deepening Faith in God":** We have 52 kids signed up from Grace and the community participating in Virtual VBS beginning today. Thank you to Molly King, Sarah Odum, Maria Laderman, Kirsten Hicks, Abby Reynolds, Lily Hicks, Andy Laderman, Karen Bale, and Emily Odum for making VBS a fun event! This program is a wonderful way to help children explore God’s Word in new ways. Please pray for our children and staff this week as they embark on an undersea adventure, diving deeper in their faith and discovering the unwavering love of God!

**Lutheran World Relief Personal Care Kits now NALC Disaster Relief:** Thank you to everyone who has been donating towels, combs, toothbrushes and nail clippers for Lutheran World Relief. The NALC Disaster Relief warehouse contacted us and is in need of these kits so it has been decided to switch the items to go to the NALC Disaster Response. Please continue to bring in the same items and the baskets will

still be by the Welcome Center. Mary Bates, the Disaster Response Coordinator, shared that Bibles and gift cards are also needed. The gift cards can be from Walmart, Target, Home Depot etc. If you are donating a gift card please put them in Molly King's mailbox that is outside the Church office. Each kit needs:

- 2 bars of soap, 4 to 5oz, in the original wrapping
- Towels, lightweight 52x27, dark color
- Toothbrushes, adult size, in the original packaging
- Combs
- Nail clippers, metal, attached file optional

**The deadline for items is Thursday, July 30th, the day before the NALC Disaster Relief stuff the truck event. Any questions see Molly King ([m.king@grace43081.org](mailto:m.king@grace43081.org))**

## **TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP**

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**WEDNESDAY MORNING WOMEN'S BIBLE STUDY** will continue doing Bible Study online with Right Now Media (RNM). Our next study will be **"You'll Get Through This" by Max Lucado**. It is 6 weeks long and you can purchase the Study Guide on RNM.

The Bible study will take place Wednesdays at 11:00am on GoToMeeting. Contact Molly King if you are interested, [m.king@grace43081.org](mailto:m.king@grace43081.org), so the link to Go To Meeting can be emailed to you.

**AN ADULT BIBLE STUDY EXPERIENCE:** The adult class led by John Westenhaver will resume meeting July 12 in the fellowship hall at 9:45 a.m. For more information contact John at [jwestenhaver@gmail.com](mailto:jwestenhaver@gmail.com).

## **REACHING OUT TO SERVE THE COMMUNITY**

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**FIRST FRUITS SUNDAYS** *Let all that you do be done in love". (1 Corinthians 16:14)*

### **July Grocery List:**

*Flour, corn meal, sugar; canned soups; mayo, ketchup, mustard; BBQ sauce' potato, pasta, rice sides; paper towels, tissues; boxed cereals; shampoo, body wash, hand soap diaper sizes 5 & 6; baby wipes; and fresh produce is always welcome, especially early in the week. We cannot accept food that has reached its expiration date. WHILE THE CHURCH IS CLOSED TO SERVICES AND ACTIVITIES PLEASE TAKE ALL ITEMS DIRECTLY TO W.A.R.M. along with any fresh produce, baked goods and dairy products directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.*

*MONTHLY FOOD/HYGIENE= 132lbs.; YEAR TO DATE FOOD/HYGIENE= 684 lbs.  
MONTHLY MONETARY= \$735.00 ; YEAR TO DATE MONETARY= \$5,592.37*

**RED CROSS BLOOD DRIVE:** Tuesday, July 14 we had a great turn out with 72 donors! The next blood drive is October 6, 2020.



## Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

**Financial Update:** If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at [melissa.hodek@gmail.com](mailto:melissa.hodek@gmail.com) and it will be emailed to you.

May 2020	Pledged	Collected	Excess/ (Deficit)
MTD	\$ 36,667	\$ 36,504	\$ ( 163)
YTD	\$220,002	\$ 201,691	\$ ( 18,311)

### **Weekly Worship Attendance**

**6th Sunday after Pentecost and Installation of Pastor Nicholas Hopman, July 12:** 8:15 am: 32, 11:00 am: 104, Total: 136

## Serving Today

PRESIDER/PREACHER  
ASSISTING MINISTER  
ORGANIST  
SACRISTAN  
LECTOR

Pastor Nicholas Hopman  
Molly King, Commissioned Lay Minister  
Linda Hoch  
Fred Pfan

ALTAR GUILD-*Team 3*

8:15 Aaron Singleton  
11:00 John Troutman  
Jodi Arreguin, Lois Bernhardt, Dorothea Fuhrman,  
Verna Kreachbaum, Amy Quinn, Linda Reasoner,  
Heather Singleton, Janice Will

USHERS

8:15 Chris Banks, John Kotik, Dan George,  
Béla Bernhardt

SOUND TECHNICIANS

11:00 Melissa Hodek, Robert Bassett, Dave Fuhrman,  
Ken Odum  
Chris Banks, Dan George, Paul Grant, Eric Bush,  
Jack Rockwood



## This Week at Grace: July 19-26, 2020

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- July 19 **SEVENTH SUNDAY AFTER PENTECOST**  
PR NICHOLAS HOPMAN  
8:15 am Worship Service  
9:45 am Adult Learning (Fellowship Hall)  
11:00 am Worship Service  
12:30 pm Council Meeting (Online)  
Virtual VBS Anchored begins #1 (Online)
- MON Virtual VBS Anchored Day #2 (Online)
- TUES. Virtual VBS Anchored Day #3 (Online)  
8:00 pm AA Meeting (Fellowship Hall)
- WED. 11:00 am Women's Bible Study (Online)
- THURS
- FRI. 8:00 pm AA Meeting (Fellowship Hall)
- SAT 8:00 pm AA Meeting (Fellowship Hall)
- July 26 **EIGHTH SUNDAY AFTER PENTECOST**  
MOLLY KING, COMMISSIONED LAY MINISTER  
8:15 am Worship Service, no communion  
9:45 am Adult Learning (Fellowship Hall)  
11:00 am Worship Service, no communion

## ACKNOWLEDGEMENTS

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**Vision Statement:** We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

**Mission Statement:** Our mission is to reach out with the love of Jesus to grow disciples and serve our community.