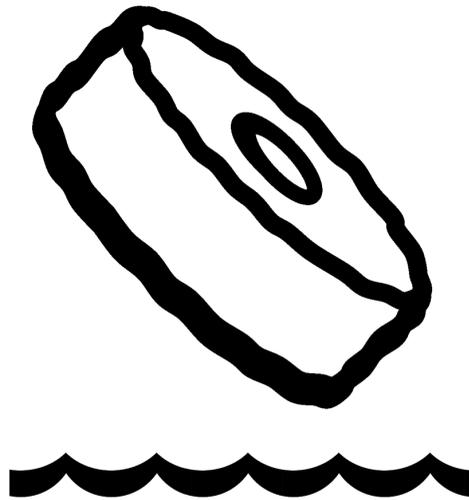


17th Sunday after Pentecost



October 2, 2022

8:30am

Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.
We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

Seventeenth Sunday after Pentecost

God hears us when we are troubled and answers our prayers. Sometimes, though, this requires us to wait and trust in God's perfect timing. This life of discipleship is not always an easy and carefree life; there are persecutions and trials along the way, but the promise is that we can trust God who will increase our faith and keep us from faltering. Meanwhile, we continue to proclaim the good news of Christ.

PRELUDE

"O Jesus, I Have Promised" - arr. Aaron David Miller
"God Is Here!" - Mark Sedio

Linda Hoch

Parish Concerns

Please stand as you are able and face the Baptismal Font.

Confession and Forgiveness

P In the name of the Father and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Merciful Father,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

GATHERING HYMN

"God Is Here!"

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com-ing of the Spir-it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with-out you, we a - dore you! We be - lieve!

The Gathering

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
C **And also with you!**

HYMN OF PRAISE

A Glo-ry to God in the high - est, and peace to his peo - ple on earth.
B Lord God, heav - en - ly king, al - might - y God and Fa - ther:
 We wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:
 You take a - way the sin of the world; have mer - cy on us.
 You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men

PRAYER OF THE DAY

P The Lord be with you. **C** And al-so with you.

P Let us pray.

C **Sustaining God, in water, word, bread and wine you lavishly pour out the gift of faith that enables us to live according to your holy will. Help us to be patient and persevering, knowing that in you, even the tiniest glimmer of faith is a miraculous and powerful thing; through Jesus Christ, our Lord. Amen.**

Please be seated.

The Word

FIRST READING: Habbakuk 1:1-4; 2:1-4

The prophet spoke out to the Lord against the perceived injustices he thought God was allowing to occur in Judah. The response was that God was using the Chaldeans as an instrument of discipline; those that are righteous, even in the face of discipline, will live by faith.

¹The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help,
 and you will not listen?

Or cry to you "Violence!"
 and you will not save?

³Why do you make me see wrongdoing
 and look at trouble?

Destruction and violence are before me;
 strife and contention arise.

⁴So the law becomes slack
and justice never prevails.
The wicked surround the righteous—
therefore judgment comes forth perverted.
^{2:1}I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.
²Then the LORD answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.
³For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.
⁴Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

L The word of the Lord.
C **Thanks be to God.**

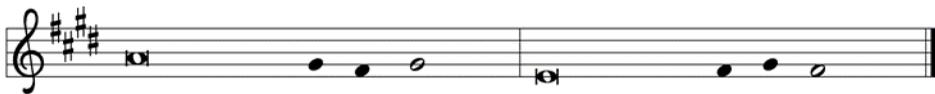
Psalm 37:1-9

Refrain



Com - mit your way to the LORD; put your trust in the LORD.

Psalm Tone



- L Do not be provoked by ¹ evildoers;
do not be jealous of those ¹ who do wrong.
- C** ²**For they shall soon wither ¹ like the grass,
and like the green grass ¹ fade away.**
- L ³Put your trust in the LORD ¹ and do good;
dwell in the land and ¹ find safe pasture.
- C** ⁴**Take delight ¹ in the LORD,
who shall give you your ¹ heart's desire. Refrain**
- L ⁵Commit your way to the LORD; put your trust ¹ in the LORD,
and see what ¹ God will do.
- C** ⁶**The LORD will make your vindication as clear ¹ as the light
and the justice of your case like the ¹ noonday sun.**
- L ⁷Be still before the LORD and wait ¹ patiently.
Do not be provoked by the one who prospers,
the one who succeeds in ¹ evil schemes.
- C** ⁸**Refrain from anger, leave ¹ rage alone;
do not be provoked; it leads on- ¹ ly to evil.**
- L ⁹For evildoers shall ¹ be cut off,
but those who hope in the LORD shall pos- ¹ sess the land. **Refrain**

SECOND READING: 2 Timothy 1:1-14

Paul praised Timothy for his faith and the faith that was passed on to him by his mother and grandmother. He urged young Timothy to embrace the holy calling on his life and to follow his mentor's words as he continues the work of the gospel.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but

rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

L The word of the Lord.

C **Thanks be to God.**

Please stand for the reading of the Holy Gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL Luke 17:5-10

P The Holy Gospel according to St. Luke, the 17th chapter.

Glo - ry to you, O Lord.

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

P The gospel of the Lord.

Musical notation for the first part of the hymn. It features a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is written on a single staff with a bass line below it. The lyrics are: Praise to you, O Christ.

Please be seated.

MESSAGE

Pastor Matt Cox

Please stand as you are able.

HYMN OF THE DAY

"O Jesus, I Have Promised"

Musical notation for the hymn "O Jesus, I Have Promised". It consists of three systems of music, each with a treble clef and a bass line. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: 1 O Je - sus, I have prom - ised to serve you to the end; 2 Oh, let me feel you near me; the world is ev - er near. 3 Oh, let me hear you speak - ing in ac - cents clear and still 4 O Je - sus, you have prom - ised to all who fol - low you re - main for - ev - er near me, my mas - ter and my friend. I see the sights that daz - zle, the tempt - ing sounds I hear. a - bove the storms of pas - sion, the mur - murs of self - will. that where you are in glo - ry your ser - vant shall be too. I shall not fear the bat - tle if you are by my side, My foes are ev - er near me, a - round me and with - in; Now speak to re - as - sure me, to has - ten or con - trol; And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

APOSTLES' CREED

A We confess our Christian faith in the words of the Apostles' Creed.

C **I believe in God, the Father almighty,
 creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.**

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
 and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

THE PRAYERS OF THE CHURCH

A In the power of the Holy Spirit, let us pray to the Father of our Lord Jesus Christ for the Church, the world, and all people according to their need.

A brief silence

After each petition:

A Lord, in your mercy,

C **Hear our prayer.**

A Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through our Lord Jesus Christ.

C **Amen.**

PEACE

P The peace of Christ be with you always.
C **And also with you.**

***You may greet one another with a sign of Christ's peace,
and may say, "Peace be with you," or similar words.***

Please be seated.

SPECIAL MUSIC

Jeff Daubenmire - piano, Linda Hoch - organ

"Amazing Love! How Can It Be" - arr. Mary McDonald

Please stand.

PREFACE

☐ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

P It is indeed right and salutary . . . *The Presider continues with the preface,
concluding:...*we praise your name and join their unending hymn:

☐ The Lord be with you. ☐ And al - so with you.
☐ Lift up your hearts. ☐ We lift them to the Lord.
☐ Let us give thanks to the Lord our God.



WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said, “Take, eat, this is my body, which is given for you. Do this in remembrance of me.”

In the same way he also took the cup after supper, gave thanks, and gave it to them, and said, “Take and drink it all of you. This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

LORD’S PRAYER

P Together we pray.
 C **Our Father,**
 who art in heaven, hallowed be thy name.
 Thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.

Please be seated.

LAMB OF GOD



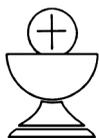
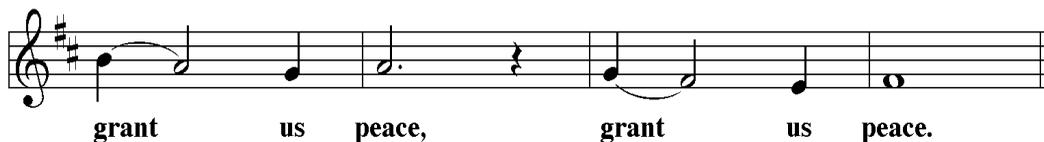
Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in and under the bread and wine for the forgiveness of sins, life and salvation.

Children who do not commune are invited forward to receive a blessing.

You may receive the Communion Wine by taking a communion glass from the tray as it is offered to you.

As always, the common cup is offered for those who desire to use it, everyone is also welcome to use the individual cups. If you desire the common cup, please point to it as Molly passes by with the individual cups.

Grape juice is available in the center of the communion tray.

After you have received, please place the empty communion glass in the basket provided

(Gluten-free hosts are available by telling the person giving the host)

COMMUNION HYMN

"When Peace Like a River"

1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives— oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain

It is well with my soul, it is well, it is well with my soul.
 It is well with my soul,

After communion is finished, please stand.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ
 strengthen you and keep you in his grace.

C **Amen.**

POST COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through
 the healing power of this gift of life; and we pray that in your mercy you
 would strengthen us, through this gift, in faith toward you and in fervent
 love toward one another; for the sake of Jesus Christ our Lord.

C **Amen.**

SENDING OF OUR CARE TEAM

P Compassionate God, as Jesus called disciples to follow him,
 Bless those who go forth to share your Word and sacrament
 With those who are sick or homebound.
 May these gifts be signs of our love and prayers, that through
 the sharing of the body and blood of Christ,
 all may know your grace and healing revealed in Jesus Christ our Lord.

C **Amen.**

The Sending

BLESSING

P The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious unto you.
The Lord look upon you with favor and ☩ grant you peace.

C Amen.

SENDING HYMN "Lord, Dismiss Us with Your Blessing"

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der-ness.
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end-less day.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

DISMISSAL

Children Go in peace. Serve the Lord.
C Thanks be to God!

POSTLUDE

"Lord Dismiss Us with Your Blessing" - *Michael Burkhardt*

Linda Hoch

Offering: A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service.



*Today we celebrated the Sacrament of Holy Baptism for
Anna Elaine Hodek, daughter of
Robert Gordon Bassett III and Melissa Elaine Hodek. This child of God is
sealed by the Holy Spirit and marked with the cross for Christ forever.*

Remember in our prayers... Call Committee, future senior pastor, Doug Hotchkiss, Addie Gurgiolo, Paul Hotchkiss, Liza Abitz, Nancy Puthoff, John Moffett, Phil Gagnon, Mary Ross, Lorraine Reiter, Judi Milligan, Will Stoll, Ray Bertelson, Jan Perry, Lorraine Reiter, Clarence Clapham, Janice Hardick, Joan Hassler, Shawn Turnbull

Notes & News

WELCOME, GUESTS! We welcome you as our guest in our church home and invite you to continue to worship with us. We invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and sign the Welcome Registry to let us know you were worshipping with us today.

Service Recording: The recorded 8:30am service will be available at www.grace43081.org around 11am.

In October, Grace will be running its annual Stewardship Campaign with the theme of



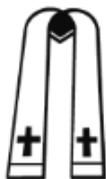
“Time, Talents, and Treasurers.” Four representatives from Council have agreed to share their story during services on why they dedicate their Time, Talents, and Treasurers to Grace. Our hope is that this campaign will show you how the leaders of Grace fulfill our mission to “Reach out with the love of Jesus to grow disciples and serve our community” and inspire you to reflect on how you are being a good steward of more than just your treasure at Grace.

- **Upcoming dates for Stewardship:** Pledge cards collected 10/30, 2023 Budget approved at Annual Meeting 11/20
- Questions, please contact Melissa at melissa.hodek@gmail.com

Grace will be having a New Member Class which consists of two sessions. The first session will be on **Sunday, October 23 at 12:30pm after the 2nd service** and the second Session will be on Sunday, **October 30 at 9:45am during the Sunday School hour** in the Sanctuary. The session will be led by Pastor Matt Cox and facilitated by John and Kirsten Hicks. New Members will be welcomed at both services on **Sunday, November 2**. Anyone interested in attending, please register at www.grace43081.org or call the office at 614-882-3026, or email at office@grace43081.org.

**New
Members**
W·E·L·C·O·M·E

The Call Committee Information:



The Call Committee for our Senior Pastor consists of: Karen Bale (cell: 614-506-3331, email: bale.karen@gmail.com); Chris Hoch (cell: 614-648-0601, email: hoch.4@buckeyemail.osu.edu); Regina Place (cell: 614-623-1452, email: OTTRM2@gmail.com); Gregg Rearick (cell: 614-483-2747, email: grearick@yahoo.com); Abby Reynolds (cell: 614-849-8299, email: areynolds364@gmail.com), and Vanessa Stewart (cell: 614-588-2712, email: vschpn55@gmail.com).

- In addition to reaching out to Call Committee members by phone or email, a Call Committee mailbox is located in the hall outside of the church office.
- The Call Committee has a meeting set-up with Shelly Schultz from the NALC on September 29 to discuss the call process.
- Prayers are requested as the Call Committee begins the call process.



All Saints flower order form is available in the bulletin, at the welcome desk and online www.grace43081.org and **is due Sunday, October 23.**

Grace Supper Club enjoyed its dinner outing at Claudiana Italian Restaurant last month.



We now have a reservation at Wendell's Pub on Thursday, October 20 at 6:30 pm. Wendell's is located at 925 North State Street, Westerville 43082. A sign up sheet is at the Welcome Center Desk. EVERYONE WELCOME! Please join us for an evening of fun and fellowship. Any questions, please see either Bev Grubb or Tami Stone.

Flowers for 2022: Flowers at Grace can honor a special event, remember a loved one or simply give glory to God. You may sign up at the welcome center, on-line or call the office. The actual cost of flowers has increased to \$75.00 a Sunday. The suggested donation will now be \$30. Since that does not cover the cost, this donation is not to purchase flowers for your own, but contribute for the enjoyment of all. After the service, the arrangement is moved to the welcome center for the following week to enhance our space even longer.



NURSERY is open! The Nursery is open Sunday mornings during both services and the Sunday School hour. Trained, professional sitters are present every week to care for your children, ages 6 and younger. If you have any question see Molly King.



Dartball: The 2022-2023 dartball season is scheduled to start on Thursday, September 8, 2022! Seasoned veterans of the sport and all potential newcomers are welcome to join us. The formal schedule has not been announced yet, but we do know the date of the first game. Robert Bassett (419.236.4293 or rgbassettiii@gmail.com) is happy to answer any questions anyone may have.



10/6 @ FBGC 2	10/27 vs. Grace	11/17 @ Obetz
10/13 @ Grove City	11/3 @ Christ	12/1 vs. Epiphany
10/20 vs. Reynoldsburg	11/10 @FBGC 1	12/8 @ Lockbourne

Do You Have the Heart of an Usher?

The heart of an usher is the heart of a servant, and he does his work for his Lord Jesus (Colossians 3:24).

- Although the position of “usher” is not mentioned in the Bible, ushers today provide a valuable service to the local church body. In many ways, the ushers are the “face” of the church, the first ones that people see when they arrive and the last ones they see as they leave.
- A church usher has a true love for the people of the church and a desire to promote an atmosphere of reverence and worship in the house of God.
- A church usher is a person who helps ensure a smoothly running church service and who ministers to people in a variety of practical ways.
- As churchgoers arrive, the ushers will act as doorkeepers, greeting each person with a smile, shaking hands, and handing out bulletins. They are also available to answer visitors' questions and extend extra help in seating those who need assistance.

Are you willing to join an usher team? Are you already an usher? Please join us for a meeting on **Sunday, October 9 following the second service**. Mike Grubb and Lisa Kuhar will explain and update current and prospective ushers on this important ministry. If you are interested in joining the usher ministry but are unable to attend the meeting, contact Mike, Lisa or the church office.

YOUTH & FAMILY ANNOUNCEMENTS

Vision Statement: To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

Come join us for our next Youth and Family event at Freeman's Farm Fall Festival. We will meet there at 1:00 on October 16th. The address is 6142 Lewis Center Road, Galena. Admission is free. There is a charge for food, some activities and items purchased in the fall market. We will make a scarecrow as a group. Enjoy a hayride through the scenic woods of Freeman's Farm and have fresh popped kettle corn. There are also pumpkins available to purchase. Email Molly King to RSVP m.king@grace43081.org.



Confirmation and Sunday School classes meet from 9:45 to 10:45. The High School class will be back to meeting in the Youth Room in the basement.

The annual Westerville/Worthington Area CROP Hunger Walk for Church World Service



will be held TODAY at West Ohio UMC Conference Center, 32 Wesley Blvd., Worthington, OH 43085 at 1:00 PM (registration at 12:30 PM). It is not too late to donate to sponsor a walker on the Grace Team. You can still contribute by cash or check at the CROP Walk table in the gathering space or you can go to the Grace Team website at events.crophungerwalk.org/2022/



team/grace-evangelical-lutheran-church.

At time of printing we have raised \$2,466! We took a step towards helping hunger!

Thanks to the Grace Mission Reserve Fund which matched \$1,000 to WARM in honor of Hunger Awareness month as well as \$1,000 to benefit CROP Walk.

You can also scan the QR code here or at the CROP walk table in the gathering space to take you straight to the website to contribute.

TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP

Katharine Circle meets tomorrow, October 3, at 1:00 p.m. at church. Our new study is "Come Holy Spirit." All women are invited to join us. Contact Dorothy Crain, 614-264-5304 with any questions.

Adult Learning: "Before the Wrath"-Come join John Westenhaver during the Sunday



School hour to watch a movie **beginning Sunday, October 2 in Rose Garden 1**. The movie is **Before The Wrath**. The movie is based on true discoveries from the time of Christ. "New findings from the time of Christ reveal that the Rapture is not only real, but why it must soon come to pass. Regardless of your biblical views, this cinematic docu-drama, narrated by Kevin Sorbo (God's Not Dead), will deliver new depths of understanding regarding what Jesus revealed to the ancient world about the end of days in ways you could never have imagined. This movie will be broken into three Sunday school sessions. If you have any questions contact John Westenhaver at jwestenhaver@gmail.com.

ADULT EDUCATION – "That the World May Know"



The mission of God's people has always been to live so that the world would know that their God was the true God. This was true when the Hebrews left Egypt and possessed the Promised Land. This was true during the years of the exile in Babylon. Our mission as Christians today is the same one God gave to the Israelites when they possessed the Promised Land, the same one Jesus gave to his disciples. We are to love the Lord our God with all our heart, with all our soul, and with all our might, and to love our neighbors as ourselves so that through us the world may know that our God is the one true God. In volume 6, In the Dust of the Rabbi, we will investigate the world they went into and how the disciples made such a great impact. This is important to us because our world is much like the world of Asia Minor. If we expect to make the impact the disciples did, then we must learn to be like them — that is, like Jesus.

Please join us for Volume 6 beginning Oct. 9, 2022.

Women's Bible Study— Women's Bible Study will be starting "Isaiah, Striving Less and Trusting God More" By Melissa Spoelstra. This Bible study is a video series and there are workbooks. The Women's Bible Study meets on Wednesdays at 10:30.



MUSIC MINISTRY ANNOUNCEMENTS

Youth Choir: We welcome grades 1-8 and hope you will also consider having them participate in Sunday School immediately following rehearsal. The group will sing every few weeks for the 11:00 service. This is a meaningful musical experience for young people and we hope you consider supporting your children in this effort. **Join us for rehearsals, Sunday at 9:30am.** If you have any questions, contact Jeff Daubenmire.

Grace Singers Chancel Choir Rehearsal are Wednesdays from 7:00 - 8:30 PM in the sanctuary. Contact Jeff Daubenmire, Director of Music Ministries.

Grace Ringers Adult Bell Choir meets on Wednesday for rehearsals from 6:15 - 7:00 PM in the sanctuary. Contact Maria Laderman.

REACHING OUT TO SERVE THE COMMUNITY

FIRST FRUITS SUNDAYS *Let all that you do be done in love". (1 Corinthians 16:14)*

October Grocery List: Alfredo Sauce; Applesauce – Sweetened; Cereal; Cooking Oil; Sugar; Honey; Laundry Detergent; Paper Towels; Juices (Apple, Cranberry, Grape, Orange, Pineapple, Tomato); and Raisins. *We cannot accept food that has reached its expiration date. Any fresh produce, baked goods and dairy products take directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.*



MUSIC NOTES

“O Jesus, I Have Promised” - arr. Aaron David Miller

Based on Luke 9:57, “Lord, I will follow thee whithersoever thou goest,” the author of this hymn, John E. Bode (1816-1874), wrote this hymn for the confirmation of his daughter and two sons, with the first line “O Jesus, we have promised.” It was printed in leaflet form by the Society for the Promotion of Christian Knowledge in 1868 and bore the title, “For the Newly Confirmed.” It was also included in the Appendix to *Psalms and Hymns* (1869) published by the same society.

“God Is Here!” - arr. Mark Sedio

In 1978 Russell Schulz-Widmar, one of the directors of music at University United Methodist Church in Austin, Texas, asked Fred Pratt Green for a hymn that would conclude “an eight-month long festival centering around the themes of Worship, Music and the Arts.” The closing service was to be a “dedication of new reading desks, communion table, and font, and finally, the rededication of the people to the life commanded of us and given through Jesus Christ.” The hymn text was to be set to the tune ABBOT’S LEIGH. The resulting hymn was first sung on April 30, 1978 and published in *Songs of Thanks and Praise* (1980).

“Amazing Love! How Can It Be” - arr. Mary McDonald

The first three stanzas of this hymn explore both the contrast between the glory of heaven that Christ came from and the suffering He endured on earth, and the mystery of the love that

motivated Him to make that journey. In stanza four of the hymn, we are reminded how God brings us to salvation in language that reminds us of Peter's experience in Acts 12:6-11, where God sent an angel to open the prison doors and loose Peter's chains. The final stanza is a jubilant celebration of our new state in Christ and the privilege of communion with God that we enjoy.

"Praise Him!" - Craig Courtney

This arrangement by Craig Courtney is based on Psalms 145 and 150. It also contains a modal setting of the doxology text.

"Lord, Dismiss Us with Your Blessing" - arr. Michael Burkhardt

John Fawcett (1740-1817), best known for "Blest Be the Tie That Binds," probably intended this hymn for the last Sunday of the year, asking God's blessing on the new year. However, it is generally sung at the conclusion of worship as a choral benediction. Fawcett was an English Baptist minister who wrote over 160 hymns, mostly to be sung after his sermons.



Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

Financial Update: If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at melissa.hodek@gmail.com and it will be emailed to you.

Weekly Worship Attendance:

15th Sunday after Pentecost: 11:00am: 155

Serving Today

OFFICIATING/PREACHER	Pastor Matt Cox
ASSISTING MINISTER	Molly King, Commissioned Lay Minister
DIRECTOR OF MUSIC	Jeff Daubenmire
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
ACOLYTE	Lauren Shinabargar
CANTOR	Julie Hotchkiss
LECTOR	Vanessa Stewart
COMMUNION ASSISTANT	Chris Banks
GREETER	Karen Bale
USHERS	Lisa Kuhar, Kathy Haegele, Vanessa Stewart, Coleen Wooster
CARE TEAM	Jeanice Alexander, Joanne Figge, Susan Miller, Janet Breen, Tami Stone, Coleen Wooster,

ALTAR GUILD <i>Team 4</i>	Vanessa Stewart, Cindy Odum, Christine Troutman, Sue Monroe, Margery Zimmermann, Paul Whitacre, Peggy Jones, Marge Cepek, Eloise Collier
SOUND TECHNICIANS	Vanessa Stewart, Marge Cepek, Kristi George, Nancy Kleberg, Barb and Tom Moser, JoAnn Slemmer
NURSERY ATTENDANTS	Chris Banks, Dan George, Paul Grant, Eric Bush Cassandra Luke, Jaime Montague



This Week at Grace: October 2-9, 2022

- Oct. 2 **SEVENTEENTH SUNDAY AFTER PENTECOST**
PASTOR MATT COX
8:30 am Worship Service
9:30 am Youth Choir
9:45 am Youth Sunday School
9:45 am Adult Learning
11:00 am Worship Service and Baptism
12:30 pm CROP Hunger Walk @ UMC Conference Center
- MON 1:00 pm Katharine Circle
- TUES 8:00 pm AA Meeting (Fellowship Hall)
- WED. 10:30 am Women's Bible Study (Fellowship Hall)
7:00 pm Grace Singers Chancel Choir (Sanctuary)
- THURS 6:30 pm Dartball @ FBGC 2
7:00 pm Boy Scouts (Fellowship Hall)
- FRI. 8:00 pm AA Meeting (Fellowship Hall)
- SAT 9:30 am AA Meeting (Fellowship Hall)
8:00 pm AA Meeting (Fellowship Hall)
- Oct. 9 **EIGHTEENTH SUNDAY AFTER PENTECOST**
PASTOR MATT COX
8:30 am Worship Service
9:30 am Youth Choir
9:45 am Youth Sunday School
9:45 am Adult Learning
11:00 am Worship Service

ACKNOWLEDGEMENTS

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Hymns:

“God Is Here!” Text: Fred Pratt Green, 1903–2000. Music: Cyril V. Taylor, 1907–1991. Text © 1979 and music © 1942, Ren. 1970 Hope Publishing Company, Carol Stream, IL 60188, OneLicense.

“O Jesus, I Have Promised”. Text: John E. Bode, 1816-1874, alt. Music: Neuvermehrtes Gesangbuch, Meiningen, 1693. Text and Music: Public Domain.

“When Peace like a River (It Is Well with My Soul)”. Text: Horatio G. Spafford, 1828-1888. Music: Philip P. Bliss, 1838-1876. Text and Music: Public Domain.

“Lord, Dismiss Us with Your Blessing”. Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt. Music: Sicilian, 18th cent. Text and Music: Public Domain.

“MUNICH” - arr. Aaron David Miller, from *Augsburg Organ Library: Autumn*, Augsburg Fortress, ©2000

“Abbot’s Leigh” - arr. Mark Sedio, from *Come and Praise* by Mark Sedio, Augsburg Fortress, used by permission from Hope Publishing Company, ©2007

“Amazing Love! How Can It Be” - arr. Mary McDonald, Lorenz Publishing Company, ©2010

“Praise Him!” - arr. Craig Courtney, Beckenhorst Press, ©1989, 1990

“O How Joyfully” - arr. Michael Burkhardt, from *Hymns of Joy: 3 Improvisations for Advent and Christmas* by Michael Burkhardt, Morning Star Music Publishers, ©2000



GRACE EVANGELICAL
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Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

Grace Evangelical Lutheran Church has been serving the Westerville community for more than 108 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for Boy Scout Troop 007 and four AA groups.

Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.