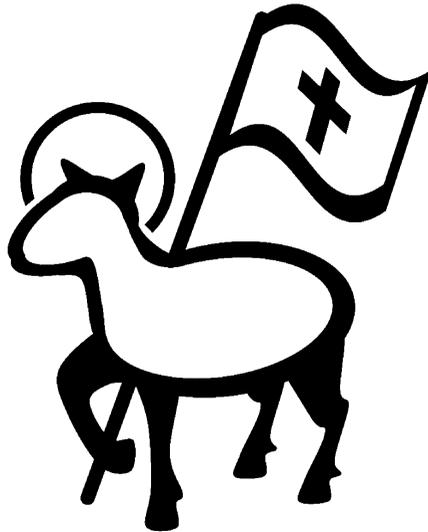


# All Saints Sunday



November 7, 2021

## Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.  
We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

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## All Saints Sunday

*All Saints Day is the day on which we remember the lives of those faithful Christians who have gone before us unto death in the past year. The Scriptures offer us hope in the promise of Jesus' resurrection power in our lives. We look forward to seeing the Lamb of God face to face in that place where tears no longer exist. Christ is our comforter and King forever; his life is our life and we live to worship him.*

### PRELUDE

"Shall We Gather at the River?" - arr. Joel Raney  
**Maria Laderman - flute; Linda Hoch - piano**  
"For All the Saints" - arr. Robert A. Hobby  
**Linda Hoch - organ**

*Please stand as you are able and face the Baptismal Font.*

## Confession and Forgiveness

P In the name of the Father and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

P Merciful Father,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

GATHERING HYMN

"Shall We Gather at the River"

1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;  
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

with its crys - tal tide for - ev - er flow - ing by the throne of God?  
 we will walk and wor - ship ev - er, all the hap - py gold - en day.  
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

*Refrain*

Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;

gath - er with the saints at the riv - er that flows by the throne of God.

# The Gathering

## GREETING

- A The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C **And also with you.**

## THIS IS THE FEAST



**A** This is the feast of vic-to-ry for our God. Al-le-lu-ia.



**C** Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



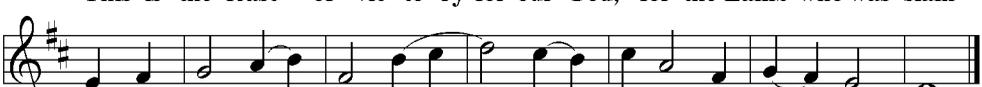
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## PRAYER OF THE DAY

A Almighty God,  
C **whose people are knit together in one holy catholic and apostolic Church; Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

## PARISH CONCERNS

-Sending Care Team

### The Word

#### FIRST READING: Isaiah 25:7-9

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

L The word of the Lord.

C **Thanks be to God.**

#### Psalms 24

##### Refrain

They shall re - ceive a bless - ing from the  
God of their sal - va - tion.

##### Psalms Tone

L <sup>1</sup>The earth is the LORD's and all <sup>1</sup>that is in it,  
the world and those who <sup>1</sup>dwell therein.

C <sup>2</sup>**For the LORD has founded it up-<sup>1</sup> on the seas  
and established it up-<sup>1</sup> on the rivers. Refrain**

- L <sup>3</sup>Who may ascend the mountain <sup>1</sup> of the LORD,  
and who may stand in God's <sup>1</sup> holy place?
- C <sup>4</sup>**Those of innocent hands and puri- <sup>1</sup> ty of heart,  
who do not swear on God's being, nor do they pledge by <sup>1</sup>  
what is false.**
- L <sup>5</sup>They shall receive blessing <sup>1</sup> from the LORD  
and righteousness from the God of <sup>1</sup> their salvation.
- C <sup>6</sup>**Such is the generation of those who seek <sup>1</sup> you, O LORD,  
of those who seek your face, O <sup>1</sup> God of Jacob. Refrain**
- L <sup>7</sup>Lift up your heads, O gates; and be lifted up, O ever- <sup>1</sup> lasting doors,  
that the King of glory <sup>1</sup> may come in.
- C <sup>8</sup>**Who is this <sup>1</sup> King of glory?  
The LORD, strong and mighty, the LORD, might- <sup>1</sup> y in battle!**
- L <sup>9</sup>Lift up your heads, O gates; and be lifted up, O ever- <sup>1</sup> lasting doors,  
that the King of glory <sup>1</sup> may come in.
- C <sup>10</sup>**Who is this <sup>1</sup> King of glory?  
Truly, the LORD of hosts is the <sup>1</sup> King of glory. Refrain**

## SECOND READING: Revelation 21:1-6a

<sup>1</sup>Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "See, the home of God is among mortals.

He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
<sup>4</sup>he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end.

- L The word of the Lord.  
C **Thanks be to God.**

*Please stand for the reading of the Holy Gospel.*

## GOSPEL ACCLAMATION





You have the words of e - ter - nal life. Al - le - lu - ia.

**HOLY GOSPEL John 11:32-44**

**P** The Holy Gospel according to St. John.  
**C** **Glory to you, O Lord.**

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

**P** The gospel of the Lord.  
**C** **Praise to you, O Christ.**

*Please be seated.*

**MESSAGE**

**Pastor Nicholas Hopman**

*Please stand.*

**HYMN OF THE DAY**

**"All Who Believe and Are Baptized"**

1 All who be - lieve and are bap - tized shall see the Lord's sal -  
2 With one ac - cord, O God, we pray, grant us your Ho - ly



va - tion; Spir - it; bap - tized in - to the death of Christ, they are a help us in our in - fir - mi - ty through Je - sus'

new cre - a - tion; through Christ's re - demp - tion they will stand a - blood and mer - it; grant us to grow in grace each day by

mong the glo - rious heav' n - ly band of ev - 'ry tribe and na - tion. ho - ly bap - tism, that we may e - ter - nal life in - her - it.

## NICENE CREED

- A** We confess our Christian faith in the words of the Nicene Creed.
- C** **We believe in one God, the Father, the Almighty,**  
**maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
**the only Son of God, eternally begotten of the Father,**  
**God from God, Light from Light, true God from true God,**  
**begotten, not made, of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven;**  
**by the power of the Holy Spirit**  
**he became incarnate from the virgin Mary,**  
**and was made man.**



**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## **THE PRAYERS OF THE CHURCH**

**A** In the power of the Holy Spirit, let us pray to the Father of our Lord Jesus Christ for the Church, the world, and all people according to their need.  
*A brief silence*

*After each petition:*

**A** Lord, in your mercy,  
**C** **Hear our prayer.**

**A** O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord.  
**C** **Amen.**

## **HYMN FOR PRAISE**

8:30 "The Lord Bless You and Keep You" - arr. John Rutter

**Grace Singers Chancel Choir**

11:00 "Saints Bound for Heaven" with "On Jordan's Stormy Banks" - arr. Lloyd Larson

**Jeff Daubenmire and Linda Hoch - piano duet**

## **PREFACE**

**P** The Lord be with you.  
**C** **And also with you.**

**P** Lift up your hearts.  
**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.  
**C** **It is right to give him thanks and praise.**

**P** It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER

- C** Our Father,  
who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## WORDS OF INSTITUTION

- P** Our Lord Jesus Christ, on the night when he was betrayed, took bread,  
gave thanks, broke it, and gave it to his disciples and said, "Take, eat,  
this is my body, which is given for you. Do this in remembrance of me."  
In the same way he also took the cup after supper, gave thanks,  
and gave it to them, and said, "Take and drink it all of you.  
This cup is the New Testament in my blood, which is poured out for you  
for the forgiveness of sins. Do this, as often as you drink it,  
in remembrance of me."

*Please be seated.*

## LAMB OF GOD

**C** Lamb of God, you take a-way the sin of the world; have mer-cy on us.



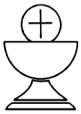
Lamb of God, you take a-way the sin of the world; have mer- cy on us.



Lamb of God, you take a- way the sin of the world;



grant us peace, grant us peace.



All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in and under the bread and wine for the forgiveness of sins, life and salvation.

*Children who do not commune are invited forward to receive a blessing.*

*You may receive the Communion Wine by taking a communion glass from the tray as it is offered to you.*

*We have resumed the use of the common cup during Holy Communion. As always, the common cup is offered for those who desire to use it, everyone is also welcome to use the individual cups. If you desire the common cup, please point to it as Molly passes by with the individual cups.*

*Grape juice is available in the center of the communion tray.*

*After you have received, please place the empty communion glass in the basket provided*

*(Gluten-free hosts are available by telling the person giving the host)*

## COMMUNION HYMN

## "I Am the Bread of Life"



1	"I	am	the	Bread	of	life.	You	who
2	"The	bread	that . . .	I	will	give	is	my
3	"Un -	less . . .	you . . .	eat	of	the		
4	"I	am	the	res -	ur -	rec -	tion,	. . . . .
5	Yes,	Lord,	. . . . .	I	be -	lieve	that . . . . .	



come	to	me	shall	not	hun -	ger,	and	who	be -
flesh	for	the	life	of	the	world,	. . . . .	and	if
flesh	of	the	Son	of	Man	. . . . .		and	. . . . .
I	. . . . .	am	the	life.	. . . . .			If	you
you	. . . . .	are	the	Christ,	. . . . .			the	. . . . .



lieve in me shall not thirst. No one can come to  
 eat . . . . of this bread, you shall . . live for -  
 drink . . . . of his blood, and drink . . . . of his  
 lieve . . . . in . . . me, e - ven . . though you  
 Son . . . . of . . . God, who . . . . have . . . .



me un - less the Fa - ther beck - ons."  
 ev - er, . . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . . . you shall live for - ev - er."  
 come in - to . . . . the . . . . world. . . .

*Refrain*  
 All



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."



*After communion is finished, please stand.*

**POST COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ  
 strengthen you and keep you in his grace.  
**C** Amen.

**POST COMMUNION PRAYER**

**P** We give you thanks, almighty God, that you have refreshed us through  
 the healing power of this gift of life; and we pray that in your mercy you  
 would strengthen us, through this gift, in faith toward you and in fervent  
 love toward one another; for the sake of Jesus Christ our Lord.  
**C** Amen.

# The Sending

## BLESSING

**P** The Lord bless you and keep you.  
The Lord make his face shine upon you and be gracious unto you.  
The Lord look upon you with favor and ☩ grant you peace.

**C** Amen.

## SENDING HYMN

### "For All the Saints"

1 For all the saints who from their labors rest,  
2 You were their rock, their fortress, and their might;  
6 The golden evening brightens in the west;  
7 But then there breaks a yet more glorious day: the  
8 From earth's wide bounds, from ocean's farthest coast, through

all who by faith be - fore the world con - fessed,  
you, Lord, their cap - tain in the well - fought fight;  
soon, soon to faith - ful war - riors comes their rest;  
saints . . . tri - um - phant rise in bright ar - ray;  
gates . . . of pearl streams in the count - less host,

your name, O Je - sus, be for - ev - er blest.  
. . you, in the dark - ness drear, their one true light,  
sweet is the calm of par - a - dise the blest.  
the King of glo - ry pass - es on his way.  
. . sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

## DISMISSAL

**P** Go in peace. Serve the Lord.

**C** Thanks be to God!

## POSTLUDE

Linda Hoch

"All Who Believe and Are Baptized" - arr. Michael Burkhardt

**Offering:** A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service.

### **Flowers are given by...**

*Marcella Barr remembering Dewey for their 67th Anniversary.*

**Remember in our prayers...** Teri Meister, Carol Walker, Mabel Sherman, Dave Moore, Lorraine Reiter, Mary Ross, Randy Cashman, Manjula Kothuru, Clarence Clapham, Janice Hardick, Joan Hassler, Shawn Turnbull, The family of Marilyn Braatz and Robert Semon

## Notes & News

**WELCOME, GUESTS!** We welcome you as our guest in our church home and invite you to continue to worship with us.

**Service Recording:** The recorded 8:30am service will be available at [www.grace43081.org](http://www.grace43081.org) around 11am.

**Please keep George Braatz and family** in your prayers, as his wife Marilyn Braatz passed away Monday, October 25.

Romans 14: *Whether we live or whether we die, we belong to the Lord.*

**All Saints Memorial flowers may be picked up following the 11am service today.**

**Giving Envelopes:** It is a time-honored tradition to receive a new box of Giving



Envelopes at the end of every year, but with changing technology we know

some members do not use them. If you no longer require a box of Giving

Envelopes please contact Kathy Wahlenmaier by calling the church office or email at [k.wahlenmaier@grace43081.org](mailto:k.wahlenmaier@grace43081.org).

**The Annual Meeting will be held Sunday, November 21 at 12:15pm.**

**NURSERY is open!** The Nursery is open Sunday mornings during both services and the Sunday School hour. Trained, professional sitters are present every week to care for your children, ages 6 and younger. If you have any question see Molly King.

**Loaves and Fishes café** is OPEN! Please stop in between services for a drink or an individually wrapped snack! We are looking for friendly people willing to glove (masks are strongly encouraged) after each service to help with hot drink serving. There is a sign-up sheet in the café if you are interested in helping. Please call Regina Place, 614-623-1452 or Vanessa Stewart, 614-588-2712 with any questions or concerns.



**Reopening Task Force Update:** In accordance with CDC guidelines, congregants are strongly encouraged to make use of masks. Masks are available at the Welcome Center, bulletin table, and café. Positive cases should be reported to Julie Young, Molly King, and Karen Bale, who will coordinate communication as appropriate. For any questions please contact Julie Young, 614-572-4522 or youngja82@gmail.com.

**Grace Supper Club** has reservations at J. Liu Restaurant & Bar on Thursday, November 18th at 6:30 pm. J.Liu is located at 6880 North High Street, Worthington 43085. A sign up sheet is at the Welcome Center Desk. **EVERYONE WELCOME!** Please join us for an evening of fun and fellowship. Any questions, please see either Bev Grubb or Tami Stone.



**Dartball 2021-2022 season:** The season runs through March 2022. Our roster currently consists of eight players, and the game requires six to play. So...anyone interested in joining us for some fellowship around this favorite pastime is welcome to contact Robert Bassett at 419.236.4293 for more information.

The upcoming schedule includes:

11/11 @ Grove City

11/18 @ Reynoldsburg

## **YOUTH & FAMILY ANNOUNCEMENTS**

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**Vision Statement:** To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

**Children of Grace Youth Choir practice** is at 9:30 in the choir room (Rose Garden 2 & 3). Contact Jeff Daubenmire, music@grace40381.org with any questions.

**Confirmation** classes for 7th and 8th grade meet in the 2nd floor Sunday School room at 9:50am. Please reach out to Pastor Nicholas Hopman or Molly King with any questions, m.king@grace43081.org.

**Sunday school** for Preschool through High School meets each Sunday at 9:45am.

**The High School class** is meeting in Rose Garden 1 at 9:45am. The teachers are Jim Caldwell and Dan George.

**OPERATION CHRISTMAS CHILD boxes are Due TODAY:** Grace Lutheran Church has an opportunity to be the light in hard-to-reach places by sharing God's love through gift-

filled shoeboxes. Each shoebox is an opportunity to reach a child with the gospel. **All donations and filled shoe boxes must be returned in the gathering space entrance TODAY.** Please contact Molly King with any questions at [m.king@grace43081.org](mailto:m.king@grace43081.org).

There are three ways to participate:

1. Pick up a prepared shoebox from the gathering space. The instructions for packing your box are included. Fill your box with some of the suggested gift items.
2. Build your shoebox online for just \$25. You can bless children around the world without leaving home! Go to Grace's website to locate the Operation Christmas Child Shoebox Goal Page and build your online box.
3. Donate monetarily or with gift items. 100% of the donations will be allocated to the operation. Donation drop-off tubs can be found in the gathering space entrance.



"The light shines in the darkness, and the darkness has not overcome it." – John 1:5

**Book Club:** For our November book club, we will be reading "The Walk" by Richard Paul Evans. It is a three part series. I thought it would be nice to try a different genre for the next meeting! We will meet on November 21st at 1:15pm in the loaves and fishes cafe! Please spread the word about the book club! Please contact Regina Place ([ottrm2@gmail.com](mailto:ottrm2@gmail.com)) for more information!



**Cause Cookies: "Give the sweet gift of Freedom this year"** - Last day to order is November 28. Donate \$25 to Freedom a la Cart and receive a box of CAUSE COOKIES! Freedom a la Cart brings hope to survivors of sex trafficking and exploitation so they can build new lives of freedom and self-sufficiency.



With each \$25 donated to Freedom's Cause Cookie campaign, you'll receive a beautifully packaged box of fresh, from-scratch holiday cookies. Each box contains a dozen assortment of chocolate crinkles, pistachio white chocolate cookies, raspberry rugelach, and a traditional Gingersnap holiday favorite + a note of thanks from a survivor. Order online today through visiting Freedom a la Cart's website, at <https://freedomalacart.org/cause-cookies/> or scanning the QR code. Pickup at Grace is available on December 5th at 12:30pm.

Instructions on how to order: To designate pick-up at Grace Evangelical Lutheran Church; please select the designated "Sunday, December 5th Grace Evangelical Lutheran church" box under the "Pick-Up Date" tab.

## **REACHING OUT TO SERVE THE COMMUNITY**

**Hunger Action month: The 3rd and final loose matching offering benefits WARM Thanksgiving Blessing Bags on Sunday, November 7.** To support the basic needs of our neighbors Grace will be collecting 3 loose offerings, one each for WARM, CROP Walk and WARM Thanksgiving Blessings bags for WARM. For each of these offerings Council approved matching funds from the Mission Reserve Fund up to \$1,000 each to help



increase the impact on easing hunger in the community.

There are a few ways to be included in the loose offering (1) basket will be set-up next to the offering for the organization, (2) loose offering in the offering basket, (3) indicate "Loose offering" if you write a check or (4) indicate the organization if you give online the designated Sunday:

- WARM Thanksgiving Blessings: Sunday, November 7

**FIRST FRUITS SUNDAYS** *Let all that you do be done in love". (1 Corinthians 16:14)*

**November Grocery List:** *Saltine Crackers; Oatmeal; Grits; Cream of Wheat; Honey; Manwich; Hot Dog Sauce; Canned Sauerkraut, Canned Olives; Canned Mushrooms, Canned Beets; Pizza Sauce; Canned Whole Tomatoes; Dry Beans All Types (Except Pinto Beans); Paper Napkins; Toilet Paper; Paper Towels. We cannot accept food that has reached its expiration date. Any fresh produce, baked goods and dairy products take directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.*

**WARM Thanksgiving Blessing Shopping List items are due TODAY:** The grocery bags are in the Gathering Space. Each WARM client will receive a wonderful Thanksgiving meal for their families. They will receive a bag of groceries along with fresh items.

- Canned Corn (2 -15 oz cans)
- Green Beans (2 - 15 oz cans)
- Brown Sugar (1-2 lb bag) Cranberry Sauce (2 cans)
- Turkey Gravy Mix (2 packets)
- Chicken Broth (1 - 32 oz. box)
- Baked Beans (2 - 28 oz. cans)
- Mini Marshmallows (1 bag)
- Canned Yams ( 1 - 40 oz. can)
- Stove Top Stuffing (1 box)



Please place items on the Thanksgiving Blessings table **by TODAY.**

For your convenience, you can also make a financial donation and allow WARM to do the shopping for you. This enables us to utilize our buying power to purchase the following.

- \$30 – Buys the bag contents, a pie, rolls and butter, AND a turkey and fresh produce
- \$20 – Buys the bag contents
- \$10 – Buys a pie, rolls and butter
- \$ 5 – Buys a pie

**Christmas Angel Tree:** Please note that we have on display in the Gathering Space the annual Angel Tree to benefit the Salvation Army. Each year Grace helps disadvantaged children by buying gifts for them. This is done by selecting a tag or two for a boy or girl, purchasing a gift (suggestion on the tag), and placing it unwrapped under the tree with the tag attached to the gift. The Salvation Army will collect the gifts after



our last service **Sunday, December 5<sup>th</sup>**. The gifts will then be wrapped and distributed to the kids. With your help, the goal is to have all 100 tags taken and returned so that a smile can be put on many faces this Christmas morning!

## **SAVE THE DATE! December 10, 2021 Westerville Habitat Partnership: 2021 Christmas Concert**



A fundraiser for Delaware and Union County Habitat for Humanity. A 25+ year mission of Grace Evangelical Lutheran Church, Westerville. There are three ways to attend this year's combined concert with participation from Grace Lutheran, Church of the Messiah

Methodist, Church of the Master Methodist, First Presbyterian, and Central College Presbyterian Westerville churches! You can attend:

- 1) In person at Church of the Messiah on N State Street at 7 p.m., there will be a free online sign-up to attend (includes a living nativity scene in front of the church),
- 2) LiveStreaming that evening, or
- 3) On the [westervillehabitat.com](http://westervillehabitat.com) website for several weeks past the event!

Price is FREE!!!! Donations accepted!!!

Funds raised from this annual Christmas concert go directly toward building homes for deserving families!

**Save the Date! Westerville Habitat Partnership turns 30** and to celebrate Cardinal Pizza in Uptown Westerville and Westerville Habitat Partnership are holding a fundraiser, Tuesday, November 23. Simply mention this fundraiser when you order of the phone or in the comments when ordering online and Westerville Habitat Partnership will receive 15% of the proceeds.



## **TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP**

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**The Women's Bible Study:** On October 20th the Wednesday Women's Bible Study group will be doing a DVD series "Discerning the Voice of God, How to Recognize When God Speaks" by Priscilla Shirer. This is a 7 week study The author has been where you are: loving God and longing to hear his voice. Priscilla Shirer shares her insights based on practical experience and years of biblical study. If you are interested in participating in this Bible study contact Molly King, [m.king@grace43081.org](mailto:m.king@grace43081.org).

**AN ADULT BIBLE STUDY EXPERIENCE:** On October 3 John Westenhaver's class will be reading and studying "The Screwtape Letters", By C. S. Lewis during the Sunday School hour. This book is a Masterpiece of Satire on Hell's latest novelties and Heaven's Unanswerable Answer. If you are interested contact John at [jwestenhaver@gmail.com](mailto:jwestenhaver@gmail.com). This adult SS class, led by John Westenhaver meets in Rose Garden 4 at 9:30 a.m.

**New Adult Learning Opportunity:** Whom shall I serve? In ancient times the Hebrews face that decision daily. The consequences of their choices are the stories that make up

the Old Testament. Join the adult class in the fellowship hall beginning November 7 for second volume of faith lessons from That the World May Know– Prophets & Kings. Featuring renowned teacher and historian Ray Vander Laan. We will explore the turbulent history of Israel’s prophets and kings and learn from their stories how to build our own devotion to and trust in God. This class will meet during the Sunday School hour and be facilitated by Bill Kulju.



### Scan to *Simply Give*

This QR code connects you to the mobile version of Grace’s online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

**Financial Update:** If you would like a copy of the full monthly Treasurer’s report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at [melissa.hodek@gmail.com](mailto:melissa.hodek@gmail.com) and it will be emailed to you.

September 2021	Estimated Giving	Collected	Excess/ (Deficit)
MTD	\$ 37,083	\$ 34,309	\$ (2,774)
YTD	\$333,747	\$ 366,626	\$ 32,879

**Weekly Worship Attendance: Reformation Sunday, October 31:** 8:30am: 96, 11:00am: 137, Total: 233

## MUSIC NOTES

### “Shall We Gather at the River” – arr. Joel Raney

This hymn by Robert Lowry (1826-1899) was written in the summer of 1864, the year Abraham Lincoln was elected to a second term as president of the United States. During that summer while hot and exhausted, Lowry’s imagination prompted him to ask why “hymn writers had said so much about the ‘river of death’ and so little about the ‘pure water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.’” As he mused, the words and music came to him. The tune HANSON PLACE is named for the Hanson Place Baptist Church in Brooklyn, the church Lowry was serving when he wrote it.

### “For All the Saints” – arr. Robert A. Hobby

This hymn by William W. How (1823-1987) is based on the picture of a “cloud of witnesses” (Hebrews 12:1). The hymn gives thanks for the saints of old, makes a prayer that we may be found faithful, and acknowledges the unity of the whole Church in heaven and on earth in the mystical body of Christ, a picture of the church in holy warfare, and a vision of the victorious Church. The tune SINE NOMINE is by English composer Ralph Vaughn Williams.

### “The Lord Bless You and Keep You” – arr. John Rutter

The text for this piece is often known as the “Aaronic Blessing” or the “Birkat Kohanim”. In the book of Numbers, the fourth of the first five Old Testament books (the Pentateuch), it is recounted as

being dictated by God to Moses as the prescribed form of words to be used by Aaron and other members of the priestly order of Levites when they imparted God's blessing to his people at the close of their morning sacrifice in the Temple. This was one of a number of rather exact instructions governing correct ordering of the Israelites' worship during their forty-year wanderings after the captivity in Egypt. The Aaronic Blessing was co-opted into Christian liturgy at a very early date.

**“Saints Bound for Heaven” with “On Jordan’s Stormy Banks” – arr. Lloyd Larson**

“Saints Bound for Heaven” was co-authored by William Walker (1809-1875) and J. King in 1840. William Walker was an American Baptist song leader, shape note “singing master”, and compiler of four shape note tune books, most notable of which are the influential *Southern Harmony* and *Christian Harmony*. The lyrics of this song are:

1 Our bondage it shall end By and by,  
From Egypt's yoke set free;  
Hail the glorious jubilee,  
And to Canaan we'll return, By and by.

2 Our deliverer He shall come By and by,  
And our sorrows have an end,  
With our three score years and ten,  
And vast glory crown the day By and by.

3 Though our enemies are strong,  
We'll go on, Though our hearts dissolve with fear,  
Lo, Sinai's God is near,  
While the fiery pillar moves, We'll go on.

“On Jordan’s Stormy Bank” was written by Samuel Stennett (1727-1795), a Seventh Day Baptist hymn writer. It first appeared in John Rippon's *Selection of Hymns* (London, 1787) under the title “Heaven Anticipated”. The tune PROMISED LAND is a traditional American melody from the early part of the 19<sup>th</sup> century. Its first hymnic appearance dates back to William Walker's *Southern Harmony* (1835).

**“All Who Believe and Are Baptized” – arr. Michael Burkhardt**

This hymn by Thomas Kingo (1634-1703) was first published in his *En Ny Kirke-Psalmebog, Vinterparten* (Odense, 1689) and then included in the official Danish *Salmebog* (1699), to be used after baptisms. It is one of the favorite baptism hymns in Denmark and Norway. The translation, originally beginning “He that believes and is baptized,” was prepared by George A. T. Rygh (1860-1942) in 1909 and included in *The Lutheran Hymnary* (1913).

## Serving Today

PRESIDER/PREACHER	Pastor Nicholas Hopman		
ASSISTING MINISTER	Molly King, Commissioned Lay Minister		
DIRECTOR OF MUSIC	Jeff Daubenmire		
ORGANIST	Linda Hoch		
SACRISTAN	Fred Pfanz		
CANTOR	Stephen Kile		
ACOLYTE	8:30	Emily Gorgias	11:00 Landon Blankenship
LECTOR	8:30	Bob Ayers	11:00 Maria Laderman
COMMUNION ASSISTANT	8:30	Chris Banks	11:00 Tom Seamon
GREETERS	8:30	Vanessa Stewart	11:00 Kenny and Cindy Odum
ALTAR GUILD <i>Team 3</i>	Lois Bernhardt, Jodi Arreguin, Dorotha Fuhrman, Verna Kreachbaum, Amy Quinn, Linda Reasoner, Joann Hensley		
USHERS	8:30	Bill Kulju, John Hicks, Aaron Singleton	
	11:00	Jim Clafin, Dave Fuhrman, Mike Grubb	
CARE TEAM	Jeanice Alexander, Joanne Figge, Susan Miller, Janet Breen, Dave Schroeder, Tami Stone, Coleen Wooster, Vanessa Stewart, Cindy Odum, Christine Troutman, JoAnn Hensley, Sue Monroe, Margery Zimmermann, Paul Whitacre, Peggy Jones, Marge Cepek, Eloise Collier		
SOUND TECHNICIANS	Chris Banks, Dan George, Paul Grant, Eric Bush		
NURSERY ATTENDANTS	Zanadu Lyons and Diedra Campbell		



## This Week at Grace: November 7-14, 2021

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### Nov. 7 **ALL SAINTS SUNDAY**

PASTOR NICHOLAS HOPMAN

8:30 am Worship Service

9:30 am Children of Grace Youth Choir Rehearsal (Rose Garden 2&3)

9:45 am Adult Learning (Rose Garden 4 and Fellowship Hall)

9:45 am Youth and High School Sunday School

9:50 am Confirmation

11:00 am Worship Service

12:15 pm Youth: Sorting Operation Christmas Child

MON 1:00 pm Ruth Circle

TUES 12:00 pm Blood Drive (Gathering Space)

6:30 pm Grace Yarn Group (Rose Garden)

8:00 pm AA Meeting (Fellowship Hall)

WED. 10:30 am Women's Bible Study (Fellowship Hall)

6:15 pm Grace Ringers Rehearsal (Sanctuary)

7:00 pm Grace Singers Chancel Choir Rehearsal (Sanctuary)

7:00 pm Boy Scouts (Fellowship Hall)

THURS 6:30 pm Dartball @ Grove City

FRI. 8:00 pm AA Meeting (Fellowship Hall)

SAT 9:00 am Visitation: Marilyn Braatz

9:30 am AA Meeting @ alternate location

11:00 am Funeral: Marilyn Braatz

8:00 pm AA Meeting (Zoom)

### Nov. 14 **TWENTY-FIFTH SUNDAY AFTER PENTECOST**

PASTOR NICHOLAS HOPMAN

8:30 am Worship Service

9:30 am Children of Grace Youth Choir Rehearsal (Rose Garden 2&3)

9:45 am Adult Learning (Rose Garden 4 and Fellowship Hall)

9:45 am Youth and High School Sunday School

9:50 am Confirmation

11:00 am Worship Service

12:30 pm Council Meeting

## ACKNOWLEDGEMENTS

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“For All the Saints” – arr. Robert A. Hobby, from *For All the Saints: Hymn Preludes for Funerals* by Robert A. Hobby, Augsburg Fortress, ©2002

“The Lord Bless You and Keep You” – arr. John Rutter, Oxford University Press, ©1981, 2005

“Saints Bound for Heaven” with “On Jordan’s Stormy Banks” – arr. Lloyd Larson, from *Good News for 4-Hands – Festive Piano Arrangements* by Lloyd Larson, Lorenz Publishing Company, ©2018

“Salvation Unto Us Has Come” – arr. Michael Burkhardt, from *Six General Hymn Improvisations (Set 1)* by Michael Burkhardt, Morning Star Music Publishers, ©1992



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Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

**Grace Evangelical Lutheran Church** has been serving the Westerville community for more than 108 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for Boy Scout Troop 007 and four AA groups.

**Vision Statement:** We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

**Mission Statement:** Our mission is to reach out with the love of Jesus to grow disciples and serve our community.