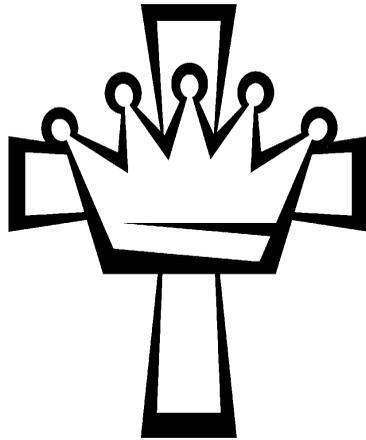


# **Christ the King Sunday**



**November 22, 2020**

## Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.

We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

---

## Christ the King Sunday

*On the last Sunday of the liturgical year, the church celebrates the identity of Christ as King of kings. This one who is the Good Shepherd of the sheep is a king who serves the outcast, infirm, forsaken, and alone. He calls his followers to do the same. The reign of God comes near whenever God's people act in faith and obedience to God's holy will for the other. Jesus is unlike any other king.*

### PRELUDE

Linda Hoch

"The Head That Once Was Crowned" - arr. Christopher Tambling

"Rejoice, for Christ Is King!" - arr. Robert J. Powell

*Please stand as you are able.*

## Confession and Forgiveness

P In the name of the Father and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

P Merciful Father,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

# GATHERING HYMN

## "Rejoice, for Christ Is King!"

1 Re - joice, for Christ is king! Your Lord and king a - dore;  
re - joice, give thanks, and sing, and tri - umph ev - er - more:

*Refrain*  
Lift up your heart, lift up your voice; re -  
joice, a - gain I say, re - joice!

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a common time signature. The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are placed below the vocal line. The score is divided into three systems, with the third system labeled as the 'Refrain'. The piece concludes with a double bar line.

### The Gathering

#### GREETING

- A The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C **And also with you!**

## KYRIE

A Kyrie eleison.  
C **Lord, have mercy.**  
A Christe eleison.  
C **Christ, have mercy.**  
A Kyrie eleison.  
C **Lord, have mercy.**

## PRAYER OF THE DAY

A Almighty and everlasting God,  
C **whose will it is to restore all things to your beloved Son, whom you anointed priest forever and king of all creation: Grant that all your sheep scattered throughout the nations, may be united under the glorious and gentle rule of your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.**  
Amen

*Please be seated.*

## PARISH CONCERNS

### HYMN OF PRAISE

piano - Martha Crist/ organ - Linda Hoch

"O Worship the King" - arr. Joel Raney

### The Word

#### FIRST READING: Ezekiel 34:11-16, 20-24

*The Shepherd God of Israel will seek out his flock and bring them home, into their own land. He will seek those that are lost, gone astray, injured or weak and bring them unto himself, where they will be fed and kept safe from harm.*

<sup>11</sup>Thus says the Lord God: I myself will search for my sheep, and will seek them out. <sup>12</sup>As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup>I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup>I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

<sup>20</sup>Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, <sup>22</sup>I will save my flock,



and they shall no longer be ravaged; and I will judge between sheep and sheep.

<sup>23</sup>I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

L The word of the Lord.  
C **Thanks be to God.**

### Psalm 100

Refrain 

We are God's peo - ple and the sheep of God's pas - ture.

Psalm Tone 

L Make a joyful noise to the LORD, <sup>1</sup>all you lands!  
<sup>2</sup>Serve the LORD with gladness; come into God's presence <sup>1</sup>with a song.

C <sup>3</sup>**Know that the LORD is God, our maker to whom <sup>1</sup>we belong; we are God's people and the sheep <sup>1</sup>of God's pasture.**  
**Refrain**

L <sup>4</sup>Enter the gates of the LORD with thanksgiving and the <sup>1</sup>courts with praise;  
give thanks and bless God's <sup>1</sup>holy name.

C <sup>5</sup>**Good indeed is the LORD, whose steadfast love is <sup>1</sup>everlasting, whose faithfulness endures from <sup>1</sup>age to age. Refrain**

### SECOND READING: Ephesians 1:15-23

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.



L The word of the Lord.  
C **Thanks be to God.**

*Please stand for the reading of the Holy Gospel.*

**HOLY GOSPEL Matthew 25:31-46**

*Jesus speaks to his followers about the final judgment of God saying that whenever they serve someone who is hungry or thirsty, visit the imprisoned, clothe the naked, welcome the stranger and so forth, they serve him. When they neglect to serve others, they are also neglecting to serve him.*

P The Holy Gospel according to Matthew.  
C **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>31</sup>“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. <sup>32</sup>All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, <sup>33</sup>and he will put the sheep at his right hand and the goats at the left. <sup>34</sup>Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; <sup>35</sup>for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup>Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup>And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup>And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ <sup>41</sup>Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; <sup>42</sup>for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ <sup>44</sup>Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ <sup>45</sup>Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.”

P The gospel of the Lord.  
C **Praise to you, O Christ.**

*Please be seated.*

**MESSAGE**

**Pastor Nicholas Hopman**

*Please stand.*

HYMN OF THE DAY

"O Christ, What Can It Mean for Us"

1 O Christ, what can it mean for us to claim you as our  
king? What royal face have you re - vealed whose  
praise the church would sing? As - pir - ing not to  
glo - ry's height, to pow - er, wealth, and fame, you  
walked a dif - f'rent, low - ly way, an - oth - er's will your aim.

## APOSTLES' CREED

A We confess our Christian faith in the words of the Apostles' Creed.

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen**

## THE PRAYERS OF THE CHURCH

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*A brief silence*

*After each petition:*

A Lord, in your mercy,

**C Hear our prayer.**

A O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord and savior, in whose name we thus pray:

**C Our Father,  
who art in heaven, hallowed be thy name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## PREFACE

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give him thanks and praise.**

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

**C Holy, holy, holy Lord, God of pow'r and might:  
Heaven and earth are full of your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

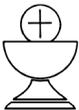
## WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

In the same way he also took the cup after supper, gave thanks, and gave it to them, and said, "Take and drink it all of you.

This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

*Please be seated.*



*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation.*

*All baptized persons are welcomed to the Lord's Table.*

*Children who do not commune are invited forward to receive a blessing.*

*You may receive the Communion Wine by taking a communion glass from the tray as it is offered to you.*

*Grape juice is available in the center of the communion tray.*

***After you have received, please place the empty communion glass in the basket provided  
(Gluten-free hosts are available by telling the person giving the host)***

## COMMUNION MUSIC

Linda Hoch

"Worship and Crown Him" - *arr. Becki Slagle Mayo*

"Beautiful Savior" - *arr. John Carter*

*After communion is finished, please stand.*

## POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

C **Amen.**

## POST COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through  
the healing power of this gift of life; and we pray that in your mercy you  
would strengthen us, through this gift, in faith toward you and in fervent  
love toward one another; for the sake of Jesus Christ our Lord.

C **Amen.**

## **The Sending**

## BLESSING

P The Lord bless you and keep you.  
The Lord make his face shine upon you and be gracious unto you.  
The Lord look upon you with favor and ☩ grant you peace.

C **Amen.**

**SENDING HYMN**

**"Crown Him with Many Crowns"**

1 Crown him with man - y crowns, the Lamb up - on his throne:  
hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
A - wake, my soul, and sing of him who died for thee,  
and hail him as thy match-less king through all e - ter - ni - ty.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of six systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal lines.

**DISMISSAL**

- P Go in peace. Serve the Lord.
- C **Thanks be to God!**

**POSTLUDE**

**Linda Hoch**

"Crown Him with Many Crowns" - arr. Charles W. Ore

**Dismissal:** *Ushers will release rows from the back of the church to the front. Please keep your bulletin.*

**Offering:** A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service

**Today's flowers are given by...**

*Fred Pfanz in honor of sister Letitia's Birthday.*

**Remember in our prayers...** Randy Cashman, Marilyn Braatz, Tom Phillips, Manjula Kothuru, Mary Ross, Mary Ulrich, Clarence Clapham, Rosemarie Litzinger, Shirley Wortman, Janice Hardick, Joan Hassler, Eileen Damm, Shawn Turnbull

---

## Notes & News

**WELCOME, GUESTS!** We welcome you as our guest in our church home and invite you to continue to worship with us.

**An updated directory** has been printed and is available for pick up at the Welcome Center Desk or can be mailed by calling (614-882-3062) or emailing (office@grace43081.org) the church office.

**Advent Wreath lighting** volunteers are needed for the 8:15am, 11:00am and Christmas Eve services. Please contact Karen Holmes (phone: 614-506-3592 or kholmes@columbus.rr.com) if your family or a couple friends would be interested in reading a verse and lighting the Advent candle. Next Sunday, November 29 is the First Sunday in Advent.



**Christmas Eve Services:** This year 3 Christmas Eve services will be offered in the sanctuary at Grace: 4pm, 6:30pm and 9pm. The 4pm Christmas Eve Service will be recorded and posted to our website. Each worship service will include communion and special music. Seating for the Christmas Eve services will be limited this year to allow for social distancing and advance registration is required. There are two ways to sign-up to attend the Christmas Eve Services at [www.grace43081.org](http://www.grace43081.org), click on the sign-up link (registration through Sign-up Genius) or by calling the church office (614-882-3026) with your name, phone number, and number attending. Registration is on a first come, first served basis. We will not be able to accommodate walk-ins on Christmas Eve.



**Giving Envelopes:** *It is a time-honored tradition to receive a new box of Giving Envelopes at the end of every year, but with changing technology we know some members do not use them. If you no longer require a box of Giving Envelopes please contact Kathy Wahlenmaier by calling the church office or email at [k.wahlenmaier@grace43081.org](mailto:k.wahlenmaier@grace43081.org).*



 **The church office will be closed Thursday, November 26 and Friday, November 27, resuming office hours Monday, November 30.**

**Service Recording:** The recorded 8:15am service will be available at [www.grace43081.org](http://www.grace43081.org) around 11am.



## **Christmas Poinsettia Orders      Due December 6**

Orders and donations for Poinsettias to be used to decorate our Worship Space for Christmas Eve are now being taken. Additional order forms are available at the Welcome Center desk. Please fill out the order form and place it in the Offering Plate or return it to the church office. You may also order and pay online by going to our church's website: [www.grace43081.org](http://www.grace43081.org).

The cost of each plant is \$8.00, due when order is placed. Plants may be picked up after the 9:00 Christmas Eve service or during office hours the week after Christmas. Plants donated or not picked up will continue to decorate the church during the Christmas season.

**Support your Grace when you shop by going through AmazonSmile.** When you shop, Amazon donates .5% of qualifying purchases! It is so simple. When you shop just log into Amazon using the Grace Evangelical Lutheran Church unique charity link: <https://smile.amazon.com/ch/31-0813288>. Just beneath the search box you will see: Supporting: Grace Evangelical Lutheran Church. Then shop as usual—it's that easy!



**Do you shop at Kroger?** If you do and haven't already, please **enroll** in the **Kroger Community Rewards Program** and choose **Grace Evangelical Lutheran Church (org. #: PV731)** as your non-profit organization. It's a Win-Win for everyone! Of your Kroger purchases 0.5% will be credited to Grace! It adds up quick and is easy to do. If you are already signed up, you no longer need to re-enroll. Enroll at: [www.krogercommunityrewards.com](http://www.krogercommunityrewards.com). This quarter (August—October, 2020) Grace received \$203.51.



**NURSERY will be open Sunday!** Staffed with trained professional sitters for infants to 5 -years-old from 8:00am to 12:15pm. A professional company called Sitters Unlimited is staffing the nursery with a professional who will wear masks and follow our deep cleaning guidelines posted in the Nursery.

## ***MUSIC NOTES***

---

### **“The Head that Once Was Crowned” – arr. Christopher Tambling**

This hymn by Thomas Kelly (1769-1854) first appeared in his *Hymns on Various Passages of Scripture*, 5<sup>th</sup> ed. (1820) under the title “Perfect through sufferings” (Hebrews 2:10). The hymn is the story of two crownings of Jesus – the first by the Roman soldiers in mock tribute and the later vision of John where Christ wears many crowns (Revelation 19:12). The tune ST. MAGNUS was first published anonymously in Henry Playford's *Divine Companion* (1707, 2<sup>nd</sup> ed.), and is named after St. Magnus Church, located near the old London Bridge.

### **“Rejoice, for Christ Is King!” – Robert J. Powell**

This hymn by Charles Wesley (1707-1788) was written for the theme of Easter, where Christ reigns victorious over sin and death. It first appeared in Wesley's *Hymns for Our Lord's*

*Resurrection* (1746). The refrain is based on Philippians 4:4, (“Rejoice in the Lord always: and again I say, rejoice.”) The tune LAUS REGIS, composed by Lutheran pastor William E. Fischer (1849-1936) is unique to Lutherans. It was first included in the *Book of Worship with Hymns and Tunes* (Philadelphia, 1899).

### **“O Worship the King” – arr. Joel Raney**

This hymn by Robert Grant (1779-1838) is a hymn version of Psalm 104. It is believed to be an adaptation of an earlier setting by William Kethe which appeared in the Anglo-Genevan Psalter of 1561 (*Four Score and Seven Psalmes of David in English Mitre*). The tune LYONS has been credited to Johann Michael Haydn, though its exact source cannot be identified. It was first introduced to America through Oliver Shaw’s *Sacred Melodies* (Providence, 1818).

### **“Worship and Crown Him” – arr. Becki Slagle Mayo**

This medley is a combination of the hymn tune LYONS (see “O Worship the King”) and DIADEMATA (See “Crown Him with Many Crowns”). The composer, Becki Slagle Mayo (b. 1956) is an active teacher, performer and arranger of piano music. She has composed over 50 compositions with 12 different publishers. A graduate of Campbellsville College in music education, she went on to complete a Master’s Degree in piano performance from Mankato State University. She is currently the director of youth and children’s choirs at Alpharetta Presbyterian Church, and maintains a private piano studio in her home.

### **“Beautiful Savior” – arr. John Carter**

This song dates back to 1662. The text, by an unknown author titled “Schönster Herr Jesu”, first appeared in the Roman Catholic “Munster Gesangbuch” of 1677. Later, a man named Hoffman Fallersleben, heard a group of Silesians (Silesia is now part of Poland) singing the hymn and he published the words and music in his “Schlesische Volkslieder” in 1842. This is the form in which we now know the hymn. No one is sure who first translated the text from German into English. The 4<sup>th</sup> verse was translated by Joseph A. Seiss (1823-1904) and his version, titled “Beautiful Savior”, was first published in “The Sunday School Book” of the American Lutheran General Council in Philadelphia in 1873.

### **“Crown Him with Many Crowns” – arr. Charles W. Ore**

This hymn, written by Matthew Bridges (1800-1894) in 1851, first appeared in his “The Passion of Jesus” (1852) under the title “Third Sorrowful Mystery, Song of the Seraphs”. The scriptural reference comes from Revelation 19:12, “His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself.” The third verse was written by Godfrey Thring (1823-1903) 23 years after the verses by Bridges. The completed hymn appeared in “Hymns and Sacred Lyrics” in 1874. George Elvey (1816-1893), a noted English organist, wrote the tune DIADEMATA (Greek word for crowns) in 1868.

## ***YOUTH & FAMILY ANNOUNCEMENTS***

---

**Vision Statement:** To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.



**Christmas Program:** The Christmas Program for Sunday School this year will not be a Worship Service. The Program will be at 4:00pm, Sunday, December 20. This Program is built around the familiar carol

"O Come, All Ye Faithful." For all practices and the Program we will be wearing masks and social distancing. The practices will be during the Sunday school hour beginning TODAY and then Dec. 6, 13, Dress Rehearsal December 19 at 9:00 am. If you have questions contact Molly King, m.king@grace43081.org

## **TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP**

---

**The Women's Bible Study** will be starting a new Bible Study "The Women of Christmas" by Liz Curtis Higgs. The class starts Wednesday, November 4 at 10:30am. A sacred season is about to unfold for three women whose hearts belong to God. Elizabeth is barren, yet her trust in God remains fertile. Mary is betrothed in marriage, yet she is willing to bear God's Son. Anna is a widow full of years, yet she waits patiently, prayerfully for the Messiah to appear in the temple courts. Liz Curtis Higgs explores the biblical stories of Elizabeth, Mary and Anna, unwrapping each verse with tender care and introducing you afresh to "The Women of Christmas."

**AN ADULT BIBLE STUDY EXPERIENCE:** The adult class led by John Westenhaver meets in the fellowship hall at 9:45 a.m. For more information contact John at [jwestenhaver@gmail.com](mailto:jwestenhaver@gmail.com).

**Adult Learning:** The adult education class lead by Bill Kulju is studying Jonah. At the end of the day, God is less concerned with what we do for Him than who we are in Him. No one illustrates that truth better than Jonah. Focused on the prophet rather than his prophecy, the story of Jonah gives us a picture of a man on the run due to his own selfish desires. Instead of showing mercy to his enemies, he determined to keep God's grace to himself rather than share it with those he considered undeserving. The study offers a profound glimpse into the conflict that occurs when God calls resistant believers to His mission. More importantly, it underscores the depths of His compassion not only in redeeming the lost, but redeeming those He has called to participate in His reconciling work. Please join us in the fellowship hall at 9:45 for this 8 week adult study of the book of Jonah. This study will begin on Sunday November 15 and is facilitated by Bill Kulju.

## **REACHING OUT TO SERVE THE COMMUNITY**

---

**Christmas Angel Tree:** Please note that we have on display in the Gathering Space the annual Angel Tree to benefit the Salvation Army. Each year Grace helps disadvantaged children by buying gifts for them. This is done by selecting a tag or two for a boy or girl, purchasing a gift (suggestion on the tag), and placing it unwrapped under the tree with the tag attached to the gift. The Salvation Army will collect the gifts after our last service on **Sunday, December 6<sup>th</sup>**. After the gifts will be wrapped and distributed to the kids. With your help, the goal is to have all 75 tags taken and returned so that a smile can be put on many faces this Christmas morning!



**FIRST FRUITS SUNDAYS** *Let all that you do be done in love". (1 Corinthians 16:14)*

**November Grocery List:**

*Peanut Butter, spaghetti sauce; jelly, canned soups; canned chicken and tuna; canned vegetables;*

canned pasta; condiments, salad dressing; potato, rice and pasta sides; laundry and dish soap; deodorant, shampoo, conditioner; body wash, bath soap; toilet paper, paper towels; and fresh produce is always welcome, especially early in the week. We cannot accept food that has reached its expiration date. **WHILE THE CHURCH IS CLOSED TO SERVICES AND ACTIVITIES PLEASE TAKE ALL ITEMS DIRECTLY TO W.A.R.M. along with any fresh produce, baked goods and dairy products directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.**

## PROGRESSIVE CHRISTMAS CONCERT



This annual event will be virtual this year. Each of the five partner churches—Church of the Master, Church of the Messiah, College Corner Presbyterian, Grace Lutheran, and First Presbyterian Church will provide a concert. There are NO tickets this year, but you are encouraged to make a generous donation to the Westerville habitat Partnership. Habitat home building has continued through the pandemic, 5 houses was the goal for this year and they are all under roof. The funding for their competition is what we are working toward. This concert is still a great way to get into the holiday spirit and hear great music provided by the musicians of our five member churches. All proceeds go to Westerville Habitat Partnership which is helping to build affordable, safe and energy efficient homes with structured mortgages. For more information visit: [westervillehabitat.org](http://westervillehabitat.org) or contact Joanne Figge or Lois Rumph.



### Scan to *Simply Give*

This QR code connects you to the mobile version of Grace’s online giving page to give you a quick and easy way to access our webpage without having to type out a long web address.

Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

**Financial Update:** If you would like a copy of the full monthly Treasurer’s report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at [melissa.hodek@gmail.com](mailto:melissa.hodek@gmail.com) and it will be emailed to you.

October 2020	Estimated Giving	Collected	Excess/ (Deficit)
MTD	\$ 36,667	\$ 45,447	\$ 8,780
YTD	\$366,670	\$ 360,996	\$ ( 5,674)

### Weekly Worship Attendance

**24th Sunday After Pentecost, November 15:** 8:15 am: 44, 11:00 am: 94, Total: 138

## Serving Today

PRESIDER/PREACHER	Pastor Nicholas Hopman
ASSISTING MINISTER	Molly King, Commissioned Lay Minister
CANTOR	Chris Troutman
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
LECTOR	8:15 Randy Stoll 11:00 Ron Hoch
ALTAR GUILD	Cheryl Bush, Andrea Bush, Dorothy Crain, Twyla Ridder, Linda Seamon, Lou Swanson
USHERS	8:15 Randy Stoll, Katie Singleton, Katherine Stoll, Will Stoll 11:00 Jim Claflin, Craig Robinette, Mike Grubb, Beverly Grubb
NURSERY ATTENDANTS	Miranda Jones
SOUND TECHNICIANS	Chris Banks, Dan George, Paul Grant, Eric Bush



## This Week at Grace: November 22-29, 2020

---

### Nov. 22 **CHRIST THE KING**

PASTOR NICHOLAS HOPMAN

- 8:15 am Worship Service
- 9:30 am Christmas Program Practice (Sanctuary)
- 9:45 am Adult Learning (Rose Garden 2 & 3 and Fellowship Hall)
- 11:00 am Worship Service
- 12:30 pm Secret Sister Tea (Rose Garden 2 & 3)

MON

TUES. 7:00 pm AA Meeting (Fellowship Hall)

WED. 10:30 am Women's Bible Study (Fellowship Hall)

THURS **THANKSGIVING**  
**-OFFICE CLOSED-**

FRI. **-OFFICE CLOSED-**  
8:00 pm AA Meeting (Fellowship Hall)

SAT 9:30 am AA Meeting (Fellowship Hall)  
8:00 pm AA Meeting (Zoom meeting)

### Nov. 29 **FIRST SUNDAY OF ADVENT**

PASTOR NICHOLAS HOPMAN

- 8:15 am Worship Service
- 9:45 am Adult Learning (Rose Garden 2 & 3 and Fellowship Hall)
- 11:00 am Worship Service

## ACKNOWLEDGEMENTS

Artwork and portions of the liturgy from SundaysandSeasons.com. Copyright 2008 . Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #27032.

Scripture texts are from the New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

### Copyright Information for One License

“Rejoice, for Christ Is King”. Text: Charles Wesley, 1707–1788, alt. Music: William E. Fischer, 1849–1936. Text and Music: Public Domain.

“O Christ, What Can It Mean for Us”. Text: Delores Dufner, osb, b. 1939. Music: Henry S. Cutler, 1824–1902. Text © 2001, 2003 GIA Publications, Inc., OneLicense. Music: Public domain.

“Crown Him with Many Crowns”. Text: Matthew Bridges, 1800-1894; Godfrey Thring, 1823-1903; Music: George J. Elvey, 1816-1893. Text and Music: Public domain.

“Prelude on St. Magnus” - arr. Christopher Tambling, from Oxford Hymn Settings for Organists (Vol. 4) – Easter and Ascension, Oxford University Press, ©2015

“Rejoice for Christ Is King!” – arr. Robert J. Powell, from Rejoice, Give Thanks, and Sing: Hymn Preludes for Organ by Robert J. Powell, Augsburg Fortress, ©2010

“O Worship the King” – arr. Joel Raney, from Festive Hymn Settings for Piano and Organ by Joel Raney, Hope Publishing Company, ©2012

“Worship and Crown Him” – arr. Becki Slagle Mayo, from A Journey through the Seasons – Piano Arrangements for the Church Year by Becki Slagle Mayo, Augsburg Fortress, ©2004

“Beautiful Savior/ SCHÖNSTER HERR JESU” – arr. John Carter, from Contemplative Folk Tunes for Piano by John Carter, Augsburg Fortress, ©2001

“Crown Him with Many Crowns” – arr. Charles W. Ore, from Eleven Compositions for Organ (Set VII) by Charles W. Ore, Concordia Publishing House, ©2002



GRACE EVANGELICAL  
LUTHERAN CHURCH

Westerville, Ohio

100 East Schrock Road, Westerville, Ohio 43081

Phone: (614) 882-3026

E-mail: [office@grace43081.org](mailto:office@grace43081.org)

Website: [www.grace43081.org](http://www.grace43081.org)

<http://www.facebook.com/GraceEvangelicalLutheranWesterville>

Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

**Grace Evangelical Lutheran Church** has been serving the Westerville community for more than 108 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for Boy Scout Troop 007 and three AA groups.

**Vision Statement:** We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

**Mission Statement:** Our mission is to reach out with the love of Jesus to grow disciples and serve our community.