

# Resurrection of Our Lord



March 31, 2024

# Welcome to Grace

We give thanks that you have come to worship with us at Grace Evangelical Lutheran Church, and pray that you will receive God's awesome GRACE, mercy and love as we receive Word and Sacrament, the means of grace!

We invite our guests and visitors to worship with us often! If you will, please complete a visitor information sheet and/or record your visit in the red attendance book found in each aisle. Visitor/Member Information sheets may be returned to the pastor or an usher.

The complete worship service is contained in this worship folder. Large print worship folders and Quiet Books for our very young worshipers are available from the ushers! We love having children in worship! Should parents have need of nursery during worship, our professionally staffed nursery for childcare is available. Please see an usher for directions.

Our worship space is equipped with a hearing assistance system to accommodate those with hearing difficulties. Please ask the sound technician (at the rear left of the worship space) for a receiver, if desired. Printed copies of the sermon are available in the info kiosk, if desired.

Please remember to turn off or silence personal communication devices. We ask that you not bring food or drink into the worship space.

In accordance with the Biblical mandate and our Lutheran tradition, we seek to worship God "in Spirit and in truth...for these the Father seeks to worship him!" (John 4:23-24). If you are not familiar with liturgical worship, it is "the work of the people," as God speaks, the ministers speak and the congregation responds in a spoken, chanted and sung dialogue! Everything in our worship is focused on God and His incarnate, embodied presence in our midst! We pray that you will experience the Word made flesh as we worship today!

To establish and maintain a spirit of reverence, we remind worshipers to please greet one another and fellowship in the gathering space before entering the sanctuary, where others will be preparing their hearts and minds for worship. We appreciate your understanding!

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe.

We invite you to learn more about our congregation at [www.grace43081.org](http://www.grace43081.org) and the NALC at [www.thenalc.org](http://www.thenalc.org)!

## PRELUDE

Brass Quintet and Organ

"Come, Ye Faithful, Raise the Strain" - arr. David N. Johnson

"Thine Is the Glory" - arr. Stephen Walters

## Announcements

### Confession and Forgiveness

P In the name of the Father and of the † Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

P Merciful Father,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

## Rite for the Blessing of the Paschal Candle

P May the Light of Christ, rising in glory, dispel the darkness of our hearts and minds.

**C Thanks be to God.**

*The Paschal Candle is lighted.*

P Receive, O Holy Father, our sacrifice of praise and thanksgiving which the Church lays before you in the solemn offering of this Paschal Candle. We sing the glories of this pillar of fire, the brightness of which is not diminished, even when its light is divided and borrowed.

*Altar and Processional candles are lighted from the Paschal Candle.*

For it is fed by the melting wax which the bees, your servants, have made for the substance of this candle. We pray to you, O Lord, that this candle, burning to the honor of your name, will vanquish all darkness, and be mingled with the lights of heaven. May He who is the Morning Star find it burning--that Morning Star which never sets, that Morning Star which, rising again from the grave, faithfully sheds light on all the human race.

**C Thanks be to God.**

P Rejoice now, all heavenly choirs of angels, and celebrate the divine mysteries with exultation; and, for the victory of so great a King, sound the trumpet of salvation. Exult also, O earth, enlightened with such radiance; and made brilliant by the splendor of the eternal King, know that the ancient darkness has been banished from all the world. Be glad, also, O mother Church, clothed with the brightness of such a light, and let this house resound with the triumphant voices of your people.

**C Thanks be to God.**

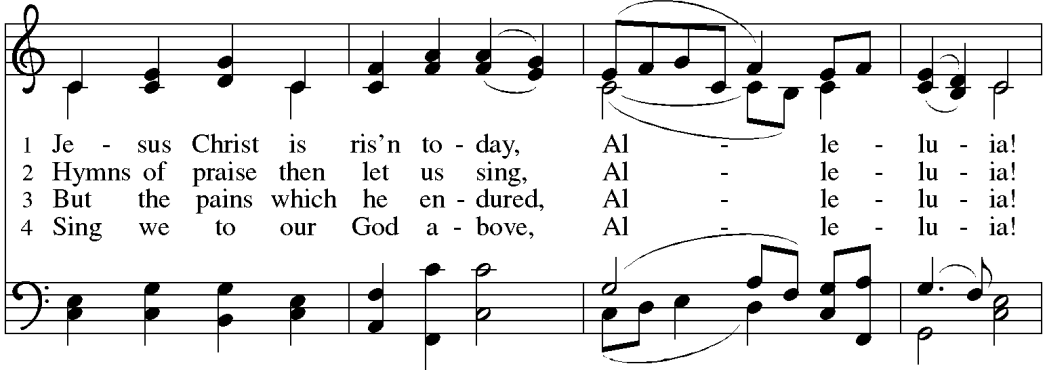
P May the Light of Christ, rising in glory, dispel the darkness of our hearts and minds.

**C Thanks be to God. Alleluia!**

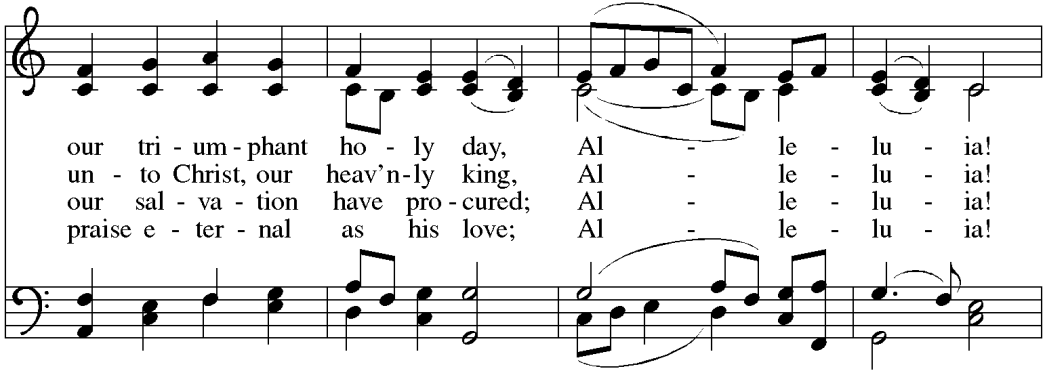
*Please turn toward the Processional Cross for the Entrance Hymn.*

ENTRANCE HYMN

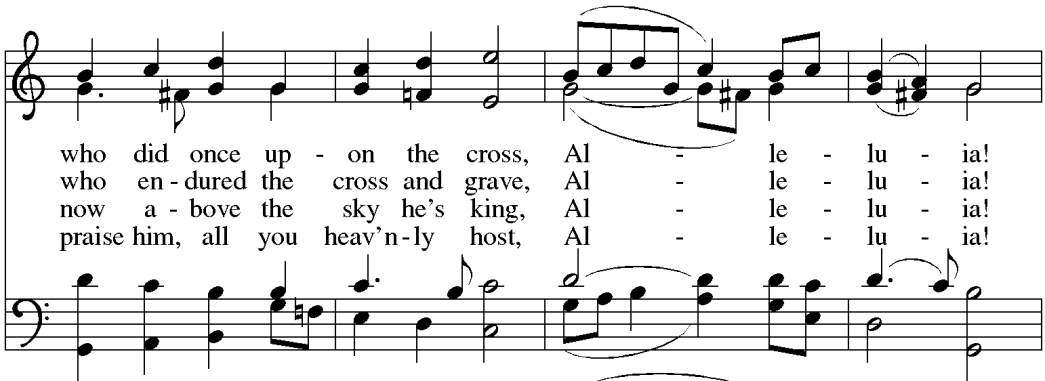
"Jesus Christ Is Risen Today"



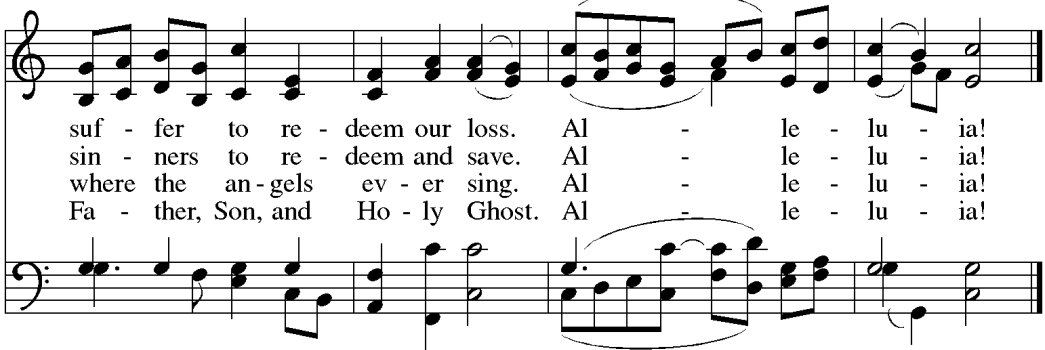
1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!



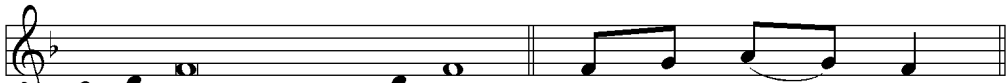
suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

# The Liturgy of The Word

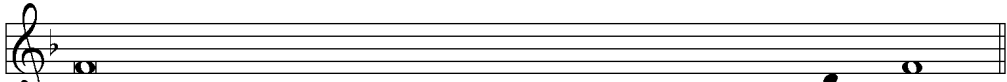
## THE INVITATORY AND APOSTOLIC GREETING

- A And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe and they were alarmed.
- P And he said to them, "Do not be alarmed; you seek Jesus of Nazareth, who was crucified. He has risen, He is not here!" (*Mark 16:5-6*)
- P Christ is risen!
- C He is risen, indeed! Alleluia!**
- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. (*2 Corinthians 13:14*)
- C And also with you.**

## KYRIE (*Mark 10: 47, Luke 17:13*)



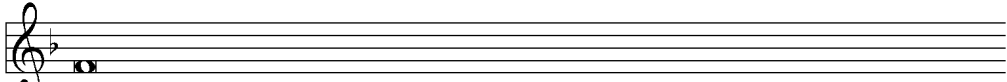
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



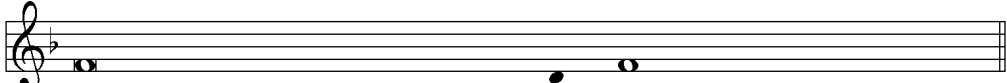
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their worship and praise,  
 let us pray to the Lord. **B** Lord, have mer - cy.  
**A** Help, save, comfort, and defend us, gra- cious Lord. **C** A - men

**HYMN OF PRAISE**

**Worthy is Christ”** (*Revelation 5:9-12*)  
*Men sing part I, Women sing part II, and All sing “C”*

**C** This is the feast of vic - to - ry for our God. Al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. **I** Wor - thy is Christ, the Lamb who was  
 slain, whose blood set us free to be peo - ple of God.  
**C** This is the feast of vic - to - ry for our God. Al - le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. **II** Pow - er, rich - es, wis - dom, and  
 strength, and hon - or, bless - ing, and glo - ry are his.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ Sing with all the peo-ple of God, and

join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and

might be to God and the Lamb for-ev-er. A-men.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ☐ For the Lamb who was

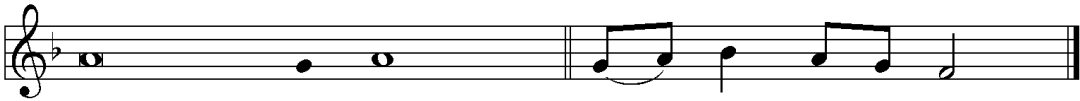
slain has be-gun his reign. Al-le-lu-ia.

☐ This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



## PRAYER OF THE DAY



☐ The Lord be with you.

☑ And al - so with you.

P Let us pray.

O God, by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Make us die every day to sin, so that we may live with him forever in the joy of the resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



☑ A - men

*Please be seated.*

## FIRST READING: Isaiah 25:6-9

*Isaiah proclaimed the word of the Lord which promised a lavish banquet of fine foods and wine for God's people. Death would be no more, tears and suffering would be no more. "Let us be glad in his salvation," declared the prophet.*

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. <sup>7</sup>And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. <sup>8</sup>He will swallow up death forever; and the LORD God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. <sup>9</sup>It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

L The Word of the Lord.

C **Thanks be to God.**

# Psalm 118:14-17,22-23

The choir will sing the antiphon once, followed by the congregation singing the antiphon. The choir will sing the verses, with the congregation singing the antiphon, as indicated.

ANTIPHON Everyone:

On this day the Lord has act-ed,  
we will re-joice and be glad in it.

Choir:

14. The Lord is my strength and my song,\* and he has become my sal-va-tion.

15. There is a sound of exultation and vic-tor-y\* in the tents of the right-eous: ANTIPHON

*mf* Note: the bass part may be sung an octave lower.

16. The right hand of the Lord has tri-umphed!\* the right hand of the Lord is ex-alt-ed!

the right hand of the Lord has tri-umphed!"

17. I shall not die, but live,\* and declare the works of the Lord. ANTIPHON

22. The same stone which the builders re - ject-ed\* has become the chief cor-ner-stone.

23. This is the Lord's do-ing,\* and it is marvelous in our eyes. ANTIPHON

## SECOND READING: 1 Corinthians 15:1-11

*St. Paul preached the good news to the Corinthian Christians that Christ died for the sins of all who believe, and was raised according to the scriptures. After Jesus was raised from the dead he appeared to his disciples and to many others, including Paul himself, as unlikely as it was. It is by grace alone, Paul iterated, that he was called by Christ to be an apostle, even though he once had persecuted the church.*

<sup>1</sup>Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you — unless you believed in vain. <sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we preach and so you believed.

L The word of the Lord.  
**C Thanks be to God.**

*Please stand as you are able.*

## ALLELUIA VERSE (*John 6:68*)



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## HOLY GOSPEL: Mark 16:1-8

*The women who went to the tomb to anoint Jesus' body were astonished to find a young man, perhaps an angel, sitting in the empty tomb. Confused by this sight, the women were instructed by the man to go and tell the disciples that Jesus was no longer in the grave. He had risen from the dead. The women were so afraid after this encounter that they said nothing to anyone.*

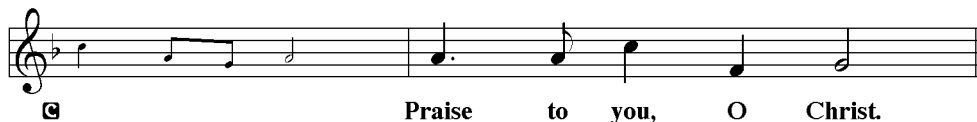
P The Holy Gospel according to St. Mark, the 16th chapter.



Glo - ry to you, O Lord.

<sup>1</sup>When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" <sup>4</sup>And looking up, they saw that the stone had been rolled back — it was very large. <sup>5</sup>And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. <sup>6</sup>And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." <sup>8</sup>And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P The Gospel of the Lord.



Praise to you, O Christ.

*Please be seated.*

**CHILDREN'S EASTER TIME:** *At this time, children may depart the sanctuary for a special Children's Easter story "Twas the Morning of Easter" by Glenys Nellist, Illustrated by Elena Selivanova and activity. They will return after the sermon.*

**SERMON: "Endless Possibilities!"**

**The Rev. Dr. David M. Wendel**

*After the sermon, a time of silence for reflection.*

*Please stand as you are able.*

**HYMN OF THE DAY**

**"The Strife is O'er"**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's  
2 The pow'rs of death have done their worst, but Christ their le - gions  
3 The three sad days have quick - ly sped, he ris - es glo - rious  
4 He broke the age - bound chains of hell; the bars from heav'n's high  
5 Lord, by the stripes which wound - ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE NICENE CREED

A We confess our Christian faith in the words of the Nicene Creed.

**C We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS

A Rejoicing in Christ's victory over death and his glorious resurrection, let us pray for the Church, the world, and all who are in need.

*After each petition:*

A Lord, in your mercy;

**C Hear our prayer.**

P Almighty Father, with heaven and earth and all creation, we offer our prayers in the name of the one who gave us eternal life and joy, your Son, Jesus Christ our Lord.

C **Amen.**

P The peace of the Lord be with you always.

C **And also with you.**

***You may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.***

*Please be seated.*

## THE LITURGY OF THE MEAL

**MUSICAL OFFERING: "Crown Him with Many Crowns" - arr. Mary McDonald  
Grace Singers Chancel Choir, Brass Quintet and Timpani, Linda Hoch - Organ,  
Jeff Daubenmire - Piano, Christopher Hoch - Conductor**

*Please stand as the offering is brought forward.*

**LET THE VINEYARDS BE FRUITFUL, LORD** (Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7)



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



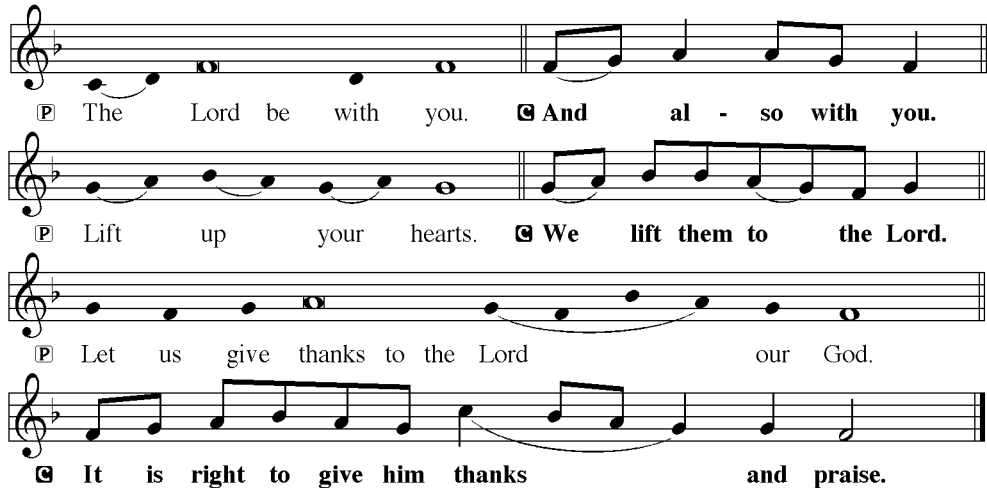
pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

- A Blessed are you,  
C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

## THE LITURGY OF THE LORD'S SUPPER

(2 Timothy 4: 22; Colossians 3:1; Psalm 136)



¶ The Lord be with you. ¶ And al - so with you.

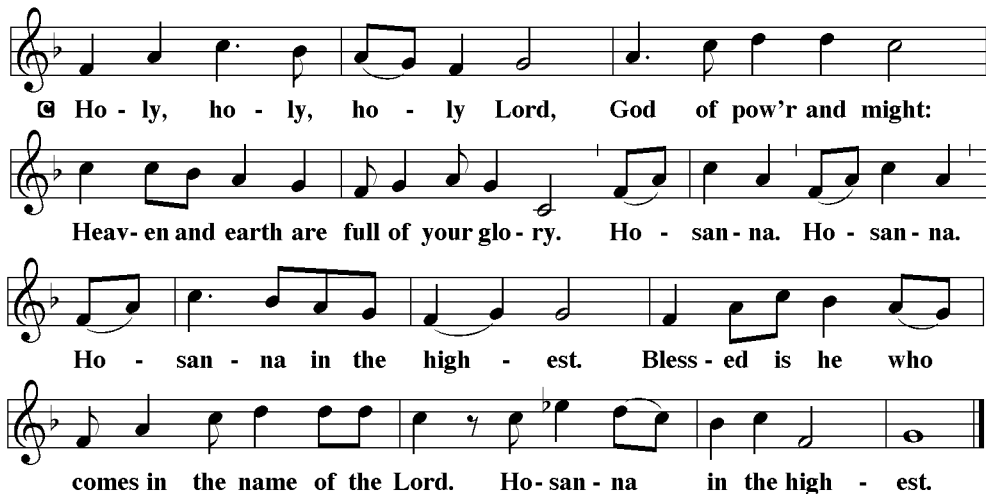
¶ Lift up your hearts. ¶ We lift them to the Lord.

¶ Let us give thanks to the Lord our God.

¶ It is right to give him thanks and praise.

- P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

## THE SANCTUS (Isaiah 6: 3; Matthew 21: 9)



¶ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.



## THE EUCHARISTIC PRAYER

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



☩ Through him, with him, in him, in the u - ni - ty of the



Ho - ly Spir - it, all hon - or and glo - ry is yours, al -



might - y Fa - ther, now and for - ev - er. A - men

## LORD'S PRAYER

**C** Our Father,  
who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

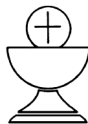
## THE BREAKING OF THE BREAD/THE FRACTION *(Luke 24:30-31, 35; Acts 2:42)*

*A time of silence...*

**P** Alleluia! Christ our Passover is sacrificed for us. *(1 Corinthians 5:6-8)*  
**C** Therefore let us keep the feast. Alleluia!

## THE DISTRIBUTION OF THE ELEMENTS

*Please be seated.*



*All who are baptized, have received the Lord's Supper, and believe that Jesus Christ is truly present in the bread and wine are welcome to commune this morning.*

*Children who do not commune are invited forward to receive a blessing.*

*You may receive the Communion Wine by taking a communion glass from the tray as it is offered to you.*

*As always, the common cup is offered for those who desire to use it. If you desire the common cup, please point to it as the individual cups pass by you.*

*Grape juice is available in the center of the communion tray.*

***After you have received, please place the empty communion glass in the basket provided***

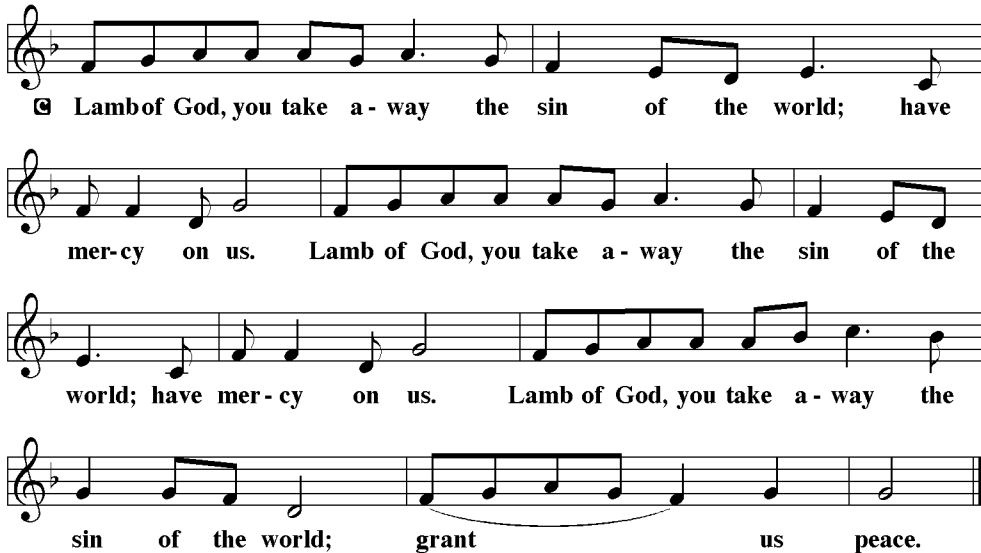
*(Gluten-free hosts are available by telling the person giving the host.)*

***Private prayer before receiving Holy Communion:*** O merciful Lord, I do not presume to come to your Table, trusting in my own righteousness, but in your many and great mercies. I am not worthy to gather up the crumbs under your Table. But you are the same Lord whose will it is always to have mercy. Make me, I pray you, worthy now to receive this Holy Communion. Grant me, gracious Lord, so to consume the very Body and Blood of your dear Son, Jesus Christ in this Holy Sacrament, that He may evermore dwell in me, and I in Him, that my sinful body may be made clean by His Body, and my soul washed through His most precious Blood. Amen.

***Private prayer after receiving Holy Communion:*** Almighty God, you provide the true Bread from heaven, your Son, Jesus Christ our Lord. Grant that as I have received the

*Sacrament of His Body and Blood, He may abide in me, and I in Him, and that all who have received may be filled with the power of His endless life. By your grace, help me to walk worthy of my calling, and to learn to bring glory to your name in all things. Amen.*

### **LAMB OF GOD** (*John 1: 29*)



☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### **COMMUNION MUSIC**

"Blest Be the Tie That Binds" - *arr. Tom Trenney*

**Nick Cosgrove - Vocalist, Jeff Daubenmire - Piano**

"Christ Arose" - *arr. Tedd Smith/ Don Hustad*

**Jeff Daubenmire - Piano, Linda Hoch - Organ**

"Lord, Who Throughout These Forty Days" - *arr. David Paxton*

**Jeff Daubenmire - Piano, Linda Hoch - Organ**

*After all have communed, please stand.*

### **POST-COMMUNION BLESSING**

**P** The Body of our Lord Jesus Christ and His precious Blood strengthen and preserve you in true faith unto everlasting life.

**C** **Amen.**

### **POST COMMUNION PRAYER**

**A** Almighty God, who gives the true Bread which comes down from heaven, your Son Jesus Christ our Lord: Grant that we who have received the Sacrament of His Body and Blood may abide in Him and He in us, that we may be filled with the power of His endless life; who lives and reigns with you and the Holy Spirit, one God, world without end.

**C** **Amen.**

## THE BENEDICTION

P The Lord bless you and keep you. The Lord make his face to shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the † Son, and of the Holy Spirit.

A - men, A - men, A - - - men.

## RECESSIONAL HYMN "Good Christian Friends, Rejoice and Sing!"

1 Good Chris - tian friends, re - joyce and sing! Now is the tri - umph  
 2 The Lord of life is ris'n this day; death's might - y stone is  
 3 Praise we in songs of vic - to - ry that love, that life which  
 4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:  
 rolled a - way; let all the earth re - joyce and say:  
 can - not die, and sing with hearts up - lift - ed high:  
 one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

### THE RITE OF SENDING

- A Christ is risen!  
 C He is risen, indeed! Alleluia!
- A Go in peace, serve the Lord!  
 C Thanks be to God.

### POSTLUDE

Brass Quintet, Timpani, Organ

"Christ is Risen, Alleluia" - arr. Christopher Hoch

**Offering:** An offering plate will be placed by the baptismal font for offerings to be presented during the offering procession. Offerings may be placed in the plate before or after the service.

**Remember in our prayers...** Joyce Strung, Mary Ross, John Hicks, Bryce Meneley, Evelyn Boughton, Betty Lou Miliner, Grace Sima, Don Slemmer, Jan Perry, John Moffett, Bob Bower, Janice Hardick, the family of Carol Schlea

**Easter Breakfast:** Free will offering at the event supports VBS, June 10-13, 2024. This event is hosted by Youth and Family, middle schoolers and Confirmation class and catered by The Westerville Grill. VBS Registration is now open: <https://vbspro.events/p/events/2024gracevbs>

## Notes & News



**WELCOME, GUESTS!** We welcome you as our guest in our church home and invite you to continue to worship with us. We invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and sign the Pew Pad to let us know you were worshipping with us today.

**Service Recording:** The recorded 8:15am service will be available at [www.grace43081.org](http://www.grace43081.org) around 11am.



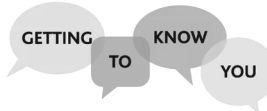
**Please keep James Schlea and family** in your prayers, as his wife Carol passed away Friday, March 22.  
Romans 14: *Whether we live or whether we die, we belong to the Lord.*

**Columbarium Update:** The new monuments for the Grace Columbarium expansion have been installed and are awaiting landscaping and hardscaping. The niches are available for members to purchase. Information packets are available on the south table at the entrance to the sanctuary and at the welcome desk. Please contact Jon Sweet in the church office with any questions.



**Reminder: If you have any accounts with Thrivent Financial,** you have Thrivent Choice Dollars that you can direct to Grace. Dollars must be directed by TODAY and must be renewed each year. Thank you so much to those of you who have chosen Grace as your designated recipient in the past. In 2023 we received \$724 in Thrivent Choice Dollars grant funding.

**Congregational Visitation by Pastor Wendel:** Upon the beginning of his ministry at Grace in early December, Pastor Wendel has been focused on visiting every home to become better acquainted with all who are involved at Grace Lutheran Church. Council member, Becky Seifert, is scheduling and coordinating these visits. You may contact Becky at [seifertbecky@yahoo.com](mailto:seifertbecky@yahoo.com) or 614-378-6023. Should you need to contact Pastor Wendel for a last minute change, feel free to call or text him at 719-650-8171. For anyone who may prefer to meet in pastor's office, please let Becky know when scheduling!



**Flowers for 2024:** Flowers at Grace can honor a special event, remember a loved one or simply give glory to God. You may sign up at the welcome center, on-line or call the office. The actual cost of flowers has increased to \$80.00 a Sunday. The suggested donation is \$30. Since that does not cover the cost, this donation is not to purchase flowers for your own, but contribute for the enjoyment of all. After the service, the arrangement is moved to the welcome center for the following week to enhance our space even longer.



**Parents: If you have children 3rd or 4th grade (or older) who may be ready and/or interested in first communion,** please speak with Pastor Wendel or Molly King. If you have questions, please speak with Pastor Wendel, 719-650-8171.

**Calling all visitors and those considering membership at Grace Ev. Lutheran Church!**

**New Members**  
W · E · L · C · O · M · E

**We will be receiving new members Sunday, May 5, at both services!** A New Member Class will be offered with two sessions Sunday, April 28 at 9:30am during the Sunday School hour and the second session the same day after the 11am service. A light lunch will be provided in the Loaves and Fishes fellowship area, followed by the session in the Sanctuary. The class will be led by Pastor David Wendel and facilitated by Vanessa Stewart. If you have questions regarding Grace

Lutheran Church or membership, please contact Pastor Wendel, [d.wendel@grace43081](mailto:d.wendel@grace43081), or by phone or text 719-650-8171. Those wishing to participate in the new member class and planning to join in membership, please register at [www.grace43081.org](http://www.grace43081.org) or call the office at 614-882-3026, or email at [office@grace43081.org](mailto:office@grace43081.org).

**Intercessory Prayer Team:** Intercessory prayer is available to all ages, young people, older OWL folks (Older Wiser Lutherans) and all in between ages. Your prayers are welcome for family, friends, co-workers, travel, health, safety, school, surgery, guidance on a decision, thanksgiving for an answered prayer and so much more.



There are many ways to make your prayer request:

- 1) The Prayer Chest at the back of the church - on a table with prayer request forms and pens.
  - A. Whatever you have available to write a prayer on, we'll take that too! A paper napkin, the back of a grocery list, any scrap of paper will work.
  - B. Put your request in the Prayer Chest anytime.

- 2) What about the Grace website? You can use it from your home, office, or anywhere you are: Grace website: [grace43081.org](http://grace43081.org)

The link for "Prayer Request" is found on the top right hand side of the first page.

Your name is optional.

Only the Intercessory Prayer Team leaders see the original requests.

Members are sent the prayer requests to pray daily for 2 weeks.


Let the IPT join you in prayer, asking God for your need.

## **CHRISTIAN GROWTH ANNOUNCEMENTS**


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**Vision Statement:** To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

**The Sunday Worship of the Lutheran Church:** Have you wondered why we do what

 we do in Sunday worship? Have you been curious about the history and development of Christian worship from the early church life today? Pastor Wendel will lead an in-depth study being Monday, April 8, 6:30pm at the church. Please sign-up if you plan to participate. Questions? Call or text Pastor Wendel 719-650-8171.

**The Women's Bible Study:** We are studying The Gospel of John: Part 1 by Tony

 Evans. Description: Where do you turn when the world around you grows dark? In this study of the Gospel of John, Dr. Tony Evans encourages us to turn to Christ by reminding us of the two purposes for the beloved disciples book- that we would believe in Jesus and find life in his name. Despite what our culture may argue, there is only one hope that is truly trustworthy and that is our Savior, Jesus

Christ. If you don't already have a RightNow Media account contact Molly King, [m.king@grace43081.org](mailto:m.king@grace43081.org).

## Upcoming Events

<b>April 7</b>	<ul style="list-style-type: none"> <li>• 12:30pm– VBS Craft Day</li> <li>• Deadline to signup for Crew2 Game April 21</li> <li>• Mr. Carmel Street Medicine item drop off deadline</li> </ul>
<b>April 8</b>	<ul style="list-style-type: none"> <li>• 1:00pm Ruth Circle</li> <li>• 6:30pm Sunday Worship of the Lutheran Church Study (6 week study)</li> </ul>
<b>April 11</b>	<ul style="list-style-type: none"> <li>• 6:30pm Men’s Gathering @ Wendell’s Pub</li> </ul>
<b>April 12 &amp; 13</b>	Council Retreat
<b>April 14</b>	<ul style="list-style-type: none"> <li>• 9:30am Sunday School putting together Mt. Carmel Street Medicine kits</li> <li>• Secret Sister Luncheon</li> </ul>
<b>April 20</b>	8am Men of Grace
<b>April 21</b>	<ul style="list-style-type: none"> <li>• NALC Disaster Response Sunday</li> <li>• Youth and Family: 3pm Crew game (sign-up at the welcome desk)</li> <li>• 11am Youth Choir Sings</li> </ul>
<b>April 28</b>	New Member classes at 9:30am and 12:30pm (New Member Welcome: May 5)
<b>May 3 &amp; 4</b>	<b>Ohio Mission Region Convocation (Registration open now)</b>
<b>June 10-13</b>	<b>Scuba VBS</b>

**Adult Bible Class:** “The Seven Mountains” Every nation has seven primary areas of culture, or mountains, that are meant to be the format, or context in which we receive God’s ever-increasing Kingdom. They are Media, Family, Arts & Entertainment, Economy, Religion, Education, and Government. How can we, as Christians, effectively impact the areas of culture in which we have influence or a passion for? Join the class for a study on the “Seven Mountains” beginning on April 28 at 9:45 in the fellowship hall. And is facilitated by Bill Kulju.



**Youth and Family Event with the Columbus Crew: Come join us for Faith and Family Night with the Columbus Crew. The game is with Crew 2 and played in the old stadium. Crew 1 will not be having Faith and Family Night this year because tickets are sold out for the home games. If you are interested you can sign up at the Welcome Center. All are welcome to join us as we cheer on the Columbus Crew 2 for Faith and Family day, April 21 at 3pm. Tickets are \$12. Sign-up at the welcome desk by April 7. Please let Molly King know if you have any questions.**





## Choirs at Grace:



- **Grace Youth Choir** rehearsals are part of the Sunday School opening which takes place Sundays from 9:30-9:50am in the 2nd floor Sunday School room. Contact Jeff Daubenmire, Director of Music Ministries.
- **Grace Chancel Choir** rehearsals are 7:00-8:15 PM on Wednesdays. Contact Jeff Daubenmire with questions or interest in singing.
- **Grace Ringers Bell Choir** rehearsals are Wednesdays, 6:15-7PM. Contact Maria Laderman with questions or interest in ringing.

## Scuba VBS Registration is now OPEN! Monday, June 10 to Thursday, June 13,



**5:30-8:30pm** kids dive deep into an amazing undersea adventure where they'll experience the ever-flowing, never-ending love of God. At Scuba VBS, kids will be immersed in the Word and discover what living water is really all about! Register at <https://vbspro.events/p/events/2024gracevbs>

**Vacation Bible School Donation Requests:** The VBS donation board is up in the Gathering Space. Check back each week at items are added leading up to VBS.

- **The first Creation Day for VBS is Sunday, April 7 at 12:30pm, signup at the Welcome Desk.**
- Items currently on the board due TODAY to prepare for Creation Day #1 as we dive head first into creating a memorable VBS, immersing kids in the Word and discovering with living water is really all about!

## OUTREACH ANNOUNCEMENTS

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**We received \$500 in Rice Bowls Lenten offerings.**



**Mt. Carmel Street Medicine team:** The Sunday School classes are making Blessing Bags for the Mt. Carmel Street Medicine team. The collection is now till Sunday, April 7th. The children will be putting together the Blessing bags and making encouragement cards on that day. The items being collected are: **Wet Wipes, Individually wrapped toothbrushes, tooth paste, bar of soap and washcloth and hand sanitizer.** Any questions see Molly or email at [m.king@grace43081.org](mailto:m.king@grace43081.org).

## FIRST FRUITS SUNDAYS *Let all that you do be done in love". (1 Corinthians 16:14)*



**WARM**  
Westerville Area Resource Ministry

**April Shopping List:** Mustard; BBQ Sauce; Jello/ Pudding Mixes – Sugar Free and Regular; Juices – Apple, Cranberry, Grape, Tomato; Soup – Bean or Tomato; Tomato Paste or Sauce; Green Beans, Corn **\*\*LOW SALT ONLY\*\***; Cereal; Kids Diapers – sizes 4, 5, 6; Hand/Soft soap; and Fabric Softener. We cannot accept food that has reached its

*expiration date. Any fresh produce, baked goods and dairy products take directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.*

**NALC Disaster Response Sunday will be April 21.** We will be collecting school kits on this day. Items include:

<p>School Kit: Elementary</p> <ul style="list-style-type: none"> <li>• 1 backpack or duffle bag</li> <li>• 4 notebooks</li> <li>• 4 pocket folders</li> <li>• 1 blunt scissors</li> <li>• 1 ruler</li> <li>• 1 pencil sharpener</li> <li>• 4 pencils</li> <li>• 2 pens</li> <li>• 1 eraser</li> <li>• 1 box of crayons, colored pencils, or markers</li> </ul>	<p>School Kit: High School</p> <ul style="list-style-type: none"> <li>• 1 backpack or duffle bag</li> <li>• 4 notebooks</li> <li>• 4 pocket folders</li> <li>• 4 pencils, 1 pencil sharpener &amp; 1 eraser -or- 4 mechanical pencils</li> <li>• 4 pens</li> </ul>
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**HOSPITALITY ANNOUNCEMENTS**

**Our next Red Cross Blood Drive is Tuesday, May 14 from noon-6pm:** You can schedule an appointment by contacting the Red Cross at [RedCrossBlood.org](http://RedCrossBlood.org) and use our sponsor code: GraceLuthWesterville or call 1-800-Red Cross. Questions? Contact Vanessa Stewart at 614-588-2712 or [vschpn55@gmail.com](mailto:vschpn55@gmail.com).



**NURSERY is OPEN!** The Nursery is open Sunday mornings during both services and the Sunday School hour. Trained, professional sitters are present every week to care for your children, ages 6 and younger. Questions? Molly King, 614-882-3026 or [m.king@grace43081.org](mailto:m.king@grace43081.org).



**Loaves and Fishes café is OPEN!** Please stop in between services for a drink and a snack! There is a sign-up sheet in the café if you are interested in helping. Please call Vanessa Stewart, 614-588-2712 with any questions or concerns.



**MUSIC NOTES**

**“Come, Ye Faithful, Raise the Strain” – arr. David N. Johnson**  
 This Greek Easter hymn by one of the most important of the early Greek hymnists, John of Damascus (c. 675-c. 749), includes references to the Song of Moses (Exodus 15) where deliverance through the Red Sea is related to deliverance by Christ from death. The hymn also uses Spring (the Queen of Seasons) as an allegory of the resurrection.

**“Thine is the Glory” – arr. Stephen Walters**

The French hymn, “*A toi la gloire*” (dated 1884) by Edmond Budry (1854-1932), pastor in Vevey, Switzerland, was first published in the *Y.M.C.A. Hymn Book* (Lausanne, 1904). It was translated into English by Richard B. Hoyle (1875-1939) in 1923 and appeared in *Cantate Domino* (1925), the hymnal of the World’s Student Christian Federation. In England, the first line is sung “Thine be the glory.” The hymn tune is adapted from a chorus in the original version of Handel’s oratorio *Joshua* (1748). The music was transferred from *Joshua* to *Judas Maccabeus* in 1751 and there it has remained, set to the words “See, the conquering hero comes.”

**“Crown Him With Many Crowns” – arr. Mary McDonald**

This hymn, written by Matthew Bridges (1800-1894) in 1851, first appeared in his “The Passion of Jesus” (1852) under the title “Third Sorrowful Mystery, Song of the Seraphs”. The scriptural reference comes from Revelation 19:12, “His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself.” The third verse was written by Godfrey Thring (1823-1903) 23 years after the verses by Bridges. The completed hymn appeared in “Hymns and Sacred Lyrics” in 1874. George Elvey (1816-1893), a noted English organist, wrote the tune DIADEMATA (Greek word for crowns) in 1868.

**“Blest Be the Tie That Binds” – arr. Tom Trenney**

This hymn’s author, John D. Fawcett (1740-1817), having received a call to a church in London, resigned his pastorate in Wainsgate, Yorkshire and was preparing to move, with personal belongings all packed and loaded. His congregation was grief stricken at the thought of his leaving and he and his wife shared the feeling, so they changed their plans and decided to remain. It has been said that this hymn was written as a result of this experience, and it first appeared in Fawcett’s *Hymns adapted to the circumstances of Public Worship and Private Devotion* (1782).

**“Christ Arose” – arr. Tedd Smith/ Don Hustad**

Robert Lowry (1826-1899) wrote the text and tune in 1874 while he was pastor of a Baptist Church in Lewisburg, Pennsylvania, and a professor of rhetoric in Bucknell University. The complete hymn by Lowry was first published in *Brightest and Best* (1875) edited by William H. Doane and Lowry.

**“Lord, Who Throughout These Forty Days” – arr. David Paxton**

As a result of her life-long interest in religious education, the author, Claudia Frances Hernaman (1838-1898), wrote 150 hymns for children. This one attempts to explain the deeper meanings of the forty days of Lent – fasting, praying, temptations, penitence which point to the joys of Easter which follows the penitential season.

**“Christ is Risen, Alleluia” – arr. Christopher Hoch**

This hymn by John S. B. Monsell (1811-1875) is found in his *Hymns of Love and Praise* (1863), dedicated to the memory of two of his children. Monsell was an Irishman who was ordained an Anglican Deacon in 1834 and priest in 1835. He wrote eleven volumes of poetry, which include about three hundred hymns. He was injured and died in a fall from his church’s roof while observing its repairs.



## Scan to *Simply Give*

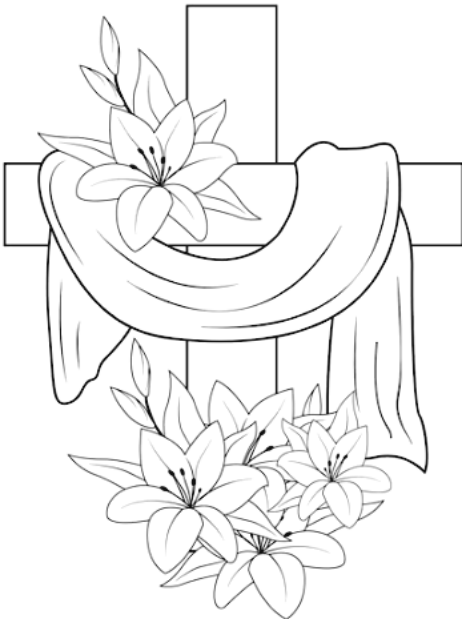
This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

**Financial Update:** If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at [melissa.hodek@gmail.com](mailto:melissa.hodek@gmail.com) and it will be emailed to you.

**5th Wednesday in Lent, March 20:** 7pm: 62

**Palm/Passion Sunday:** 8:15am: 75; 11:00am: 150; Total: 225

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# Thank you!

Thank you to all who served, planned, organized, set-up, prepared meals, preformed, purchased flowers, attended, and provided support during Lent and Holy Week!

***Happy Easter! Christ is risen! He is risen, indeed! Alleluia!***

## The Gates of Righteousness

Find the 30 **bold** words from Psalm 118:17-24 (ESV)

T D X S S S R E R L D R X E X  
H D I H U E K I V E V E Y Y S  
A R J S C O G N R I S J L E D  
N O G O C H L E A T L E E S E  
K L U A T I W E O H M C R C E  
V N Z E T S P N V A T T E O D  
T X O E N E E L D R R E V R D  
R U I A G I V E I C A D E N H  
S B U I L D E R S N A M S E G  
R I G H T E O U S N E S S R U  
D C N N H G A T E S E D B S Y  
A G E T G N I O D N Y I M T D  
T P A E C I O J E R T X D O Y  
O E N P E D A L G R E E X N A  
D N Z N O I T A V L A S R E D

I shall not **die**, but I shall **live**, and **recount** the **deeds** of the **LORD**. The LORD has **disciplined** me **severely**, but he has not given me over to **death**. **Open** to me the **gates** of **righteousness**, that I may **enter** through them and **give thanks** to the LORD. This is the **gate** of the LORD; the **righteous** shall enter through it. I **thank** you that you have **answered** me and have become my **salvation**. The **stone** that the **builders rejected** has become the cornerstone. This is the LORD's **doing**; it is **marvelous** in our **eyes**. This is the **day** that the LORD has **made**; let us **rejoice** and be **glad** in it.

## Serving Today

OFFICIATING/ PREACHER	The Rev. Dr. David M. Wendel
ASSISTING MINISTER	Molly King, Commissioned Lay Minister
DIRECTOR OF MUSIC	Jeff Daubenmire
ORGANIST	Linda Hoch
BRASS QUINTET	Julia Moxley - Trumpet Joel Kellar - Trumpet Christopher Hoch - Trombone Zach Irwin - Trombone Cam Reinbolt - Tuba Benny Hoch - Timpani
SACRISTAN	Fred Pfanz
LECTOR	8:15 Bob Ayers      11:00 Roger Retherford
ACOLYTES	8:15 Charlotte Holmes, Jack Nickoli, Charlie Nickoli 11:00 Gabriel Young, Landon Blankenship, Miguel Arreguin
COMMUNION ASSISTANT	8:15 Lisa Kuhar 11:00 Eric Bush
GREETERS	8:15 Lisa Kuhar 11:00 Tracey Nave
USHERS	8:15 Chris Banks, John Kotik, Dan George, Béla Bernhardt 11:00 Joe Moleno, Merlin Breen, Dick Jones, Brice Graves
ALTAR GUILD <i>Team 3</i>	Vanessa Stewart, Lois Bernhardt, Jodi Arreguin, Dorothea Fuhrman, Verna Kreachbaum, Amy Quinn, Linda Reasoner, Ellen Paulus, Joanne Figge
SOUND TECHNICIANS	Chris Banks, Dan George, Paul Grant, Eric Bush
NURSERY ATTENDANTS	Kailey Freeman, Cassidy Reese



## This Week at Grace: March 31– April 7, 2024

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### March 31 **RESURRECTION OF OUR LORD**

PR. DAVID WENDEL

8:15 am Festival Service of Word and Sacrament  
9:30-1045am Easter Breakfast (Fellowship Hall and East Narthex)  
11:00 am Festival Service of Word and Sacrament

MON 1:00 pm Katharine Circle

TUES 8:00 pm AA Meeting (Fellowship Hall)

WED. 10:30 am Women's Bible Study (Fellowship Hall)  
6:15 pm Grace Ringers Rehearsal (Sanctuary)  
7:00 pm Grace Chancel Choir Rehearsal (Sanctuary)

THURS 1:00 pm Art and Environment Meeting

FRI. 8:00 pm AA Meeting (Fellowship Hall)

SAT 9:30 am AA Meeting (Fellowship Hall)  
8:00 pm AA Meeting (Fellowship Hall)

### April 7 **SECOND SUNDAY OF EASTER**

PR. DAVID WENDEL

8:15 am Worship Service  
9:30 am Youth Sunday School  
9:45 am Adult Learning, High School Sunday School, and  
Confirmation  
11:00 am Worship Service  
12:30 pm VBS Craft Day #1  
Crew game sign-up deadline  
Mr. Carmel Street Medicine Collection Ends

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- “Jesus Christ Is Risen Today.” Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4. Music: J. Walsh, *Lyra Davidica*, 1708. Text and Music: Public Domain.
- Psalms 118: 14-17, 22-23, arranged by Peter R. Hallock, © 1986 by IONIAN ARTS, Inc.—All Rights Reserved.
- “The Strife is O’er, the Battle Done.” Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832-1909. Music: Giovanni P. da Palestrina, 1525-1594, adapt. Text and Music: Public Domain.
- “Good Christian Friends, Rejoice and Sing!” Text: Cyril A. Alington, 1872–1955, alt. Music: Melchior Vulpinus, 1570–1615. Text © 1952, ren. 1980 *Hymns Ancient & Modern* (admin. Hope Publishing Company, Carol Stream, IL 60188), CCLI. Music: Public Domain.
- “Come, Ye Faithful, Raise the Strain” – arr. David N. Johnson, from *Easter Music for Organ and Brass II* by David N. Johnson, ©1976 Augsburg Fortress
- “Thine Is the Glory” – arr. Stephen Walters, from *Acclamations for Easter: Festive Suite for Organ, Brass and Timpani* by Stephen Walters, ©2008 The Sacred Music Press
- “Crown Him with Many Crowns” – arr. Mary McDonald, ©2019 Hope Publishing Co.
- “Blest Be the Tie That Binds” – arr. Tom Trenney, ©2023
- “Christ Arose” – arr. Tedd Smith/ Don Hustad, from *Festival Preludes* by Tedd Smith and Don Hustad, ©1966 Hope Publishing Co.
- “Lord, Who Throughout These Forty Days” – arr. David Paxton, from *Road to Redemption* by David Paxton, ©2010 Lorenz Publishing Co.
- “GELOBT SEI GOTT” – arr. Richard Proulx, from *Three Festival Hymns for Organ, Brass and Timpani (Vol. 1 – Easter)* by Richard Proulx, ©1994 G.I.A. Publications, Inc.
- “Festival Setting of the Communion Liturgy (Holy Communion, Setting One)” – arr. Richard Hillert, ©1987, Concordia Publishing House



GRACE EVANGELICAL  
LUTHERAN CHURCH

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**Grace Evangelical Lutheran Church** has been serving the Westerville community for more than 115 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for four AA groups.

**Vision Statement:** We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

**Mission Statement:** Our mission is to reach out with the love of Jesus to grow disciples and serve our community.