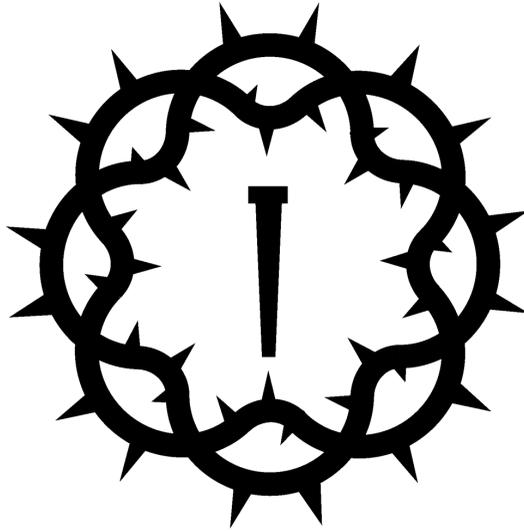


First Sunday in Lent



February 21, 2021

Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.
We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

First Sunday in Lent

PRELUDE

Linda Hoch

"O Love That Wilt Not Let Me Go" - arr. Don Hustad

"If God, My Lord, Be for Me" - arr. Franklin D. Ashdown

Please stand as you are able.

Confession and Forgiveness

P In the name of the Father and of the ☩ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

P Merciful Father,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

GATHERING HYMN

"If God Himself Be for Me"

The image shows a musical score for a hymn. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: "I If God him - self be for me, I may a host de - fy; For when I pray, be - fore me My foes, con-found - ed, fly. If Christ, my head and mas - ter, Be - friend me from a - bove, What foe or what di - sas - ter Can drive me from his love?"

I If God him - self be for me, I may a host de - fy;
For when I pray, be - fore me My foes, con-found - ed, fly.
If Christ, my head and mas - ter, Be - friend me from a - bove,
What foe or what di - sas - ter Can drive me from his love?

The Gathering

GREETING

- A The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C **And also with you!**

KYRIE

- A Kyrie eleison.
C **Lord, have mercy.**

Psalm 25:1-10

Refrain



Your paths, O LORD, are steadfast love and faithful-ness.

Psalm Tone



- L ¹To you, O LORD,
I lift up my soul.
- C ²**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**
- L ³Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.
- C ⁴**Show me your ways, O LORD,
and teach me your paths. Refrain**
- L ⁵Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.
- C ⁶**Remember, O LORD, your compassion and love,
for they are from everlasting.**
- L ⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love
and for the sake of your goodness, O LORD.
- C ⁸**You are gracious and upright, O LORD;
therefore you teach sinners in your way. Refrain**
- L ⁹You lead the lowly in justice
and teach the lowly your way.
- C ¹⁰**All your paths, O LORD, are steadfast love and faithfulness
to those who keep your covenant and your testimonies. Refrain**

SECOND READING: 1 Peter 3:18-22

¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

- L The word of the Lord.
C **Thanks be to God.**

Please stand for the reading of the Holy Gospel.

HOLY GOSPEL Mark 1: 9-15

As soon as Jesus was baptized by John in the Jordan River, the Spirit drove him into the wilderness — that place of trial and temptation, and even death. Angels tended to him and animals kept him company. Immediately following this, he began his public ministry; meanwhile, John was arrested and put in jail for his preaching.

P The Holy Gospel according to St. Mark.

C **Glory to you, O Lord.**

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

P The gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

MESSAGE

Pastor Brian McGee

Please stand.

HYMN OF THE DAY

"Lord of Our Life"

1 Lord of our life and God of our sal - va - tion, Star of our
 night and hope of ev - 'ry na - tion: Hear and re - ceive your
 Church's . . . sup - pli - ca - tion, Lord God Al - might - y.

APOSTLES' CREED

A We confess our Christian faith in the words of the Apostles' Creed.

C **I believe in God, the Father almighty,
 creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.**

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
 and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen**

THE PRAYERS OF THE CHURCH

A Relying on the promises of God, we pray boldly for the church, the world, and all in need. *A brief silence*

After each petition:

A Lord, in your mercy,

C Hear our prayer.

A O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord and savior, in whose name we thus pray:

C Our Father,

who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

C Holy, holy, holy Lord, God of pow'r and might:

Heaven and earth are full of your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

In the same way he also took the cup after supper, gave thanks, and gave it to them, and said, "Take and drink it all of you.

This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Please be seated.



All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in and under the forms of bread and wine for the forgiveness of sins, life and salvation.

*All baptized persons are welcomed to the Lord's Table.
Children who do not commune are invited forward to receive a blessing.
You may receive the Communion Wine by taking a communion glass from the tray as it is offered to you.*

Grape juice is available in the center of the communion tray.

*After you have received, please place the empty communion glass in the basket provided
(Gluten-free hosts are available by telling the person giving the host)*

COMMUNION MUSIC

Linda Hoch

"Thy Holy Wings" - arr. Anne Krentz Organ

"As the Sun with Longer Journey" - arr. Nancy M. Raabe

After communion is finished, please stand.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C **Amen.**

POST COMMUNION PRAYER

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen.**

The Sending

BLESSING

P The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious unto you.
The Lord look upon you with favor and ☩ grant you peace.

C **Amen.**

SENDING HYMN

"Bless Now, O God, the Journey"

1 Bless now, O God, the jour - ney that all your peo - ple make,
the path through noise and si - lence, the way of give and take.
The trail is found in des - ert and winds the moun - tain round,
then leads be - side still wa - ters, the road where faith is found.

The musical score is written for voice and piano. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are: "1 Bless now, O God, the journey that all your people make, the path through noise and silence, the way of give and take. The trail is found in desert and winds the mountain round, then leads beside still waters, the road where faith is found." The score ends with a double bar line.

DISMISSAL

P Go in peace. Serve the Lord.
C **Thanks be to God!**

POSTLUDE

Linda Hoch

"Bless Now, O God, the Journey" - arr. Aaron David Miller

Dismissal: *Ushers will release rows from the back of the church to the front. Please keep your bulletin.*

Offering: A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service.

Today's flowers are given by...

daughters, Amy and Lori, in honor of John Troutman's birthday on February 22.

Remember in our prayers... Wanda Bartholomew, Mary Hopman, Bob Sheetz, Barb Girard, Connie Caldwell, Randy Cashman, Marilyn Braatz, Manjula Kothuru, Mary Ulrich, Clarence Clapham, Rosemarie Litzinger, Janice Hardick, Joan Hassler, Shawn Turnbull

Notes & News

WELCOME, GUESTS! We welcome you as our guest in our church home and invite you to continue to worship with us.

Service Recording: The recorded 8:30am service will be available at www.grace43081.org around 11am.

NURSERY will be closed until further notice. If you have any question see Molly King.

Support your Grace when you shop by going through AmazonSmile. When you shop, Amazon donates 0.5% of qualifying purchases! It is so simple. When you shop just log into Amazon using the Grace Evangelical Lutheran Church unique charity link: <https://smile.amazon.com/ch/31-0813288>. Just beneath the search box you will see: Supporting: Grace Evangelical Lutheran Church. Then shop as usual—it's that easy!



Do you shop at Kroger? If you do and haven't already, please **enroll** in the **Kroger Community Rewards Program** and choose **Grace Evangelical Lutheran Church (org. #: PV731)** as your non-profit organization. It's a Win-Win for everyone! Of your Kroger purchases 0.5% will be credited to Grace! It adds up quick and is easy to do. If you are already signed up, you no longer need to re-enroll. Enroll at: www.krogercommunityrewards.com.



REACHING OUT TO SERVE THE COMMUNITY

FIRST FRUITS SUNDAYS *Let all that you do be done in love". (1 Corinthians 16:14)*

February Grocery List:

Hot and cold cereal; peanut butter and jelly; cake and brownie mix, frosting; mustard, ketchup, mayonnaise; pancake mix and syrup; quart size Ziploc bags; laundry and dish soap; toilet paper and paper towels. We cannot accept food that has reached its expiration date. Any fresh produce, baked goods and dairy products take directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.

Putting God's Love into Action with Westerville Habitat Partnership: Lent is a great time of year to take stock of your blessings as we are reminded of what Jesus did and His sacrifice for us. This past year we have learned to appreciate our homes and are reminded that there are those who do not have adequate housing. Last year Westerville Habitat asked you to donate based on the number of rooms, electrical outlets and sinks in your home. This year we are asking you to donate based on the square footage of your house. The average home in America is 1525 – 2435 square feet and costs \$100 - \$200/ SQ FT to build. (Custom, luxury homes can be as much as \$200 to \$500 per square foot to build, with labor making up 40% of the cost.) The typical 3 bedroom Habitat home is 1250 square feet and costs about \$80 per square feet to build. While we would LOVE your pledge of \$80, \$10, \$5 or even \$1 per foot, we are looking for 5 cent, 2 cent or 1 cent per square foot. A 2400 square foot house would be \$70.00, \$48.00 or \$24.00. Any amount is gratefully accepted. The money can be donated any time during Lent. A check could be made out to the Westerville Habitat Partnership OR to Grace with 'Habitat' in the memo line. You can also donate on Grace's website. We have the potential to assist families to build strength, stability and self-reliance.



Blood Drive: On Tuesday, March 9, from noon-6pm, Grace Evangelical Lutheran Church will be hosting a Blood Drive for The Red Cross. To schedule an appointment call 1800-RED CROSS or visit RedCrossBlood.org, sponsor code: GraceLuthWesterville See the Red Cross website for donor eligibility information. The drive will be by APPOINTMENT ONLY - no walk-ins! All workers AND Donors will be required to wear a mask (if they don't have one the Red Cross will provide one).



Donors will be answering a list of questions and having their temperature taken by a Red Cross employee before coming into area to be checked in. There will only be packaged snacks, water and juice provided by the Red Cross. Vanessa Stewart will be the only volunteer from Grace involved with the blood drive. She will greet and register donors. Direct any questions/concerns to Vanessa.

The need for blood is greater than ever.

YOUTH & FAMILY ANNOUNCEMENTS

Vision Statement: To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

Right Now Media: Over 10,000 video Bible studies, leadership aids and kid shows are available to you in Grace's study library at NO CHARGE! The study at no charge on any device. It's available for all ages and stages of life. Family members can have their own account.



Molly can help you set up your free account and put you into the system. Many members and study leaders are already taking advantage of this gift from Grace. You are going to like it. See Molly. m.king@grace43091.org.

2021 Vacation Bible School: Molly is hoping to have VBS this Summer. The dates will be July 25-29, the program is **Treasured, Discovering You're Priceless to God!** The children will discover God's greatest treasure isn't diamonds, gems or gold— it's them! There are some things I would like to start collecting:



- Paper tubes/wrapping paper rolls

Contact Molly King: m.king@grace43081.org or 614-882-3026.

Kroger Click List bags: Save your Kroger Click List bags. Youth and Family is collecting them for upcoming events. Please contact Molly with any questions, m.king@grace43081.org.

Lent Rice Bowls: During Lent we will be collecting loose change for the Rice Bowls. "With your help, some leftover change can become 1000's of yummy meals for orphaned children." The rice bowls will be out by the Welcome Center for you to pick up on Ash Wednesday, February 17th and they are due back on April 4th, Easter Sunday. More information is at ricebowls.org. If you have any questions contact Molly King, m.king@grace43081.org.



A Season of Hope: Lent may be a time of waiting and darkness, but it need not be one of inaction and hopelessness. This Lenten season, announce to the world that Christ makes a new season possible: **A SEASON OF HOPE** for Lutheran World Relief.



The warehouse shelves are nearly empty and they can't keep up with the demand. We will once again collect items for Personal Care Kits.

The kits include light weight bath size towel, bars of soap, adult toothbrush in the original packaging, sturdy comb and metal nail clippers. The baskets will be out by the welcome center. We will start collecting items Sunday, February 21. This project will end Easter Sunday. If you have any questions contact Molly King, m.king@grace43081.org.

TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP

The Women's Bible Study is studying Women of Easter by Liz Curtis Higgs Wednesdays at 10:30. In this study meet three women named Mary, each of whom has a life-changing encounter with Jesus. Your mind and emotions will be engaged and your faith strengthened as each scene unfolds, preparing your heart for a richer, deeper Easter experience. For more information contact Molly King, m.king@grace43081.org.

AN ADULT BIBLE STUDY EXPERIENCE: The adult class led by John Westenhaver meets in Rose Garden 4 at 9:30 a.m. Questions? Contact John at jwestenhaver@gmail.com.

Adult Learning: John 1, 2, & 3 – Comfortable Christianity often means a weak Christianity. In this study on John's three letters, Dr. Tony Evans challenges Christians who have grown

comfortable and complacent in their faith. Fellowship with God is the essence of our faith, along with Dr. Evans, we will walk through 1, 2 & 3 John to paint a picture of love, obedience, and truth. In a world that hates Jesus, we are called to love Him and His people with a fierce love. Please join us in the fellowship hall at 9:45 a.m. This study is facilitated by Bill Kulju.

MUSIC NOTES

“O Love That Wilt Not Let Me Go” – arr. Don Hustad

The text for this hymn was written by George Matheson (1842-1906) on June 6, 1882, while he was pastor of the Innellan Church, Argyllshire, Scotland. The nearly-blind Matheson said that it was a time of severe mental anguish, and that he had the impression of having the words dictated by a small inner voice. The writing of the entire hymn took only about five minutes. It first appeared in the January, 1882 issue of *Life and Work*, a monthly magazine published by the Church of Scotland, and later was included in the *Scottish Hymnal*, 1885. The tune ST. MARGARET was written for the text by Albert L. Peace and, like the words, was written very quickly. The composer said that “the ink of the first note was hardly dry when I had finished the tune.”

“If God, My Lord, Be for Me” – arr. Franklin Ashdown

Paul Gerhardt (1607-1676) apparently wrote this hymn in 1651 after he heard a sermon on Romans 8:31-39 at the Marienkirche in Berlin for the funeral of Pastor Johannes Berkow (who died suddenly after a funeral he had just conducted). It is a classic statement of Paul in Romans, of the Christian faith generally, and of the sixteenth-century Reformation’s emphasis particularly: if God is for us, who can be against us?

“Lord, Who Throughout These Forty Days” – arr. David Paxton

The author of this hymn, Claudia Frances Hernaman (1838-1898), as a result of her life-long interest in religious education, wrote 150 hymns for children. This one attempts to explain the deeper meanings of the forty days of Lent – fasting, praying, temptations, penitence which points to the joys of Easter which follows the penitential season.

“Thy Holy Wings” – arr. Anne Krentz Organ

Biblical images of protecting wings can be found in Deuteronomy 32:11 and Psalm 36:7. Jesus uses the image in his prayer over Jerusalem (Matthew 23:37). Carolina Sandell-Berg (1832-1903) wrote the first portion of this hymn in a letter to a friend on August 30, 1860. It was completed five years later and published in *Korsblomman* (1866). The hymn was set to the tune BRED DINA VIDA VINGAR, believed to be a folk melody from the Swedish province of Skåne.

“As the Sun with Longer Journey” – arr. Nancy M. Raabe

The text for this hymn is by John Patrick Earls, OSB (b. 1935), a member of the Order of St. Benedict in Collegeville, Minnesota. He was stimulated to write this text because of a tune a member of his community, Father Henry B. Hays, had written for another text. Sensing the need for Lenten hymns, Earls wrote “As the sun with longer journey,” which uses the sun’s “growing radiance” in “the season’s yearly round” to point to trinitarian new life in baptism’s “healing waters”.

“Bless Now, O God, the Journey” – arr. Aaron David Miller

This hymn by Sylvia G. Dunstan (1955-1993) finds its place in Lent because it fits the Lenten journey and the journey of life. Dunstan, ordained in the United Church of Canada in 1980, wrote poetry from school days onward. She died of cancer before she was forty.



Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

Financial Update: If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at melissa.hodek@gmail.com and it will be emailed to you.

Dec. 2020	Estimated Giving	Collected	Excess/ (Deficit)
MTD	\$ 36,667	\$ 50,977	\$ 14,310
YTD	\$440,000	\$ 457,142	\$ 17,142

Weekly Worship Attendance

Transfiguration of Our Lord, February 14: 8:30am: 44, 11:00am: 76, Total:120

THE SEASON OF LENT AT GRACE – 2021

Come join us for Wednesday evening services during Lent.

The service starts at 7:00 pm.

The Drama Series this year is called "Will You Betray Me?" This was Jesus' question to Judas in the Garden Of Gethsemane on the night he was arrested. In our lives of faith as Jesus' disciples, it is a question that could be asked of each of us as well. This five-part drama series focuses on "betrayal" as a central theme. The monologues feature biblical characters that knowingly or unknowingly contributed to the betrayal and death of Jesus.

The series starts February 24th and is each Wednesday for five weeks.

February 24	Simon, The Upstanding Pharisee; performed by Fred Pfanz
March 3	Rachel, The Concerned Mother, Husband Jairus, performed by Cheryl and Eric Bush
March 10	Simon, The Innocent Bystander, performed by Jim Caldwell; His sons, performed by Brice Graves and Benny Hoch
March 17	Dinah, The Forgiven Adulteress, performed by Heather Bush
March 24	Judas, The Good Disciple, performed by Larry Schaller

Holy Week Schedule

April 1st	Maundy Thursday
April 2nd	Good Friday
April 4th	Easter

Every Good Gift

Find the 44 **bold** words from James 1:12–18 (ESV)

W G F I R S T F R U I T S C D
C I L I G H T S N I A M E R F
N F U J O O X F A T H E R O L
H T R I B R O Q W F V G U W D
T T E M P T E D D I D N T N G
U D D S W L X E E S E A A O T
R D D P T A C C R S V H E I L
T E E R E I E E I T I C R T L
R A S V T R H I S O E M C A S
L T S N O T F V E O C U O I X
E H E H O L E E D D N L M R O
V B L R A V E D C D O E I A P
O B B G E D N B E T C F N V G
B Q D R O W O R S E V I G I E
A V Y I X D O W N R L L I W S

Blessed is the man who **remains steadfast under trial**, for when he has **stood the test** he will **receive the crown of life**, which **God has promised** to those who **love** him. Let no one say when he is tempted, “I am being tempted by God,” for God cannot be **tempted with evil**, and he himself tempts no one. But each person is tempted when he is **lured and enticed** by his **own desire**. Then desire when it has **conceived gives birth** to **sin**, and sin when it is fully grown brings forth **death**. Do not be **deceived**, my **beloved brothers**. **Every good gift** and every **perfect gift** is from **above, coming down** from the **Father of lights**, with whom there is no **variation** or **shadow** due to **change**. Of his own **will** he brought us forth by the **word of truth**, that we should be a kind of **firstfruits** of his **creatures**.

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Serving Today

PRESIDER/PREACHER	Pastor William Saunders
ASSISTING MINISTER	Molly King, Commissioned Lay Minister
CANTOR	Chris Troutman
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfan
LECTOR	8:30 Larry Schaller 11:00 Chris Hoch
ALTAR GUILD	Phyllis Drakulich, Janis Boughton, Karen Bale, Tami Banks, Eloise Collier, Sue Miller, Jason Montgomery, Karen Vann
USHERS	8:30 Lisa Kuhar, Coleen Wooster, Kathy Haegele, Vanessa Stewart
	11:00 Kevin Thuman, Laurie Thuman, Paul Hotchkiss
SOUND TECHNICIANS	Chris Banks, Dan George, Paul Grant, Eric Bush



This Week at Grace: February 14-21, 2021

Feb. 21 **FIRST SUNDAY IN LENT**

PASTOR BRIAN MCGEE

- 8:30 am Worship Service
- 9:45 am Adult Learning (Rose Garden 4 and Fellowship Hall)
- 11:00 am Worship Service

MON

- TUES
- 10:00 am Staff Meeting
 - 8:00 pm AA Meeting (Fellowship Hall)

WED **FIRST WEDNESDAY IN LENT**

- 10:30 am Women's Bible Study (Fellowship Hall)
- 7:00 pm Service (Sanctuary)

THURS 7:00 pm Boy Scouts (Online Meeting)

FRI 8:00 pm AA Meeting (Fellowship Hall)

SAT 9:30 am AA Meeting (Online Meeting)
8:00 pm AA Meeting (Online Meeting)

Feb. 21 **SECOND SUNDAY IN LENT**

PASTOR NICHOLAS HOPMAN

- 8:30 am Worship Service
- 9:45 am Adult Learning (Rose Garden 4 and Fellowship Hall)
- 11:00 am Worship Service

ACKNOWLEDGEMENTS

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Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.