

Palm Sunday



April 13, 2025

Welcome to Grace

We give thanks that you have come to worship with us at Grace Evangelical Lutheran Church, and pray that you will receive God's awesome GRACE, mercy and love as we receive Word and Sacrament, the means of grace!

We invite our guests and visitors to worship with us often! If you will, we invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and fill out a Welcome Form in the bulletin or at the Welcome Desk to let us know you were worshipping with us today. Visitor/Member Information sheets may be returned to the pastor, an usher, or placed in the offering.

The complete worship service is contained in this worship folder. Large print worship folders and Busy Bags for our very young worshipers are available from the ushers! We love having children in worship! Should parents have need of nursery during worship, our professionally staffed nursery for childcare is available. Please see an usher for directions.

Our worship space is equipped with a hearing assistance system to accommodate those with hearing difficulties. Please ask the sound technician (at the rear left of the worship space) for a receiver, if desired. Printed copies of the sermon are available at the ushers table in the entry-way, if desired.

Please remember to turn off or silence personal communication devices. We ask that you not bring food or drink into the worship space.

In accordance with the Biblical mandate and our Lutheran tradition, we seek to worship God "in Spirit and in truth...for these the Father seeks to worship him!" (John 4:23-24). If you are not familiar with liturgical worship, it is "the work of the people," as God speaks, the ministers speak and the congregation responds in a spoken, chanted and sung dialogue! Everything in our worship is focused on God and His incarnate, embodied presence in our midst! We pray that you will experience the Word made flesh as we worship today!

To establish and maintain a spirit of reverence, we remind worshipers to please greet one another and fellowship in the gathering space before entering the sanctuary, where others will be preparing their hearts and minds for worship. We appreciate your understanding!

Little Lambs Children's Ministry is available at either worship service, after the Gospel reading for children ages 3 through third grade During Little Lambs Children's Ministry children and their leader go to the Nursery to enjoy age appropriate Biblically-oriented activities during the Sermon, creed and prayers. They return during the offering to join us for Holy communion! This gives little ones a Bible break during the service, while allowing parents to focus on the sermon!

We invite you to learn more about our congregation at www.grace43081.org and the North American Lutheran Church (NALC) at www.thenalc.org!

PRELUDE

Linda Hoch- Organ

"Ride On, Ride On in Majesty!" - *arr. Robert J. Powell*

"All Glory, Laud, and Honor" - *arr. David Lasky*

Announcements

Please stand and face the baptismal font.

Procession with Palms

P Blessed is he who comes in the name of the Lord.

C Hosanna to the Son of David.

P Let us pray.

Mercifully assist us, O God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C Amen.

The processional Gospel, John 12:12-19 is read.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written, ¹⁵"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" ¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

The minister begins the thanksgiving. The members of the congregation raise their branches.

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day He entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in His path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail Him as our Lord and King and follow Him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

P Let us go forth in peace,

C In the name of the Lord.

The procession begins.

"All Glory, Laud, and Honor" is sung as the processional hymn. Children and youth of the church are invited to join in the procession—parents may wish to accompany younger children.

ENTRANCE HYMN

"All Glory, Laud and Honor"
Introduction by Grace Ringers Bell Choir

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Please remain standing as the processional hymn concludes. The presiding minister says:

P Blessed is He who comes in the name of the Lord.

C **Hosanna in the highest.**

The Liturgy of The Word

PRAYER OF THE DAY



P Let us pray.

Almighty God, you sent your Son, our Savior Jesus Christ, to take our sin upon Himself, suffering death on the cross for us and for our salvation. Grant that we may share in His obedience to your will and in the glorious victory of His resurrection; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated.

THE PASSION OF OUR LORD JESUS CHRIST

After the reading of the Passion, a time of silence for reflection.

Please stand as you are able.

HYMN OF THE DAY

"Ah, Holy Jesus"



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for man's a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while he noth - ing heed - eth, God in - ter - ced - eth.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.



THE NICENE CREED

A We confess our Christian faith in the words of the Nicene Creed.

C **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

After each petition:

A Lord, in your mercy;

C **Hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen.**

P The peace of the Lord be with you always. (*Matthew 5: 22-24; John 20: 19*)

C **And also with you.**

***You may greet one another with a sign of Christ's peace,
and may say, "Peace be with you," or similar words.***

Please be seated.

THE LITURGY OF THE MEAL

MUSICAL OFFERING

Grace Singers Chancel Choir

"For God So Loved the World" - arr. Joseph M. Martin

Please stand as the offering is brought forward.

LET THE VINEYARDS BE FRUITFUL, LORD *(Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7)*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing.
Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore-taste of the feast to come.


OFFERTORY PRAYER

A Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us, Jesus
Christ our Lord. Amen

THE LITURGY OF THE LORD'S SUPPER

(2 Timothy 4: 22; Colossians 3:1; Psalm 136)

Ⓟ The Lord be with you. Ⓞ And al - so with you.
Ⓟ Lift up your hearts. Ⓞ We lift them to the Lord.



Let us give thanks to the Lord our God.




It is right to give him thanks and praise.

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:*...we praise your name and join their unending hymn:


THE SANCTUS (*Isaiah 6: 3; Matthew 21: 9*)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:




Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

P You are indeed holy, almighty and merciful God;
you are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
that whoever believes in him may not perish but have eternal life.
Having come into the world, he fulfilled for us your holy will
and accomplished our salvation.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his salutary command,
his life-giving Passion and death,
his glorious resurrection and ascension, and his promise to come again,
we give thanks to you, Lord God Almighty,
not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;
that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy,
and, receiving the forgiveness of sin, may be sanctified in soul and body,
and have our portion with all your saints.
All honor and glory are yours, O God, Father, Son, and Holy Spirit,
in your holy Church, now and forever.

C **Amen.**

LORD'S PRAYER

Our Fa-ther, Who art in Hea - ven, Hal-lowed be Thy Name, Thy

Musical notation for the first line of the Lord's Prayer. It consists of a grand staff with a treble clef and a bass clef. The melody is written in the treble clef, and the accompaniment is in the bass clef. The key signature has one flat (B-flat), and the time signature is common time (C). The melody begins with a quarter note G4, followed by quarter notes A4, Bb4, C5, D5, E5, F5, G5, and a half note G5. The accompaniment consists of a steady bass line with quarter notes G2, Bb2, D3, and E3.

king-dom come, Thy Will be done on earth as it is in Hea - ven.

Musical notation for the second line of the Lord's Prayer. It consists of a grand staff with a treble clef and a bass clef. The melody continues from the previous line, starting with a quarter note G5, followed by quarter notes F5, E5, D5, C5, Bb4, A4, G4, and a half note G4. The accompaniment continues with the same bass line as the first line.

Give us this day our dai - ly bread, and for - give us our tress-pass - es, as

Musical notation for the third line of the Lord's Prayer. It consists of a grand staff with a treble clef and a bass clef. The melody begins with a quarter note G4, followed by quarter notes A4, Bb4, C5, D5, E5, F5, G5, and a half note G5. The accompaniment features a dotted line in the bass clef, indicating a rest for the first two measures, followed by a steady bass line with quarter notes G2, Bb2, D3, and E3.

we for - give those who tres - pass a - gainst us, and lead us

Musical notation for the fourth line of the Lord's Prayer. It consists of a grand staff with a treble clef and a bass clef. The melody begins with a quarter note G4, followed by quarter notes A4, Bb4, C5, D5, E5, F5, G5, and a half note G5. The accompaniment consists of a steady bass line with quarter notes G2, Bb2, D3, and E3.

not in - to temp - ta - tion, but de - li - ver us from e - vil.

Musical notation for the fifth line of the Lord's Prayer. It consists of a grand staff with a treble clef and a bass clef. The melody begins with a quarter note G4, followed by quarter notes A4, Bb4, C5, D5, E5, F5, G5, and a half note G5. The accompaniment consists of a steady bass line with quarter notes G2, Bb2, D3, and E3.

for the king-dom, the po - wer and the glo - ry are yours, now and for - e - ver.

Musical notation for the sixth line of the Lord's Prayer. It consists of a grand staff with a treble clef and a bass clef. The melody begins with a quarter note G4, followed by quarter notes A4, Bb4, C5, D5, E5, F5, G5, and a half note G5. The accompaniment features a dotted line in the bass clef, indicating a rest for the first two measures, followed by a steady bass line with quarter notes G2, Bb2, D3, and E3.

THE BREAKING OF THE BREAD/THE FRACTION

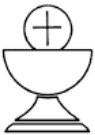
A time of silence...

P Behold the Lamb of God who takes away the sin of the world. (*John 1:29*)

C **Blessed are those who are invited to the supper of the Lamb!**
(*Revelation 19:9*)

Please be seated.

THE DISTRIBUTION OF THE ELEMENTS



All who are baptized, have received the Lord's Supper and believe that Jesus Christ is truly present in the bread and wine that become our Lord's Body and Blood, are welcome to commune. Children who do not commune are encouraged to come forward to receive a blessing!

The Lord's sacramental Blood is available in individual glasses and common cup. As the communion assistants approach, simply indicate which you prefer by a nod of the head or pointing to individual cups or chalice. Grape juice is available in the center ring of each tray. Please place empty individual glasses in the basket provided to either side of the altar area. Gluten-free hosts are available for those who require them. Indicate your preference to the minister administering the hosts.

Private prayer before receiving Holy Communion:

O merciful Lord, I do not presume to come to your Table, trusting in my own righteousness, but in your many and great mercies. I am not worthy to gather up the crumbs under your Table. But you are the same Lord whose will it is always to have mercy. Make me, I pray you, worthy now to receive this Holy Communion. Grant me, gracious Lord, so to consume the very Body and Blood of your dear Son, Jesus Christ in this Holy Sacrament, that He may evermore dwell in me, and I in Him, that my sinful body may be made clean by His Body, and my soul washed through His most precious Blood. Amen.

Private prayer after receiving Holy Communion:

Almighty God, you provide the true Bread from heaven, your Son, Jesus Christ our Lord. Grant that as I have received the Sacrament of His Body and Blood, He may abide in me, and I in Him, and that all who have received may be filled with the power of His endless life. By your grace, help me to walk worthy of my calling, and to learn to bring glory to your name in all things. Amen.

LAMB OF GOD (*John 1: 29*)

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
 sin of the world; have mer - cy on us.
 Lamb of God, you take a - way the
 sin of the world: grant us peace. A - men

COMMUNION MUSIC

Grace Ringers Bell Choir

"Ah, Holy Jesus" - *arr. Cathy Moglebust*

After all have communed, please stand.

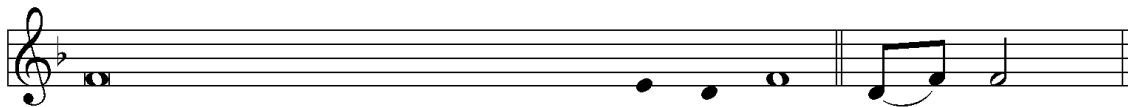
POST-COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C **Amen.**

POST COMMUNION PRAYER

- A Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.
- C **Amen.**

THE BENEDICTION (Numbers 6: 24-26)



☐ The Lord bless you and keep you.

The Lord make his face to shine on you

And be gracious to you.

The Lord look upon you with favor and ...

give you peace.

In the name of the Father, and of the Son ☩
and of the Holy Spirit.

☑ A - men

RECESSIONAL HYMN "Drawn to the Cross, Which Thou Has Blessed"

1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so

gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might

life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

THE RITE OF SENDING

Children Go in peace, serve the Lord!
C Thanks be to God!

POSTLUDE

Linda Hoch -

Organ

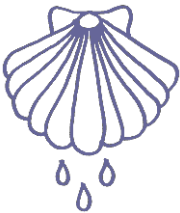
"They Crucified My Lord" - arr. Barbara Harbach

Offering: An offering plate will be placed by the baptismal font for offerings to be presented during the offering procession. Offerings may be placed in the plate before or after the service.

Flowers are given by...

Daughters, Amy and Lori in honor of Chris Troutman's birthday (April 17).

Remember in our prayers... Barbara Muller, Katie Singleton, Tom Zawodny, Joe Drakulich, Ernestine Dietz, Joe Moleno, Janis Boughton, Andy Chatterton, Steve Miller, David Fuhrman, Chuck and Paula Washburn, Betty Milner, Karen Vann, Mary Cooney, John Hicks, Amy Lynn Unkefer, Rod Rice, Sue Ross, Mary Ross, Jim Ross



On Thursday, April 3, we celebrated the Sacrament of Holy Baptism for Liam Maddox Reynolds, son of Addison Lee Reynolds and Jamie Yonut. This Child of God is sealed by the Holy Spirit and marked with the cross of Christ forever.

WELCOME, GUESTS! We welcome you as our guest in our church home and invite you to continue to worship with us. We invite guests to take a welcome bag at the Welcome Desk to learn more about Grace and fill out a Welcome Form and place it in the offering or hand it to an usher to let us know you were worshipping with us today.

WELCOME

Scan to *Simply Give*

This QR code connects you to the mobile version of Grace's online giving page to give you a quick and easy way to access our webpage without having to type out a long web address. Through this link, you can create a one-time or on-going donation and to specify where you want your gift to be



applied. The *Simply Giving*® Program (endorsed by Thrivent Federal Credit Union) is an automated stewardship program that helps members give generously. Scan to *Simply Give* today.

Financial Update: If you would like a copy of the full monthly Treasurer's report as presented to Council, please reach out to the Treasurer, Jim Caldwell and it will be emailed to you.

Mid-Week Lenten Service, April 2 12:15pm: 22; 7:00pm 55; Total: 77

Fifth Sunday in Lent, April 6- 8:15am: 82; 11:00am: 105; Total: 187

MUSIC NOTES

"Ride On, Ride On in Majesty!" – arr. Robert J. Powell

This Palm Sunday hymn was written by Henry Milman (1791-1868), an Anglican clergyman and professor of poetry at Oxford. It was first published in Reginald Heber's posthumous volume, *Hymns Written and Adapted to the Weekly Service of the Church Year* (1827) and designated for "The Sixth Sunday in Lent". Milman presents the Passion of Christ with royalty and sees the cross in terms of victory rather than defeat.

"All Glory, Laud, and Honor" – arr. David Lasky

The original Latin text by St. Theodulph of Orleans (750-821) is thought to have been written while he was in prison at Angers about 820 or 821. From the tradition that, when King Louis the Pious passed the prison, he heard Theodulph sing the hymn and afterward set him free – the hymn has often been used in Palm Sunday processions. The original Latin consisted of 78 lines which was shortened and translated from the Latin by John Mason Neale (1818-1866). Neale's translation appeared in *Hymns Ancient and Modern* (1861). Its first printing was in the *Hymnal Noted* (1854) with the first line "Glory, and laud, and honor."

"For God So Loved the World" – arr. Joseph M. Martin

This arrangement is based on John 3:16, perhaps one of the most recognized and treasured passages in all of scripture: "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life."

"Ah, Holy Jesus" – arr. Cathy Moglebust

The first source of this text, long attributed to St. Augustine, is now recognized as the writings of Jean de Fecamp, published 400 years after his death in a 15th century devotional book entitled *Meditationes sanctorum partum*. The hymn version (in German) by Johann Heermann first appeared in his *Devoti Musica Cordis* (ca. 1630). The English translation by Robert D. Bridges (derived from both the Latin and German) appeared in his *Yattendon Hymnal* (1899).

"They Crucified My Lord" – arr. Barbara Harbach

The word "mumbalin" may not be found in a standard dictionary, but according to tenor Roland Hayes, the singers of African American spirituals "developed an extraordinary

skill at making dialect word forms coalesce with the thought to be expressed.” In the case of this text, we have a story told in a straightforward way, followed by the dialect that expresses the repeated lament.

This is the LORD's Doing

Find the 40 **bold** words from Psalm 118:19-29 (ESV)

K P M D E N O T S R E N R O C
S T N S B Y A R P X R I E A Q
H I M A U G E S E E G X J D E
B B P L I O V S N H T H O C S
L L R V L S L T T O P G I U U
B O E A D E E E L S M F C P T
I V J T E R O A V N I C E O H
W E E I R U X D E R E W S N A
C N C O S D W F C S A P D F N
K I T N K N R A S S O M O L K
L H E C D E S S E L B R I G S
X S D D F E S T A L E G N C N
S C A A L T A R T V H M G F R
E F M L Y G U F E T E Y A U O
H E F G B C O R D S T D H N H

Open to me the **gates** of **righteousness**, that I may **enter** through them and **give thanks** to the LORD. This is the gate of the LORD; the righteous shall enter through it. I thank you that you have **answered** me and have become my **salvation**. The **stone** that the **builders rejected** has become the **cornerstone**. This is the LORD's **doing**; it is **marvelous** in our **eyes**. This is the **day** that the LORD has **made**; let us **rejoice** and be **glad** in it. **Save** us, we **pray**, O LORD! O LORD, we pray, give us **success**! **Blessed** is he who comes in the **name** of the LORD! We **bless** you from the house of the LORD. The LORD is God, and he has made his **light** to **shine upon** us. **Bind** the **festal sacrifice** with **cords**, up to the **horns** of the **altar**! You are my God, and I will give thanks to you; you are my **God**; I will **extol** you. Oh give thanks to the LORD, for he is good; for his **steadfast love endures forever**!

© The Scripture Mission, <http://scripturemission.com>. Permission granted to active Sola subscribers to photocopy for congregational use. Scripture quotations are from The Holy Bible, English Standard Version® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Serving Today

OFFICIATING/PREACHER	The Rev. Dr. David Wendel
DEACON	Molly King, Commissioned Lay Minister
ASSISTING MINISTER	8:15 Jim Caldwell 11:00 Fred Pfanz
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
CHOIR DIRECTOR	Dr. Helen Kang
ACOLYTE	8:15 Maddie Nickoli 11:00 Caoline Young
COMMUNION ASSISTANTS	8:15 Lisa Kuhar, Bill Kulju 11:00 Eric Bush, Cheryl Bush
ALTAR GUILD <i>Team 3</i>	Vanessa Stewart, Lois Bernhardt, Jodie Arreguin Dorotha Fuhrman, Vern Kreachbaum, Amy Quinn, Linda Reasoner, Ellen Paulus, Joanne Figge
USHERS	8:15 Paul Whitacre, Bob Ayers, Ted Ray, Jim Caldwell 11:00 Jim Claflin, Dave Fuhrman, Paul Hotchkiss
GREETERS	8:15 Vanessa Stewart 11:00 John & Vicki Morrison
SOUND TECHNICIANS	Chris Banks, Eric Bush, Dan George, Paul Grant, Brice Graves
NURSERY ATTENDANTS	Kaitlyn F., Donna P.
LITTLE LAMBS	8:15 Cathy Burner-Kerlee 11:00 Susan Riches
PASSION PROGRAM	8:15 Roger Retherford, Pr. David Wendel, Brendan King, Larry Schaller 11:00 Emily Odum, Jack Nickoli, Kyle Lamb, Evan Crain, Kevin Young, Benny Hoch, Abby Reynolds, Maddie Nickoli, Anna Young, Heather Bush, Stella Blankenship Charlie Nickoli, Philip Young, Fred Pfanz, Sam Nickoli, Gabriel Young, Andrea Bush, Maggie Hoch

Acknowledgements

Artwork and portions of the liturgy from SundaysandSeasons.com. Copyright 2008 . Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #27032.

Scripture texts are from the New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Copyright Information for One License

Hymns:

“All Glory, Laud, and Honor.” Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt. Music: Melchior Teschner, 1584–1635. Text and Music: Public Domain.

“Ah, Holy Jesus.” Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt. Music: Johann Crüger, 1598-1662. Text, Tune, Arrangement: Public Domain.

“Drawn to the Cross, Which Thou Hast Blessed.” Text: Geneviev M. Irons, 1855-1928. Music: Joseph Bamby, 1838-96. Text and Music: Public Domain.

“THE KING’S MAJESTY/ Ride On, Ride On in Majesty” – arr. Robert J. Powell, from *Augsburg Organ Library: Lent, Series II*, ©1941 The H.W. Gray Co., Inc. Used by Permission. Setting ©2016 Augsburg Fortress

“VALET WILL ICH DIR GEBEN/ All Glory, Laud, and Honor” – arr. David Lasky, from *Augsburg Organ Library: Lent, Series II*, ©2006 Augsburg Fortress

“VALET WILL ICH DIR GEBEN/ All Glory, Laud and Honor” – arr. Lee J. Afdahl, from *Hymn Accompaniments for Handbells, Vol. 2: Lent and Easter*, ©2017 Augsburg Fortress

“For God So Loved the World” – arr. Joseph M. Martin, Shawnee Press, ©2005

“Ah, Holy Jesus” – arr. Cathy Moglebust, ©2003 Birnamwood Publications

“SUFFERER/ They Crucified My Lord” – arr. Barbara Harbach, from *Augsburg Organ Library: Lent, Series II*, ©2007 Augsburg Fortress



GRACE EVANGELICAL
LUTHERAN CHURCH

Westerville, Ohio

100 East Schrock Road, Westerville, Ohio 43081

Phone: (614) 882-3026

E-mail: office@grace43081.org

Website: www.grace43081.org

<http://www.facebook.com/GraceEvangelicalLutheranWesterville>

Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

Grace Evangelical Lutheran Church has been serving the Westerville community for more than 115 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for four AA groups.

Vision Statement: We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

Mission Statement: Our mission is to reach out with the love of Jesus to grow disciples and serve our community.