

# Transfiguration of Our Lord



February 14, 2021

# Welcome to Grace

We give thanks that you have come to Grace to worship in God's house.

To our guests — We invite you to worship with us often and consider our family of faith yours.

Everything you need for worship is printed in this bulletin. Large Print Bulletins and Quiet Books (for our very young worshipers) are available from the ushers.

Our facility is equipped with a hearing assistance system to accommodate hearing difficulties. Please ask the sound technician for a receiver.

Please turn off or silence your personal communication device.  
We also ask that you not bring food or drink into our worship space.

We are a congregation of the North American Lutheran Church (NALC). The NALC embraces four core values: Christ Centered, Mission Driven, Traditionally Grounded and Congregationally Focused. The NALC is focused on living out Christ's Great Commission to go and make disciples in North America and around the globe. We invite you to learn more about our congregation and the NALC.

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## Transfiguration of Our Lord

*As Moses and then Jesus ascended the mountain, their faces shone brightly in the presence of God. The disciples of Jesus, just like the Israelites at the bottom of Mount Sinai, experienced a theophany that left them frightened and confused. Paul interpreted the two events as one where hardness of heart was the issue, and the other where the veil of mystery was finally revealed in the salvation of Christ.*

**Cover Image:** *Artist unknown is licensed under Creative Commons BY-SA-NC.*

## PRELUDE

**Linda Hoch**

"How Good, Lord, to Be Here!" - *arr. J. William Greene*

"Jesus on the Mountain Peak" - *arr. Peter Pindar Stearns*

*Please stand as you are able.*

## Confession and Forgiveness

P In the name of the Father and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

P Merciful Father,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

## GATHERING HYMN

## "Arise, Your Light Has Come!"



1 A - rise, your light has come! The Spir - it's call o - bey;  
show forth the glo - ry of your God which shines on you to - day.

## The Gathering

### GREETING

- A The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
C **And also with you!**

### KYRIE

- A Kyrie eleison.  
C **Lord, have mercy.**  
A Christe eleison.  
C **Christ, have mercy.**  
A Kyrie eleison.  
C **Lord, have mercy.**

## PRAYER OF THE DAY

A O God,  
C in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud you foreshadowed our adoption as your children. Make us with the king heirs of your glory, and bring us to enjoy its fullness, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*Please be seated.*

## PARISH CONCERNS

**HYMN OF PRAISE** performed by the Ladies of the Voices of Grace  
"Amazing Grace" - arr. Francisco J. Nunez

### The Word

#### FIRST READING: Exodus 34:29-35

*As Moses descended Mount Sinai with the second set of stone tablets, his face was shining like the sun so that all were afraid to approach him. As Moses instructed the leaders of Israel to follow the Lord's commands that were given on top of the mountain, he covered his face with a veil so they wouldn't be blinded.*

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

L The word of the Lord.  
C **Thanks be to God.**

## Psalm 50:1-6

**Refrain**

Out of Zi - on, per - fect in beau - ty,  
God shines forth in glo - ry.

**Psalm Tone**

- L <sup>1</sup>The mighty one, God the <sup>1</sup> LORD, has spoken;  
calling the earth from the rising of the sun <sup>1</sup> to its setting.
- C <sup>2</sup>Out of Zion, perfect <sup>1</sup> in its beauty,  
God shines <sup>1</sup> forth in glory. Refrain**
- L <sup>3</sup>Our God will come and will <sup>1</sup> not keep silence;  
with a consuming flame before, and round about a <sup>1</sup> raging storm.
- C <sup>4</sup>God calls the heavens and the earth <sup>1</sup> from above  
to witness the judgment <sup>1</sup> of the people.**
- L <sup>5</sup>Gather before me my <sup>1</sup> loyal followers,  
those who have made a covenant with me and sealed <sup>1</sup> it with  
sacrifice."
- C <sup>6</sup>The heavens declare the rightness <sup>1</sup> of God's cause,  
for it is God <sup>1</sup> who is judge. Refrain**

## SECOND READING: 2 Corinthians 4:3-6

*Paul told the church in Corinth that in the days of Christ, the veil has been lifted for those who are ministers of the new covenant. The Israelites, he proclaimed, were looking at that which faded away rather than that which in Christ is now permanent. The Gospel is only veiled to those who are perishing.*

<sup>3</sup>Even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

- L The word of the Lord.  
**C Thanks be to God.**

*Please stand for the reading of the Holy Gospel.*

## HOLY GOSPEL    Mark 9:2-9

*Jesus took John, James, and Peter to a high mountain where his face changed to a bright, shining visage. His clothing also changed in appearance, becoming brighter white than any bleach can manage. Elijah and Moses appeared to the four men, which spurred Peter to suggest the idea of building tents on the mountaintop. At that moment, a voice from the heavens reiterated the words from Jesus' baptism.*

**P**        The Holy Gospel according to St. Mark.

**C**        **Glory to you, O Lord.**

<sup>2</sup>Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became dazzling white, such as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, who were talking with Jesus. <sup>5</sup>Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." <sup>6</sup>He did not know what to say, for they were terrified. <sup>7</sup>Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" <sup>8</sup>Suddenly when they looked around, they saw no one with them any more, but only Jesus.

<sup>9</sup>As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

**P**        The gospel of the Lord.

**C**        **Praise to you, O Christ.**

*Please be seated.*

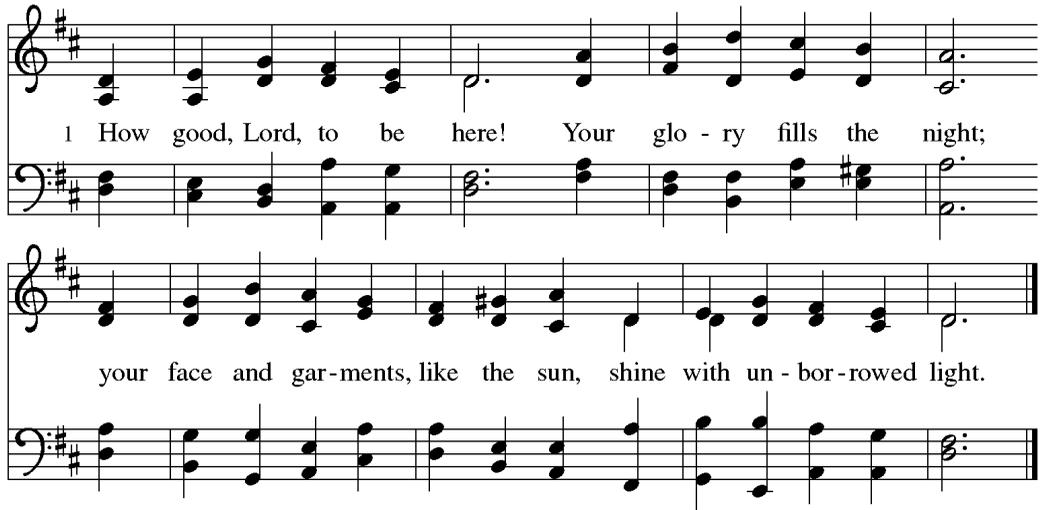
## MESSAGE

**Pastor William Saunders**

*Please stand.*

## HYMN OF THE DAY

### "How Good, Lord to Be Here!"



1 How good, Lord, to be here! Your glo - ry fills the night;  
your face and gar - ments, like the sun, shine with un - bor - rowed light.

## APOSTLES' CREED

A We confess our Christian faith in the words of the Apostles' Creed.

**C I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## THE PRAYERS OF THE CHURCH

A God of power and might, comfort your people and come quickly to this weary world. Hear our prayers for everyone in need.  
*A brief silence*

*After each petition:*

A Lord, in your mercy,

**C Hear our prayer.**

A O heavenly Father, give us all such things through your dear Son, Jesus Christ, our Lord and savior, in whose name we thus pray:

**C Our Father,**

**who art in heaven, hallowed be thy name.**

**Thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

## **PREFACE**

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give him thanks and praise.**

P It is indeed right and salutary . . . *The Presider continues with the preface, concluding:...*we praise your name and join their unending hymn:

**C Holy, holy, holy Lord, God of pow'r and might:**

**Heaven and earth are full of your glory.**

**Hosanna. Hosanna. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

## **WORDS OF INSTITUTION**

P Our Lord Jesus Christ, on the night when he was betrayed, took bread, gave thanks, broke it, and gave it to his disciples and said, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

In the same way he also took the cup after supper, gave thanks, and gave it to them, and said, "Take and drink it all of you.

This cup is the New Testament in my blood, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

*Please be seated.*



*All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in and under the forms of bread and wine for the forgiveness of sins, life and salvation.*

*All baptized persons are welcomed to the Lord's Table.  
Children who do not commune are invited forward to receive a blessing.  
You may receive the Communion Wine by taking a communion glass from the tray as it is offered to you.*

*Grape juice is available in the center of the communion tray.*

*After you have received, please place the empty communion glass in the basket provided  
(Gluten-free hosts are available by telling the person giving the host)*

### **COMMUNION MUSIC**

**Linda Hoch**

"Beautiful Savior" - arr. Wayne Oquin  
"Now the Silence" - arr. Rachel Chapin

*After communion is finished, please stand.*

### **POST COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.  
**C** **Amen.**

### **POST COMMUNION PRAYER**

**P** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.  
**C** **Amen.**

### **The Sending**

### **BLESSING**

**P** The Lord bless you and keep you.  
The Lord make his face shine upon you and be gracious unto you.  
The Lord look upon you with favor and ☩ grant you peace.  
**C** **Amen.**

SENDING HYMN

"Lord, Enthroned in Heavenly Splendor"

1 Lord, en - throned in heav'n - ly splen - dor, first - be -  
 got - ten from the dead, you a - lone, our strong de -  
 fend - er, lift - ing up your peo - ple's head. Al - le -  
 lu - ia. al - le - lu - ia. al - le - lu - ia! Je - sus, true and  
 liv - ing bread! Je - sus, true and liv - ing bread!

## DISMISSAL

P Go in peace. Serve the Lord.  
C **Thanks be to God!**

## POSTLUDE

Linda Hoch

"Lord, Enthroned in Heavenly Splendor" - arr. William Haller

**Dismissal:** *Ushers will release rows from the back of the church to the front. Please keep your bulletin.*

**Offering:** A basket will be placed by the baptismal font for offering. Offerings can be placed in the basket before or after the service.

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**Today's flowers are given by...**

*Béla Bernhardt in celebration of daughter, Èva Bernhardt's birthday.*

**Remember in our prayers...** *Mary Hopman, Bob Sheetz, Joe Moleno, Barb Girard, Connie Caldwell, Randy Cashman, Marilyn Braatz, Manjula Kothuru, Mary Ulrich, Clarence Clapham, Rosemarie Litzinger, Janice Hardick, Joan Hassler, Shawn Turnbull*

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## Notes & News

**WELCOME, GUESTS!** *We welcome you as our guest in our church home and invite you to continue to worship with us.*

**Service Recording:** The recorded 8:30am service will be available at [www.grace43081.org](http://www.grace43081.org) around 11am.

**NURSERY** will be closed until further notice. If you have any question see Molly King.



**The office will be closed Monday, February 15.**

## YOUTH & FAMILY ANNOUNCEMENTS

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**Vision Statement:** To nurture Youth and Family in Christ through Bible based teaching, music, activities and community outreach.

**Pick up a Shrove Tuesday Pancake Kit,** one per family, after the service you attend today.



Since we will not be having Shrove Tuesday Pancake supper this year, Molly has created Shrove Tuesday Kits for families to have the experience at home. One kit per family.

**Sunday School vs. Adults!**



*We collected cans of soup during the month of January for WARM. The goal was to donate 1000 points this year. The youth lead the adults 755 to 702. Raising 427 cans of soup, 337.5 pounds of food, to benefit the Westerville Area Resource Ministry! Thank you to all who donated and helped us exceed our donation goal!*

**2021 Vacation Bible School:** Molly is hoping to have VBS this Summer. The dates will be July 25-29, the program is **Treasured, Discovering You're Priceless to God!** The children will discover God's greatest treasure isn't diamonds, gems or gold— it's them! There are some things I would like to start collecting:



- Paper tubes/wrapping paper rolls

Contact Molly King with any questions, [m.king@grace43081.org](mailto:m.king@grace43081.org) or 614-882-3026.

**Kroger Click List bags:** Save your Kroger Click List bags. Youth and Family is collecting them for upcoming events. Please contact Molly with any questions, [m.king@grace43081.org](mailto:m.king@grace43081.org).

**Lent Rice Bowls:** During Lent we will be collecting loose change for the Rice Bowls. "With your help, some leftover change can become 1000's of yummy meals for orphaned children." The rice bowls will be out by the Welcome Center for you to pick up on Ash Wednesday, February 17th and they are due back on April 4th, Easter Sunday. More information is at [ricebowls.org](http://ricebowls.org). If you have any questions contact Molly



King, [m.king@grace43081.org](mailto:m.king@grace43081.org).

**A Season of Hope:** Lent may be a time of waiting and darkness, but it need not be one of inaction and hopelessness. This Lenten season, announce to the world that Christ makes a new season possible: **A SEASON OF HOPE** for Lutheran World Relief. The warehouse shelves are nearly empty and they can't keep up with the demand. We will once again collect items for Personal Care Kits. The kits include light weight bath size towel, bars of soap, adult toothbrush in the original packaging, sturdy comb and metal nail clippers. The baskets will be out by the welcome center. We will start collecting items Sunday, February 21. This project will end Easter Sunday. If you have any questions contact Molly King, [m.king@grace43081.org](mailto:m.king@grace43081.org).



**HOPE**

## **REACHING OUT TO SERVE THE COMMUNITY**

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**FIRST FRUITS SUNDAYS** *Let all that you do be done in love". (1 Corinthians 16:14)*

### **February Grocery List:**

*Hot and cold cereal; peanut butter and jelly; cake and brownie mix, frosting; mustard, ketchup, mayonnaise; pancake mix and syrup; quart size Ziploc bags; laundry and dish soap; toilet paper and paper towels. We cannot accept food that has reached its expiration date. Any fresh produce, baked goods and dairy products take directly to WARM. Make Checks Payable to: Grace Lutheran Church, memo notation for WARM. Blessings to all who are making this a part of your regular tithes and offerings.*

*MONTHLY FOOD/HYGIENE= 875.5 lbs.; YEAR TO DATE FOOD/HYGIENE= 875.5 lbs.*

*MONTHLY MONETARY= \$2128.00 ; YEAR TO DATE MONETARY= \$2473.00*

**SOUPER BOWL SUNDAY:** While W.A.R.M. ultimately won, team "I Don't Care" led, raising \$148.00. Kansas City raised \$8.00 and Tampa Bay raised \$68.00. **BOWL** Thank you for helping raise \$224.00!

## **TEACHING THE FAITH... ENCOURAGING DISCIPLESHIP**

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**The Women's Bible Study is studying** Women of Easter by Liz Curtis Higgs Wednesdays at 10:30. In this study meet three women named Mary, each of whom has a life-changing encounter with Jesus. Your mind and emotions will be engaged and your faith strengthened as each scene unfolds, preparing your heart for a richer, deeper Easter experience. For more information contact Molly King, m.king@grace43081.org.

**AN ADULT BIBLE STUDY EXPERIENCE:** The adult class led by John Westenhaver meets in Rose Garden 4 at 9:30 a.m. Questions? Contact John at jwestenhaver@gmail.com.

**Adult Learning:** John 1, 2, & 3 – Comfortable Christianity often means a weak Christianity. In this study on John's three letters, Dr. Tony Evans challenges Christians who have grown comfortable and complacent in their faith. Fellowship with God is the essence of our faith, along with Dr. Evans, we will walk through 1, 2 & 3 John to paint a picture of love, obedience, and truth. In a world that hates Jesus, we are called to love Him and His people with a fierce love. Please join us in the fellowship hall at 9:45 a.m. This study is facilitated by Bill Kulju.

### ***MUSIC NOTES***

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#### **"How Good, Lord, to Be Here!" – arr. J. William Greene**

This hymn, originally titled "'Tis good, Lord, to be here", was written at Cambridge, England by Joseph A. Robinson (1858-1933), an English scholar who wrote extensively about the New Testament, the early church, and the cathedral at Wells. He wrote this hymn for the feast of the Transfiguration in 1888 and based it on the text in Luke 9:32-33, "Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said." The hymn was first published in the 1904 edition of *Hymns Ancient and Modern*. The tune POTSDAM is taken from the subject of the second fugue in E major of J. S. Bach's *Forty-eight Preludes and Fugues* (The Well-Tempered Clavier), completed in 1742.

#### **"Jesus on the Mountain Peak" – arr. Peter Pindar Stearns**

Originally titled "Christ, upon the Mountain Peak", the author, Brian Wren (b.1936), changed the title at the request of the Presbyterian Church (USA) Hymnal Committee for *The Presbyterian Hymnal* (1990). Intended for the feast of the Transfiguration, it focuses more on the worship and adoration of Jesus rather than the imagery or historical 'placing' of the transfiguration story.

#### **"Amazing Grace" – arr. Francisco J. Núñez**

The author of this hymn, John Newton (1725-1807), was a captain of a slave ship in 1748 before he converted to Christianity after a storm almost destroyed him and his human cargo. He became an ordained minister at age 39. Newton wrote nearly 300 poems in his lifetime, and his poem "Faith's Review and Expectations" (later named "Amazing Grace") has become his most well-known. The text is based on Ephesians 2:8-9, "<sup>8</sup>For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—<sup>9</sup>not by works, so that no one can boast." and John 9:25, "<sup>25</sup>He replied, "Whether he is a sinner or not, I don't know. One thing I do know. I was blind but now I see!"

**“Beautiful Savior” – arr. Wayne Oquin**

Although it is known to have been written at least fifteen years earlier, the original German text (“Schönster Herr Jesu”) was first published in the *Münster Gesangbuch*, 1677. The anonymous English translation of this Roman Catholic hymn first appeared in Richard Willis’ *Church Chorals and Choir Studies* (New York, 1850). A fourth stanza was added by Joseph A. Seiss in 1873, and appeared as part of his full translation in *The Sunday School Book* of the American Lutheran General Council (Philadelphia, 1873).

**“Now the Silence” – arr. Rachel Chapin**

The author of this hymn, Jaroslav Vajda (1919-2008), came up with the idea for the text while shaving one morning. He writes: “I have felt that we often get so little out of worship because we anticipate so little, and we seldom come with a bucket large enough to catch all the shower of grace that comes to us in that setting. Suddenly the hymn began to form in my mind as a list of awesome and exciting things that one should expect in worship, culminating in the Eucharist and benediction...The reversal of the Trinitarian order in the benediction was made not only to make the conclusion memorable, but to indicate the order in which the Trinity approaches us in worship: The Spirit brings us the Gospel, by which God’s blessing is released in our lives”. [from Hymnal Companion to the Lutheran Book of Worship]

**“Lord, Enthroned in Heavenly Splendor” – arr. William Haller**

The son of an Anglican clergyman, and later an ordained deacon and a priest, this hymn was written by George H. Bourne (1840-1925). It was included in *Seven Post-Communion Hymns* (1874), a private publication for use at St. Edmund’s College where Bourne was the warden of the school. It first appeared in a hymnal in the 1889 Supplement to *Hymns Ancient and Modern*.



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**Financial Update:** If you would like a copy of the full monthly Treasurer’s report as presented to Council, please reach out to the Treasurer, Melissa Hodek, at [melissa.hodek@gmail.com](mailto:melissa.hodek@gmail.com) and it will be emailed to you.

Dec. 2020	Estimated Giving	Collected	Excess/ (Deficit)
MTD	\$ 36,667	\$ 50,977	\$ 14,310
YTD	\$440,000	\$ 457,142	\$ 17,142

**Weekly Worship Attendance**

**Fifth Sunday after the Epiphany, February 7:** 8:30am: 52, 11:00am: 76, Total:128

# THE SEASON OF LENT AT GRACE – 2021

Come join us for Wednesday evening services during Lent.

The service starts at 7:00 pm.

The Drama Series this year is called "Will You Betray Me?" This was Jesus' question to Judas in the Garden Of Gethsemane on the night he was arrested. In our lives of faith as Jesus' disciples, it is a question that could be asked of each of us as well. This five-part drama series focuses on "betrayal" as a central theme. The monologues feature biblical characters that knowingly or unknowingly contributed to the betrayal and death of Jesus.

The series starts February 24th and is each Wednesday for five weeks.

## Lenten Journey Schedule

February 17th

Ash Wednesday at 7pm

### Wednesdays after Ash Wednesday: Worship at 7 PM

February 24

Simon, The Upstanding Pharisee

March 3

Rachel, The Concerned Mother

March 10

Simon, The Innocent Bystander

March 17

Dinah, The Forgiven Adulteress

March 24

Judas, The Good Disciple

## Holy Week Schedule

April 1st

Maundy Thursday

April 2nd

Good Friday

April 4th

Easter

# The Transfiguration

Find the 33 **bold** words from Mark 9:2-9 (ESV)

G I S E D D C T O E T A R W T  
S N M Y E E E R R N S U E G N  
S A I Z N A S E I E E T B M E  
F D A S C A H T B E G H U J L  
T M N H L W G I R A D O K D I  
A I I A Y U R O L O V R E E S  
D N R R M C V I G O Y I D N Y  
G U E I S M L N I U J T H O E  
N V O E P E O C O R E Y T I B  
E B Q L E S E C I C S Y A T O  
C A P E R N A U M O U T B S G  
U N C L E A N I X T S L B E O  
S I U D E H S I N O T S A U D  
H T E R A Z A N Y L O H S Q N  
T H G U A T S P R E A D D C R

And after **six days** Jesus took with him **Peter** and **James** and **John**, and **led** them up a **high mountain** by themselves. And he was **transfigured** before them, and his **clothes** became **radiant**, **intensely white**, as no one on earth could **bleach** them. And there **appeared** to them **Elijah** with **Moses**, and they were talking with Jesus. And Peter said to Jesus, “**Rabbi**, it is good that we are here. Let us make **three tents**, one for you and one for Moses and one for Elijah.” For he did not know what to say, for they were **terrified**. And a **cloud overshadowed** them, and a **voice** came out of the cloud, “This is my **beloved Son**; **listen** to him.” And suddenly, looking around, they no longer saw anyone with them but Jesus **only**. And as they were coming down the mountain, he **charged** them to tell no one what they had seen, until the Son of **Man** had **risen** from the **dead**.

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## Serving Today

PRESIDER/PREACHER	Pastor William Saunders
ASSISTING MINISTER	Molly King, Commissioned Lay Minister
CANTOR	Julie Hotchkiss
ORGANIST	Linda Hoch
SACRISTAN	Fred Pfanz
LECTOR	8:30 Aaron Singleton      11:00 Julie Braatz
ALTAR GUILD	Phyllis Drakulich, Janis Boughton, Karen Bale, Tami Banks, Eloise Collier, Sue Miller, Jason Montgomery, Karen Vann
USHERS	8:30 Lisa Kuhar, Coleen Wooster, Kathy Haegele, Vanessa Stewart
	11:00 Kevin Thuman, Laurie Thuman, Paul Hotchkiss
SOUND TECHNICIANS	Chris Banks, Dan George, Paul Grant, Eric Bush



## This Week at Grace: February 14-21, 2021

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### Feb. 14 **TRANSFIGURATION OF OUR LORD**

PASTOR WILLIAM SAUNDERS

- 8:30 am Worship Service
- 9:45 am Adult Learning (Rose Garden 4 and Fellowship Hall)
- 11:00 am Worship Service
- 12:30 pm Council Meeting (Online Meeting)

MON -Office Closed-

TUES 10:00 am Staff Meeting

5:00 pm CareTeam Mtg (Postponed to March 2, 5pm in the Sanctuary)

8:00 pm AA Meeting (Fellowship Hall)

### WED **ASH WEDNESDAY**

10:30 am Women's Bible Study (Fellowship Hall)

7:00 pm Service (Sanctuary)

THURS 7:00 pm Boy Scouts (Online Meeting)

FRI 8:00 pm AA Meeting (Fellowship Hall)

SAT 9:30 am AA Meeting (Online Meeting)

8:00 pm AA Meeting (Online Meeting)

### Feb. 21 **FIRST SUNDAY IN LENT**

PASTOR NICHOLAS HOPMAN

- 8:30 am Worship Service
- 9:45 am Adult Learning (Rose Garden 4 and Fellowship Hall)
- 11:00 am Worship Service

## ACKNOWLEDGEMENTS

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“Arise, Your Light Has Come!” Text: Ruth Duck, b. 1947. Music: William H. Walter, 1825–1893. Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358, OneLicense.. All rights reserved. Used by permission. Music: Public Domain.

“How Good, Lord, to Be Here!” Text: Joseph A. Robinson, 1858–1933, alt. Music: W. Mercer, The Church Psalter and Hymn Book, 1854. Text and Music: Public Domain.

“Lord, Enthroned in Heavenly Splendor”. Text: George H. Bourne, 1840–1925. Music: William Owen, 1814–1893. Text and Music: Public Domain.

“How Good, Lord, to Be Here!” – arr. J. William Greene, from *New Year Joy: Organ Setting of Familiar Hymns for Advent, Christmas, and Epiphany* by J. William Greene, Augsburg Fortress, ©2013

“Jesus Lives! /ST. ALBINUS” – arr. Peter Pindar Stearns, from Eight Hymn Preludes for Easter for organ by Peter Pindar Stearns, Shawnee Press, Inc., ©1986

“Amazing Grace” – arr. Francisco J. Núñez, for Three-part Treble Voices and piano, Boosey & Hawkes, Inc., ©1997

“Beautiful Savior” – arr. Wayne Oquin, from *All Things New: Distinctive Piano Literature on Beloved Hymnody and Song* by Wayne Oquin, Concordia Publishing House, ©2006

“Now the Silence” – arr. Rachel Chapin, from *Shine in Glory – Reflections for Piano* by Rachel Chapin, Concordia Publishing House, ©2006

“Look, the Sight Is Glorious/ BRYN CALFARIA” – arr. William Haller, from Augsburg Organ Library: Easter, Augsburg Fortress, ©2000



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Office Hours: Mon-Thurs 9am-3pm, Fri 9am-Noon

**Grace Evangelical Lutheran Church** has been serving the Westerville community for more than 108 years, supporting local ministries such as the Westerville Area Resource Ministry, Westerville Partnership Habitat for Humanity, and Westerville CROP Walk. Grace also supports Lutheran Social Services programs like Faith Mission and provides weekly meeting space for Boy Scout Troop 007 and four AA groups.

**Vision Statement:** We envision Grace to be a welcoming Christ-centered community of faith, inviting all, growing in discipleship, sharing in ministries.

**Mission Statement:** Our mission is to reach out with the love of Jesus to grow disciples and serve our community.